## Lincoln High School

## 2014-15 School Accountability Report Card Published During the 2015-16 School Year

## School Description

## Student Learner Outcomes

Safe, Respectful, Responsible learners who participate in the school and local community both positively and ethically while finding safe and constructive opportunities to influence its direction True Communicators, who are able to verbally communicate ideas and information effectively for a variety of purposes and audiences

Reflective Listeners, who are able to listen effectively and critically with literal and analytical comprehension in a variety of situations

Informed Readers, who are able to read actively and critically from a variety of materials and genres with literal and analytical comprehension for a variety of purposes

Proactive Planners, who set realistic and challenging goals in an education plan to meet the demands of university, career technical education, military, or workforce career pathways

Effective Writers, who communicate ideas and information coherently in writing, using the conventions of standard English, for a variety of purposes and audiences

Self-directed students, who are able to apply STRIPES principles in gathering materials and knowledge from a variety of sources and utilize them to solve problems creatively and effectively

## About the SARC

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at http://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school at 916 645-6360 or the district office.

| 2014-15 Student Enrollment by Grade Level |  |
| :--- | :---: |
| Grade Level | Number of Students |
| Grade 9 | 481 |
| Grade 10 | 463 |
| Grade 11 | 368 |
| Grade 12 | 331 |
| Total Enrollment | 1,643 |


| 2014-15 Student Enrollment by Group |  |
| :--- | :---: |
| Group | Percent of Total Enrollment |
| Black or African American | 1.3 |
| American Indian or Alaska Native | 1.3 |
| Asian | 3.3 |
| Filipino | 2.7 |
| Hispanic or Latino | 30.2 |
| Native Hawaiian or Pacific Islander | 0.3 |
| White | 57.3 |
| Two or More Races | 3.3 |
| Socioeconomically Disadvantaged | 35.3 |
| English Learners | 7.6 |
| Students with Disabilities | 11 |
| Foster Youth | 0.4 |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| Teacher Credentials |  |  |  |
| :--- | :---: | :---: | :---: |
| Lincoln High School | $\mathbf{1 3 - 1 4}$ | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ |
| With Full Credential | 60 | 62 | 67 |
| Without Full Credential | 0 | 1 | 1 |
| Teaching Outside Subject Area of Competence | 2 | 2 | 2 |
| Western Placer Unified School District | $\mathbf{1 3 - 1 4}$ | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ |
| With Full Credential | $\uparrow$ | $\uparrow$ | 303 |
| Without Full Credential | $\downarrow$ | $\downarrow$ | 1 |
| Teaching Outside Subject Area of Competence | $\star$ |  | 4 |


| Teacher Misassignments and Vacant Teacher Positions at this School |  |  |  |
| :--- | :---: | :---: | :---: |
| Lincoln High School | $\mathbf{1 3 - 1 4}$ | $\mathbf{1 4 - 1 5}$ | $\mathbf{1 5 - 1 6}$ |
| Teachers of English Learners | 1 | 1 | 1 |
| Total Teacher Misassignments | 1 | 0 | 0 |
| Vacant Teacher Positions | 0 | 0 | 0 |

* "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.


## Core Academic Classes Taught by Highly Qualified Teachers

2014-15 Percent of Classes In Core Academic Subjects Core Academic Classes Taught by Highly Qualified Teachers

| Location of Classes | Taught by Highly <br> Qualified Teachers | Not Taught by Highly <br> Qualified Teachers |
| :--- | :---: | :---: |
| This School | 98.2 | 1.8 |
|  | Districtwide |  |
| All Schools | 32.3 | 67.7 |
| High-Poverty Schools | 25.8 | 74.2 |
| Low-Poverty Schools | 97.9 | 2.1 |

* High-poverty schools are defined as those schools with student eligibility of approximately 40 percent or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39 percent or less in the free and reduced price meals program.

