# Western Placer Unified School District

Regular Meeting of the Board of Trustees **December 20, 2016, 7:00 P.M.** 

WPUSD District Office/City Hall Building–3<sup>rd</sup> Floor Conference Room 600 Sixth Street, Lincoln, CA 95648

# **AGENDA**

2016-2017 Goals & Objectives (G & 0) for the Management Team: Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

## 6:15 P.M. START

1. CALL TO ORDER – WPUSD District Office/City Hall Bldg. – 3<sup>rd</sup> Floor Conference Room

## 2. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Board Room. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

## 6:20 P.M.

3. CLOSED SESSION – WPUSD District Office – 4<sup>th</sup> Floor Overlook Room

# 3.1 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA & CSEA Negotiations

Agency Negotiators:

- ~Scott Leaman, Superintendent
- ~Gabe Simon, Assistant Superintendent of Personnel Services
- ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
- ~Kerry Callahan, Assistant Superintendent of Educational Services

# 3.2 CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Twelve Bridges Area Property (APN(s): 008-043-006 & -007, 008-081-012, 329-020-041)

## 3.3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

## 3.4 PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release

a. Employee #16/17 CL.2 *Roll call vote:* 

b. Employee #16/17 CL.3 *Roll call vote:* 

# 3.5 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918 Student Expulsion #16-17 D

# <u>7:00 P.M.</u>

# **4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE** – District Office/City Hall Bldg. – 3<sup>rd</sup> Floor Conference Room

The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

# 4.1 Page 9 - CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA & CSEA Negotiations

Agency Negotiators:

- ~Scott Leaman, Superintendent
- ~Gabe Simon, Assistant Superintendent of Personnel Services
- ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
- ~Kerry Callahan, Assistant Superintendent of Educational Services

## 4.2 Page 10 - CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Twelve Bridges Area Property (APN(s): 008-043-006 & -007, 008-081-012, 329-020-041)

# 4.3 Page 11 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

# **4.4** *Page 12-13* - PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release

- a. Employee #16/17 CL.2 *Roll call vote:*
- b. Employee #16/17 CL.3 *Roll call vote:*

# 4.5 Page 14 - STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918

Student Expulsion #16-17 D

# 5. Page 16-18 - CONSENT AGENDA

## NOTICE TO THE PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 5.1 Classified Personnel Report
- 5.2 Student Discipline Stipulated Expulsion Student #16/17-E *Roll call vote:*

#### 6. COMMUNICATION FROM THE PUBLIC

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#### 7. REPORTS & COMMUNICATION

- ► Lincoln High School Student Advisory Janna McCoy
- ➤ Western Placer Teacher's Association Tara McCroskey
- ➤ Western Placer Classified Employee Association Mike Kimbrough
- ➤ Superintendent Scott Leaman

#### 8. **♦** ACTION **♦** DISCUSSION **♦** INFORMATION

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Board Room. Request forms are to be submitted to the Board Clerk before each item is discussed.

### 8.1 Action

Page 20 – RESOLUTION NO.16/17.14 IN SUPPORT OF APPLICATIONS FOR ELIGIBILITY DETERMINATION AND FUNDING UNDER THE SCHOOL FACILITY PROGRAM AND APPOINTING AUTHORIZED DISTRICT REPRESENTATIVES FOR THE SCHOOL FACILTIY PROGRAM – Adell (16-17 G & O Component I, II, III, IV, V)

• The District intends to file eligibility and funding applications under the State School Facility Program (SFP) to be funded by the recent passage of Proposition 51.

Roll call vote:

## 8.2 Action

# Page 22 – APROVE RESOLUTION NO.16/17.13 AUTHORIZED **SIGNATORIES FOR WPUSD – Kilpatrick** (16-17 G & O Component I, II, III, IV, V)

•The Resolution 16/17.13, with board approval, authorizes the listed employees to act as agents for the District in matters relating to the conduct of business. Roll call vote:

# 8.3 Information Page 24 – HORIZON CHARTER SCHOOLS 2015-16 ANNUAL FINANCIAL STATEMENTS AND AUDIT REPORT – Kilpatrick

(16-17 G & O Component I, II, III, IV, V)

• Western Placer Unified School District, as the sponsoring authority for Horizon Charter Schools, is responsible for fiscal oversight. Accordingly, their annual financial statement and audit report are provide for your review.

# Discussion

8.4 Information/ Page 65 – SUNSHINE FOR NEGOTITATIONS REGARDING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE WESTERN PLACER UNIFIED SCHOOL DISTRICT AND THE CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION -**CHAPTER #741 – Simon** (16-17 G & O Component I, II, III, IV, V)

•Pursuant to Government Code section 3547, all proposals of the recognized employee groups and of the District must be presented at a public meeting of the District. This is commonly referred to as "Sunshining" the proposals.

# 8.5 Action Page 68 - 2016-17 FIRST INTERIM REPORT - Kilpatrick (16-17 G & O Component I, II, III, IV, V)

•The district's Board of Trustees shall certify in writing whether or not the district is able to meet its financial obligations for the remainder of the fiscal year and, based on current projections, for the two subsequent fiscal years.

# 8.6 Action Page 220 - ADOPTION OF REVISED/NEW POLICIES/EXHIBITS/ REGULATIONS - Leaman (16-17 G & O Component I, II, III, IV, V)

- •The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees
  - BP/AR 5145.3 Nondiscrimination/Harassment
  - AR 5145.7 Sexual Harassment

### 9. BOARD OF TRUSTEES

## 9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are <u>NOT</u> action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- High School in the Twelve Bridges Area
- Lincoln Crossing Elementary South/Facilities Update

## 9.2 BOARD MEMBER REPORTS/COMMENTS

## 10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):

➤ January 17, 2017 7:00 P.M., Regular Meeting of the Board of Trustees – Glen Edwards Middle School. 204 L Street

## 11. ADJOURNMENT

### Accommodating Those Individuals with Special Needs:

In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.