WESTERN PLACER UNIFIED SCHOOL DISTRICT 600 SIXTH STREET, SUITE 400, LINCOLN, CALIFORNIA 95648

Phone: 916.645.6350 Fax: 916.645.6356

MEMBERS OF THE GOVERNING BOARD

Kris Wyatt - President
Brian Haley - Vice President
Damian Armitage - Clerk
Paul Long - Member
Paul Carras - Member

DISTRICT ADMINISTRATION

Scott Leaman, Superintendent
Mary Boyle, Deputy Superintendent of Educational Services
Audrey Kilpatrick, Assistant Superintendent of Business & Operation
Ryan Davis, Assistant Superintendent of Personnel Services

| | STUDENT ENROLLMENT | | j. j. 34 |
|------------------------------------|-----------------------|----------|-----------|
| School | 2012/13 CEBEDS | 9/3/2013 | 10/2/2013 |
| Sheridan Elementary (K-5) | 84 | 86 | 85 |
| First Street Elementary (K-5) | 465 | 492 | 491 |
| Carlin C. Coppin Elementary (K-5) | 412 | 402 | 399 |
| Creekside Oaks Elementary (K-5) | 559 | 635 | 635 |
| Twelve Bridges Elementary (K-5) | 717 | 682 | 684 |
| Foskett Ranch Elementary (K-5) | 552 | 529 | 530 |
| Lincoln Crossing Elementary (K-5) | 684 | 701 | 693 |
| Glen Edwards Middle School (6-8) | 686 | 732 | 735 |
| Twelve Bridges Middle School (6-8) | 853 | 824 | 825 |
| Lincoln High School (9-12) | 1,516 | 1,610 | 1,593 |
| Phoenix High School (10-12) | 65 | 62 | 63 |
| TOTAL | 6593 | 6755 | 6733 |

Parent Participation ProgramPre-K/Special EdFirst Street17 A.M. /16 P.M.Foskett13Sheridan23 P.M.FSS PPPIP93

Sheridan 23 P.M. Carlin Coppin 18 P.M. Twelve B. E. 18 A.M.

Parent Education 60

State Preschool

First & L Street 24 A.M. /21 P.M.

Carlin Coppin 20 A.M. Sheridan 18 A.M.

GLOBAL DISTRICT GOALS

- ~Develop and continually upgrade a well articulated K-I2 academic program that challenges all students to achieve their highest potential.
- ~Foster a safe, caring environment where individual differences are valued and respected.
- ~Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- ~Promote the involvement of the community, local government, business, service organizations, etc. as partners in the education of our students.
- ~Promote student health and nutrition in order to enhance readiness for learning.

Western Placer Unified School District

Regular Meeting of the Board of Trustees

October 15, 2013, 7:00 P.M.

Lincoln Crossing Elementary – Multi-Purpose Room 635 Groveland Lane, Lincoln, CA 95648

AGENDA

2013-2014 Goals & Objectives (G & 0) for the Management Team: Component II: Quality Student Performance; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

6:25 P.M. START

1. CALL TO ORDER – Lincoln Crossing Elementary School – Multi-Purpose Room

6:30 P.M.

- 2. CLOSED SESSION Lincoln Crossing Elementary School Office Conference Room
 - 2.1 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
 Case No. SCV0032309, Western Placer Unified School District vs. City of
 Lincoln
 - 2.2 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA & CSEA Negotiations Agency Negotiators: Scott Leaman, Superintendent, Mary Boyle, Deputy Superintendent of Educational Services, Ryan Davis, Assistant Superintendent of Personnel Services, Audrey Kilpatrick, Assistant Superintendent of Business and Operations

2.3 PERSONNEL
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

7:00 P.M.

3. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE—Lincoln Crossing Elementary School

The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

- 3.1 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Case No. SCV0032309, Western Placer Unified School District vs. City of Lincoln
- 3.2 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA & CSEA Negotiations
Agency Negotiators: Scott Leaman, Superintendent, Mary Boyle, Deputy
Superintendent of Educational Services, Ryan Davis, Assistant Superintendent of
Personnel Services, Audrey Kilpatrick, Assistant Superintendent of Business and
Operations

Agenda

PERSONNEL 3.3 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

SPECIAL ORDER OF BUSINESS 4.

School Being Featured: Lincoln Crossing Elementary School

5. CONSENT AGENDA

NOTICE TO THE PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 5.1 Certificated Personnel Report
- Report of Disclosure Requirements for Quarterly Reports of Investments. 5.2
- Student Discipline Stipulated Expulsion Students # 13/14 B, C & D. 5.3 Roll call vote:

6. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters not on the agenda, but within the board's subject matter jurisdiction. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose "Request to Address Board of Trustees" are located at the entrance to the Performing Arts Theater. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

REPORTS & COMMUNICATION 7.