| Textbooks and Instructional Materials <br> Year and month in which data were collected: September 2015 |  |
| :---: | :---: |
| Core Curriculum Area | Textbooks and Instructional Materials/Year of Adoption |
| Reading/Language Arts | McDougall Littell Language of Literature, 2002; Hampton Brown EDGE (Intervention/ELD), 2007 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Mathematics | Algebra II, \& PreCalculus by Glencoe. Calculus by Houghton Mifflin. Practical Mathematics by Holt. Adopted in 2007 Common Core Integrated Math 1, 2 \& 3 Carnegie Learning Adopted in 2014 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Science | Biology \& Earth Science California Edition \& Ag Science 2B by Prentice Hall. Chemistry \& Conceptual Integrated Science by Pearson. <br> Physics: Principles \& Problems by Glencoe. BCSC Biology: An Ecological Approach by Kendall-Hunt. The Science of Agriculture by Herran-Del Mar Publishers. Adopted in 2007 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| History-Social Science | The Americans by McDougal Littell, 2009; <br> World Geography by Follett; Modern Times, Economics, United States Government, U.S. History, World History by Glencoe; The American Pageant by Houghton Mifflin. Comparative Politics by Pearson; Psychology by Holt/Rinehart. Adopted in 2007 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Foreign Language | Avancemos adopted in 2015 <br> The textbooks listed are from most recent adoption: Yes Percent of students lacking their own assigned textbook: 0 |
| Health | Lifetime Health by Holt. Adopted in 2007 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Visual and Performing Arts | Theatre in Action by Glencoe adopted in 2001 <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |
| Science Laboratory Equipment | Microscopes, Centrifuges, Anatomical Models, Eyeglass UV sanitation Cabinet/Storage, Scales/Balances, Bunsen Burners, Incubators, and PASCO Spark Lab Stimulators <br> The textbooks listed are from most recent adoption: Yes <br> Percent of students lacking their own assigned textbook: 0 |

## School Facility Conditions and Planned Improvements (Most Recent Year)

The campus and grounds are in fair to good repair. Roof replacement on various classroom wings and Auto Shop completed summer 2015. Lighting in gymnasium is inadequate. Campus is in need of electrical upgrade throughout. Track and turf requires repair/maintenance in areas. Electrical and athletic needs planned with Measure A Bond project funds. Several trees were removed as root systems are lifting walkways. HVAC system ventilation in Music Room repaired and properly working. Full-time grounds person added to high school site in 2015 . Two classroom portables and B/G/S restroom added in summer 2015 for student growth. Measure A Bond funds project planned in Summer 2016 to address modernization/ new classrooms, student growth, technology needs and school external environment.

System Inspected

## Repair Status

Good
Fair

| Systems: <br> Gas Leaks, Mechanical/HVAC, Sewer |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- $\quad$ Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP], Science California Standards Tests); and
- The percentage of pupils who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study

| 2014-15 CAASPP Results for All Students |  |  |  |
| :--- | :---: | :---: | :---: |
| Subject | Percent of Students Meeting or Exceeding the State Standards <br> (grades 3-8 and 11) |  |  |
|  | School | District | State |
| ELA | 54 | 50 | 44 |
| Math | 30 | 40 | 33 |

* Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| CAASPP Results for All Students - Three-Year Comparison |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) |  |  |  |  |  |  |  |  |
|  | School |  |  | District |  |  | State |  |  |
|  | 12-13 | 13-14 | 14-15 | 12-13 | 13-14 | 14-15 | 12-13 | 13-14 | 14-15 |
| Science | 59 | 59 | 61 | 67 | 68 | 67 | 59 | 60 | 56 |

* Results are for grades 5, 8, and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade <br> Level | 2014-15 Percent of Students Meeting Fitness Standards |  |  |
| :---: | :---: | :---: | :---: |
|  | $\mathbf{5}$ of $\mathbf{6}$ | $\mathbf{6}$ of $\mathbf{6}$ |  |
|  | 15.50 | 27.00 | 45.50 |

* Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| 2014-15 CAASPP Results by Student Group |  |
| :---: | :---: |
| Group | Percent of Students Scoring at Proficient or Advanced |
|  | Science (grades 5, 8, and 10) |
| All Students in the LEA | 67 |
| All Student at the School | 61 |
| Male | 63 |
| Female | 60 |
| Black or African American | 72 |
| American Indian or Alaska Native | -- |
| Asian | 64 |
| Filipino | 92 |
| Hispanic or Latino | 42 |
| White | 69 |
| Two or More Races | 81 |
| Socioeconomically Disadvantaged | 17 |
| English Learners | 12 |
| Students with Disabilities | 42 |
| Foster Youth | -- |

* Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| School Year 2014-15 CAASPP Assessment Results - English Language Arts (ELA) Disaggregated by Student Groups, Grades Three through Eight and Eleven |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Group | Grade | Number of Students |  | Percent of Students |  |  |  |  |
|  |  | Enrolled | Tested | Tested | Standard Not Met | Standard <br> Nearly Met | Standard <br> Met | Standard <br> Exceeded |
| All Students | 11 | 352 | 336 | 95.5 | 17 | 29 | 36 | 18 |
| Male | 11 |  | 158 | 44.9 | 25 | 30 | 30 | 15 |
| Female | 11 |  | 178 | 50.6 | 10 | 28 | 42 | 20 |
| Black or African American | 11 |  | 1 | 0.3 | -- | -- | -- | -- |
| American Indian or Alaska Native | 11 |  | 4 | 1.1 | -- | -- | -- | -- |
| Asian | 11 |  | 12 | 3.4 | 17 | 17 | 42 | 25 |
| Filipino | 11 |  | 8 | 2.3 | -- | -- | -- | -- |
| Hispanic or Latino | 11 |  | 107 | 30.4 | 21 | 38 | 31 | 9 |
| White | 11 |  | 194 | 55.1 | 14 | 25 | 39 | 22 |
| Two or More Races | 11 |  | 10 | 2.8 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 |  | 128 | 36.4 | 27 | 39 | 27 | 6 |


| Student Group | Grade | Number of Students |  | Percent of Students |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Enrolled | Tested | Tested | Standard Not Met | Standard <br> Nearly Met | Standard Met | Standard <br> Exceeded |
| English Learners | 11 |  | 29 | 8.2 | 55 | 45 | 0 | 0 |
| Students with Disabilities | 11 |  | 17 | 4.8 | 71 | 24 | 6 | 0 |
| Foster Youth | 11 |  | -- | -- | -- | -- | -- | -- |

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy. The number of students tested includes students that did not receive a score; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using students with scores.

| School Year 2014-15 CAASPP Assessment Results - Mathematics Disaggregated by Student Groups, Grades Three through Eight and Eleven |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Group | Grade | Number of Students |  | Percent of Students |  |  |  |  |
|  |  | Enrolled | Tested | Tested | Standard Not Met | Standard <br> Nearly Met | Standard Met | Standard <br> Exceeded |
| All Students | 11 | 352 | 338 | 96.0 | 41 | 29 | 25 | 4 |
| Male | 11 |  | 159 | 45.2 | 41 | 30 | 25 | 4 |
| Female | 11 |  | 179 | 50.9 | 41 | 28 | 26 | 4 |
| Black or African American | 11 |  | 1 | 0.3 | -- | -- | -- | -- |
| American Indian or Alaska Native | 11 |  | 4 | 1.1 | -- | -- | -- | -- |
| Asian | 11 |  | 12 | 3.4 | 42 | 33 | 25 | 0 |
| Filipino | 11 |  | 8 | 2.3 | -- | -- | -- | -- |
| Hispanic or Latino | 11 |  | 108 | 30.7 | 56 | 22 | 19 | 2 |
| White | 11 |  | 195 | 55.4 | 33 | 33 | 29 | 5 |
| Two or More Races | 11 |  | 10 | 2.8 | -- | -- | -- | -- |
| Socioeconomically Disadvantaged | 11 |  | 129 | 36.6 | 60 | 22 | 16 | 2 |
| English Learners | 11 |  | 31 | 8.8 | 90 | 0 | 6 | 0 |
| Students with Disabilities | 11 |  | 17 | 4.8 | 100 | 0 | 0 | 0 |
| Foster Youth | 11 |  | -- | -- | -- | -- | -- | -- |

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy. The number of students tested includes students that did not receive a score; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using students with scores.