- Lincoln High School, Student Advisory Jillian Loya 7.1
- Western Placer Teacher's Association Tara McCroskey 7.2
- Western Placer Classified Employee Association Mike Kimbrough 7.3
- Superintendent Scott Leaman 7.4

♦ACTION ◆DISCUSSION ◆INFORMATION 8.

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Performing Arts Theater. Request forms are to be submitted to the Board Clerk before each item is discussed.

8.1 Information COMMON CORE STATE STANDARDS – MATHEMATICS: WHAT'S THE DIFFERENCE? - Boyle (12-13 G & O Component I, II, III, IV, V)

This is the third in a series of Board and Community presentations on the Common Core State Standards (CCSS). CCSS, adopted by the State of California in 2010, reflect an enormous shift in instructional strategies and learning expectations on the parts of school districts and students. The Common Core State Standards align the learning standards for students in grades K - 12 across the nation on a par with international standards and reflect a major revision from the previously adopted 1997 California State Standards.

8.2 Action

PCOE MOU FOR COUNSELOR ON SPECIAL ASSIGNMENT -

PEER COACH FUNDING - Boyle (12-13 G & O Component I, II, III, IV, V) •At the September 17, 2013 Board meeting, the position description for Counselor on Special Assignment – Peer Coach was approved. This position was created in response to the Special Education/General Education Workgroup's expressed request for additional support for general education teachers to meet the behavioral needs of both special education and general education students in their classrooms. It was also a result of the Suicide Prevention and Response (SPAR) team's work and their attention to addressing the presenting behavioral and emotional needs of students in distress.

8.3 Action

APPROVE REVISIONS TO ADMINISTRATIVE REGULATIONS AR 1330 – COMMUNITY RELATIONS AND THE FACILITIES

USE APPLICATION— Kilpatrick (13-14 G & O Component I, II, III, IV, V)

•In June 2012 the board approved revisions to BP and AR 1330 - Community Relations related to the application for use of facilities and the facilities fee schedule.

At this time staff is recommending approval of revisions to the AR 1330 regarding the liability insurance coverage limit requirement. To be consistent with the Facilities Use Application and past practice requirements the minimum combined single limit coverage of \$2,000,000 is reduced to \$1,000,000 for defense of lawsuits and the payment of damages and the payment of damages arising from bodily injury, sickness or disease, and death to any person, and property loss, damage and destruction for each accident or occurrence. This reduce coverage is an adequate liability insurance coverage limit for the district.

Action

8.4 Discussion/ 2013-14 DISTRICT GOALS AND OBJECTIVES – Leaman (13-14 G&O Component I, II, III, IV, V)

• After a first reading, the district objectives are being forwarded to the Board at this time for approval.

Action

8.5 Discussion/ SUPERINTENDENT CONTRACT EXTENSION – Leaman (12-13 G & O Component I, II, III, IV, V)

•Based on Board request, a contract extension for the superintendent is being forwarded for action at this time. This action would extend the contract to June 30, 2017. Contract extension for other employees and language adjustments to align the contracts with current practice will be forwarded to the Board at a later time.

8.6 Action

ADOPTION OF NEW AND REVISED POLICIES, REGULATIONS AND EXHIBITS – Leaman (12-13 G & O Component I, II, III, IV, V)

•The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.

- BP 3110 Transfer of Funds
- BP 3290 Gifts, Grants, and Bequests
- AR 3314 Payment for Goods and Services
- AR 3513.1 Cellular Phone Reimbursement
- AR 3541.1 Transportation for School-Related Trips\

Agenda

9. BOARD OF TRUSTEES

9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are <u>NOT</u> action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- Twelve Bridges High School
- Lincoln Crossing Elementary South/Facilities Update

9.2 BOARD MEMBER REPORTS/COMMENTS

10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):

➤ November 5, 2013 7:00 P.M., Regular Meeting of the Board of Trustee – Lincoln High School

➤ November 19, 2013 7:00 P.M., Regular Meeting of the Board of Trustee – Sheridan Elementary School

11. ADJOURNMENT

BOARD BYLAW 9320: Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

DISCLOSURE

OF ACTION

TAKEN IN

CLOSED SESSION,

IF ANY

Western Placer Unified School District CLOSED SESSION AGENDA

Place: Lincoln Crossing Elementary School - Main Office Conference Room

Date: Tuesday, October 15, 2013

Time: 6:30 P.M.