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite.


## Opportunities for Parental Involvement

Lincoln High School encourages all parents to be actively involved in their student's education. Several ways to be involved include the Site-Based Leadership Team, Booster Club, Farm Foundation, tutoring, and volunteering.

State Priority: School Climate
The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates, pupil expulsion rates; and other local measures on the sense of safety.


## School Safety Plan

Lincoln High School's comprehensive safety plan was revised and updated in December 2015. The school safety plan is comprised of district protocols, policies and procedures for emergencies. The safety plan is reviewed and utilized by the staff regularly to assure that LHS is safe and secure.

| Suspensions and Expulsions |  |  |  |
| :--- | :---: | :---: | :---: |
| School | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions Rate | 8.16 | 9.87 | 7.95 |
| Expulsions Rate | 0.50 | 0.42 | 0.00 |
| District | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions Rate | 3.45 | 3.65 | 3.19 |
| Expulsions Rate | 0.13 | 0.08 | 0.00 |
| State | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Suspensions Rate | 5.07 | 4.36 | 3.80 |
| Expulsions Rate | 0.13 | 0.10 | 0.09 |

## D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

| 2014-15 Adequate Yearly Progress Overall and by Criteria |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| AYP Criteria |  |  |  |  |
| School |  |  |  |  |
| Dish Language Arts |  |  |  |  |
| Met Participation Rate | Yes | Yes | Yes |  |
| Met Percent Proficient | N/A | N/A | N/A |  |
| Mathematics |  |  |  |  |
| Met Participation Rate | Yes | Yes | Yes |  |
| Met Percent Proficient | N/A | N/A | N/A |  |
| Made AYP Overall | Yes | Yes | Yes |  |
| Met Attendance Rate | N/A | Yes | Yes |  |
| Met Graduation Rate | Yes | Yes | Yes |  |


| 2015-16 Federal Intervention Program |  |  |
| :--- | :---: | :---: |
| Indicator | School | District |
| Program Improvement Status |  | In PI |
| First Year of Program Improvement |  | 2011-2012 |
| Year in Program Improvement |  | Year 3 |
| Number of Schools Currently in Program Improvement | 4 |  |
| Percent of Schools Currently in Program Improvement | 66.7 |  |


| Average Class Size and Class Size Distribution (Secondary) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Average Class Size |  |  |  | Number of Classrooms* |  |  |  |  |  |  |  |  |
|  |  |  |  | 1-22 |  |  | 23-32 |  |  | 33+ |  |  |
| Subject | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 | 2012-13 | 2013-14 | 2014-15 |
| English | 24 | 30 | 28 | 14 | 12 | 18 | 19 | 16 | 15 | 12 | 30 | 30 |
| Math | 26 | 27 | 31 | 11 | 13 | 9 | 23 | 18 | 7 | 8 | 25 | 22 |
| Science | 26 | 29 | 30 | 6 | 6 | 7 | 23 | 17 | 8 |  | 20 | 25 |
| SS | 31 | 36 | 32 | 3 | 2 | 6 | 8 | 4 | 8 | 21 | 36 | 29 |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Academic Counselors and Other Support Staff at this School |  |
| :--- | :---: |
| Number of Full-Time Equivalent (FTE) |  |
| Academic Counselor | 4.0 |
| Counselor (Social/Behavioral or Career Development) | 0 |
| Library Media Teacher (Librarian) | 0 |
| Library Media Services Staff (Paraprofessional) | 1.0 |
| Psychologist | 1.0 |
| Social Worker | 0 |
| Nurse | .17 |
| Speech/Language/Hearing Specialist | .8 |
| Resource Specialist | 0 |
| Other | $\mathrm{N} / \mathrm{A}$ |
| Average Number of Students per Staff Member |  |
| Academic Counselor | 450 |

* One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| FY 2013-14 Teacher and Administrative Salaries |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Category | District <br> Amount | State Average for <br> Districts In Same <br> Category |  |  |
| Beginning Teacher Salary | $\$ 34,581$ | $\$ 42,315$ |  |  |
| Mid-Range Teacher Salary | $\$ 64,797$ | $\$ 66,451$ |  |  |
| Highest Teacher Salary | $\$ 85,208$ | $\$ 85,603$ |  |  |
| Average Principal Salary (ES) | $\$ 94,098$ | $\$ 105,079$ |  |  |
| Average Principal Salary (MS) | $\$ 97,343$ | $\$ 111,005$ |  |  |
| Average Principal Salary (HS) | $\$ 108,366$ | $\$ 121,310$ |  |  |
| Superintendent Salary | $\$ 156,004$ | $\$ 189,899$ |  |  |
| Percent of District Budget |  |  |  |  |
| Teacher Salaries | $42 \%$ | $39 \%$ |  |  |
| Administrative Salaries | $5 \%$ | $6 \%$ |  |  |

* For detailed information on salaries, see the CDE Certificated Salaries \&

Benefits webpage at www.cde.ca.gov/ds/fd/cs/.

## Professional Development provided for Teachers

The WPUSD sponsors many opportunities for staff development credit, both during the school day and after hours for Staff Development Buyback and/or local units of credit. Recently, LHS Staff has been involved in training in AVID, CCSS, EL/ELD, CTE Pathways, PBIS, YDI, Restorative Justice, and so forth.

| FY 2013-14 Expenditures Per Pupil and School Site Teacher Salaries |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Level | Expenditures Per Pupil |  |  | Average Teacher Salary |
|  | Total | Restricted | Unrestricted |  |
| School Site | 7826 | 1799 | 6027 | 72674 |
| District | * | * | \$5,672 | \$68,795 |
| State | * | * | \$5,348 | \$69,257 |
| Percent Difference: School Site/District |  |  | 6.3 | 5.6 |
| Percent Difference: School Site/ State |  |  | 12.7 | 4.9 |

* Cells with do not require data.


## Types of Services Funded

LCFF funds are used to support such programs as AVID, the writing lab, and students that are having difficulty with their studies. The support comes in the form of tutors, aides, and materials that may be necessary. The Agricultural program at Lincoln High School is partially funded by the California Agricultural Incentive Grant. These funds are obtained by allocation based on a list of quality and performance criteria. Funds are used to aid continuing development and maintenance of the Agriculture program, including but not limited to: curriculum, materials, equipment, trips, FFA record books, transportation, student registration, and travel expenses. Grant funds are matched by the district in a variety of ways, including bussing, and maintenance projects.

| 2014-15 California High School Exit Examination Grade Ten Results by Student Group |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group | English-Language Arts |  |  | Mathematics |  |  |
|  | Not Proficient | Proficient | Advanced | Not Proficient | Proficient | Advanced |
| All Students in the LEA | 39 | 29 | 32 | 49 | 36 | 15 |
| All Students at the School | 33 | 30 | 37 | 37 | 45 | 18 |
| Male | 41 | 31 | 28 | 36 | 44 | 20 |
| Female | 23 | 30 | 48 | 38 | 45 | 17 |
| Black or African American | 27 | 27 | 45 | 27 | 64 | 9 |
| Filipino |  | 14 | 86 | 14 | 29 | 57 |
| Hispanic or Latino | 53 | 25 | 22 | 54 | 33 | 13 |
| White | 24 | 33 | 43 | 32 | 50 | 18 |


| 2014-15 California High School Exit Examination Grade Ten Results by Student Group |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group |  | English-Language Arts |  |  | Mathematics |  |  |  |
|  | Not Proficient | Proficient | Advanced | Not Proficient | Proficient | Advanced |  |  |
| Two or More Races | 43 | 29 | 29 | 18 | 59 | 24 |  |  |
| Socioeconomically Disadvantaged | 52 | 29 | 19 | 56 | 34 | 10 |  |  |
| English Learners | 91 | 9 |  | 81 | 19 |  |  |  |
| Students with Disabilities | 90 | 10 |  | 92 | 5 |  |  |  |