- 1. LICENSE/PERMIT DETERMINATION
- SECURITY MATTERS
- CONFERENCE WITH REAL PROPERTY NEGOTIATOR
- 4. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
- 6. LIABILITY CLAIMS
- 7. THREAT TO PUBLIC SERVICES OR FACILITIES
- 8. PERSONNEL
 - * PUBLIC EMPLOYEE APPOINTMENT
 - * PUBLIC EMPLOYEE EMPLOYMENT
 - * PUBLIC EMPLOYEE PERFORMANCE EVALUATION
 - * PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
 - * COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE
- 9. CONFERENCE WITH LABOR NEGOTIATOR
- 10. STUDENTS
 - * STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
 - * STUDENT PRIVATE PLACEMENT
 - * INTERDISTRICT ATTENDANCE APPEAL
 - * STUDENT ASSESSMENT INSTRUMENTS
 - * STUDENT RETENTION APPEAL, Pursuant to BP 5123
 - * DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION
- 1. LICENSE/PERMIT DETERMINATION
 - a. Specify the number of license or permit applications.
- 2. SECURITY MATTERS
 - a. Specify law enforcement agency
 - Title of Officer,
- 3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
 - a. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.

- b. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.
- c. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.

4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

- Name of case: specify by reference to claimant's name, names or parties, case or claim number.
- b. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.

5. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

- a. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
- b. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.

6. <u>LIABILITY CLAIMS</u>

- a. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
- b. Agency claims against.

7. THREATS TO PUBLIC SERVICES OR FACILITIES

a. Consultation with: specify name of law enforcement agency and title of officer.

8. PERSONNEL:

- A. PUBLIC EMPLOYEE APPOINTMENT
 - a. Identify title or position to be filled.
- B. PUBLIC EMPLOYEE EMPLOYMENT
 - a. Identify title or position to be filled.
- C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
 - a. Identify position of any employee under review.
- D. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
 - a. It is not necessary to give any additional information on the agenda.
- E. COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION
 - a. No information needed

9. CONFERENCE WITH LABOR NEGOTIATOR

- a. Name any employee organization with whom negotiations to be discussed are being conducted.
- b. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
- c. Identify by name the agency's negotiator

10. <u>STUDENTS:</u>

- A. STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
- B. STUDENT PRIVATE PLACEMENT
 - a. Pursuant to Board Policy 6159.2
- C. INTERDISTRICT ATTENDANCE APPEAL
 - a. Education Code 35146 and 48918
- D. STUDENT ASSESSMENT INSTRUMENTS
 - a. Reviewing instrument approved or adopted for statewide testing program.
- E. STUDENT RETENTION/ APPEAL
 - a. Pursuant to Board Policy 5123
- F DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION
 - a. Prevent the disclosure of confidential student information.

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

CONFERENCE WITH LEGAL COUNSEL -

EXISTING LITIGATION

AGENDA ITEM AREA:

Disclosure of Action Taken in

Closed Session

REQUESTED BY:

Audrey Kilpatrick,

Assistant Superintendent

ENCLOSURES:

No

DEPARTMENT:

Administration

FINANCIAL INPUT/SOURCE:

N/A

MEETING DATE:

October 15, 2013

ROLL CALL REQUIRED:

No

BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regard to the Existing Litigation of Case No. SCV0032309, Western Placer Unified School District vs. City of Lincoln.

RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Existing Litigation.

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SUBJECT:

AGENDA ITEM AREA:

Bargaining Groups:

Disclosure of action taken in

closed session

WPTA & CSEA Negotiations Agency Negotiators:

Scott Leaman, Superintendent

Mary Boyle, Deputy Superintendent

Ryan Davis, Assistant Superintendent

of Personnel Services Audrey Kilpatrick,

Assistant Superintendent Business and Operations

REQUESTED BY:

ENCLOSURES:

Ryan Davis

Personnel

No

Assistant Superintendent of Personnel Services

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

N/A

MEETING DATE:

ROLL CALL REQUIRED:

No

October 15, 2013

BACKGROUND:

Labor Negotiator will give the Board of Trustees an update on Western Placer Teachers Association & Classified Schools Employee Association Bargaining Groups.

ADMINISTRATION RECOMMENDATION:

Administration recommends the board of trustees be updated on negotiations.

32

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT: AGENDA ITEM AREA:

PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/ Closed Session

RELEASE

REOUESTED BY: ENCLOSURES:

Ryan Davis No

Assistant Superintendent of Personnel Services

DEPARTMENT: FINANCIAL INPUT/SOURCE:

Personnel N/A

MEETING DATE: ROLL CALL REQUIRED:

October 15, 2013 No

BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regard to Public Employee Discipline/Dismissal/Release.

RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Public Employee Discipline/Dismissal/Release.