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

|     <br> Percent of Students Scoring at    - Three-Year Comparison |  |  |  |
| :--- | :---: | :---: | :---: |
| LincoIn High School | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| English-Language Arts | 66 | 63 | 67 |
| Mathematics | 69 | 67 | 63 |
| Western Placer Unified School District | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| English-Language Arts | 58 | 34 | 61 |
| Mathematics | 57 | 33 | 51 |
| California | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| English-Language Arts | 57 | 56 | 58 |
| Mathematics | 60 | 62 | 59 |


| Completion of High School Graduation Requirements |  |  |  |
| :--- | :---: | :---: | :---: |
| Group | Graduating Class of 2014 |  |  |
|  | School | District | State |
| All Students | 91.95 | 81.37 | 84.6 |
| Black or African American | 87.5 | 62.5 | 76 |
| American Indian or Alaska Native | 100 | 92.86 | 78.07 |
| Asian | 100 | 100 | 92.62 |
| Filipino | 84.62 | 85.71 | 96.49 |
| Hispanic or Latino | 90.32 | 75.25 | 81.28 |
| Native Hawaiian/Pacific Islander | 100 | 100 | 83.58 |
| White | 92.31 | 84.17 | 89.93 |
| Two or More Races | 100 | 90.91 | 82.8 |
| Socioeconomically Disadvantaged | 65.63 | 64.89 | 61.28 |
| English Learners | 75 | 67.44 | 50.76 |
| Students with Disabilities | 93.85 | 97.67 | 81.36 |
| Foster Youth | -- | -- | -- |


| Courses for University of California (UC) <br> and/or California State University (CSU) Admission |  |
| :--- | :---: |
| UC/CSU Course Measure | Percent |
|  <br> 2014-15 Students Enrolled in Courses Required for <br> UC/CSU Admission | 98.08 |
| 2013-14 Graduates Who Completed All Courses <br> Required for UC/CSU Admission | 50.63 |


| 2014-15 Advanced Placement Courses |  |  |
| :--- | :---: | :---: |
| Subject | Number of <br> AP Courses <br> Offered* | Percent of <br> Students In <br> AP Courses |
| Computer Science |  |  |
| English | 1 |  |
| Fine and Performing Arts |  |  |
| Foreign Language | 1 |  |
| Mathematics | 2 |  |
| Science | 4 |  |
| Social Science | 7 | 4 |
| All courses | 15 |  |

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## Career Technical Education Programs

CTE has a long history at Lincoln High School. We have a comprehensive Agricultural program, Project Lead the Way (Biomedical Science \& Engineering), Information and Communications Technology, Arts Medica Communications, Wood Technologies, and Power Mechanics Departments. CTE courses begin with exploratory classes in middle school. Upon entering high school, students are able to enroll directly to the various pathways, or shop classes. From shop classes or introduction to classes such as AG Science, students may choose their desired career path and continue their education through another 280 sequential hours of instruction. Students also have the opportunity to enroll in a very well designed ROP program including Accounting, Art and Animation, Entrepreneurship and Virtual Enterprise, Business Tech, Computer Studies, Financial Service Careers, Graphic Communication Arts, Sports Medicine, and Video Production. Students are enrolled according to their interest. Our district uses a semester system. This system allows a student to enroll in eight classes a semester. Because of this extra time/classes, a student can not only take a full sequence of CTE courses, but also accomplish A-G requirements. Extra space in the student schedule allows time for students to gain career experience with local business programs, boasting over 200 industry partners.

## DataQuest

DataQuest is an online data tool located on the CDE DataQuest Web page at http://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district, the county, and the state. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.


[^0]:    * Where there are student course enrollments.