SPECIAL

ORDER

OF

BUSINESS

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

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SUBJECT:

AGENDA ITEM AREA:

Featured School:

Special Order of Business

Lincoln Crossing Elementary School

REQUESTED BY:

ENCLOSURES:

Scott Leaman,

Yes

Superintendent

DEPARTMENT: Administration

FINANCIAL INPUT/SOURCE:

N/A

MEETING DATE:

ROLL CALL VOTE:

October 15, 2013

No

BACKGROUND:

Lincoln Crossing Elementary School will share a short presentation to the Board of Trustees. They will focus on the following:

- Pupils
- Programs
- Parents

RECOMMENDATION:

Administration recommends the Board of Trustees enjoy the presentation.

Lincoln Crossing Elementary School Board Presentation October 15, 2013

Welcome to Lincoln Crossing Elementary. In addition to the core academics, the school offers a variety of co-curricular and enrichment activities for students including:

- Friday Enrichment Classes (Grades 4-5): gardening, knitting, broadcasting, cooking, leisure reading, fine arts, performing arts)
- PTC Sponsored Activities (All Grades): cooking and gardening
- Choir (Grades 3-5): Nearly 70 students participate through weekly rehearsals and two performances a year
- School Talent Show (All grades): student talent highlighted during talent shows include singing, dancing, performance of various music instruments, and comedy routines
- School Leadership (Grades 4-5): student leaders serve in various capacities including landscaping, office communications, greeters, Director of Lost and Found, Director of Technology, Director of Recycling

Highlighting these activities we will have two performances for the Board:

- Singing of the National Anthem: Irwin Yambot is a third grader at LCES. He has
 performed in our talent shows and represents the many talents of our school aged
 children.
- 2) Choir Performance: Our choir will perform "Disney on Broadway"

CONSENT

AGENDA

ITEMS

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

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5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

AGENDA ITEM AREA:

Certificated Personnel Report

Consent Agenda

REQUESTED BY:

ENCLOSURES:

Ryan Davis

Assistant Superintendent of Personnel Services

Yes

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

Personnel

Categorical/General

MEETING DATE:

October 15, 2013

ROLL CALL REQUIRED:

BACKGROUND:

The Board of Trustees will take action to approve the certificated personnel report.

RECOMMENDATION:

Administration recommends ratification of the certificated personnel report.

WESTERN PLACER UNIFIED SCHOOL DISTRICT

PERSONNEL REPORT

October 15, 2013

CERTIFICATED/MANAGEMENT

REQUEST FOR LEAVE:

Name: 1.

Position:

Erin Berry 2nd Grade Teacher

FTE:

1.0

Effective Date:

Site:

February 2014
Carlin C. Coppin Elementary

5.1.1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

AGENDA ITEM AREA:

Report of Disclosure Requirements for Quarterly

Consent

Reports of Investments.

REQUESTED BY:

ENCLOSURES:

Audrey Kilpatrick

Assistant Superintendent of Business

Services and Operations

Yes

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

Business Services

N/A

MEETING DATE:

ROLL CALL REQUIRED:

October 15, 2013

No

BACKGROUND:

Government Code 53646 requires that if a local agency has placed all of its investments in the Local Agency Investment Fund or in a Federal Deposit Insurance Corporation insured accounts in a bank or savings and loan association, in a county investment pool or any combination of these, the chief financial officer needs to provide to the Board of Trustees the most recent statement of statements received by the local agency from these institutions.

The District maintains its entire reserve in the County of Placer investment pool. Therefore, to meet the requirements of Government Code 53646, the County of Placer Treasurer's Investment Reports are submitted to the District's Board of Trustees on a quarterly basis for their review.

RECOMMENDATION:

Accept the report of disclosure requirements for quarterly reports of investments.



5.2

COUNTY OF PLACER

TREASURER'S POOLED INVESTMENT REPORT

For the Month of JULY 31, 2013

PREFACE

Placer County Treasurer's Pooled Investment Report

July 31, 2013

For the purpose of clarity the following glossary of investment terms has been provided

security was purchased at a premium or at a discount Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the

Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.

Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.

Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.

Government Code 53646 Compliance Report

compliance with California Government Code and Placer County's Statement of Investment Policy. details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further

Individual securities are priced at the end of each month by Wells Fargo Bank.

The Weighted Average Maturity of the investments with the Treasury is 1,760 days

The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by \$241,421,386.20 in cash and investments maturing in the next 180 days.

5,2.2



Portfolio Management **Portfolio Summary** General Fund July 31, 2013

| Total Cash and Investments 996 675 472 14 | Passbook/Checking 54,875,339.50 (not included in yield calculations) | Cash | Investments 941,800,132.64 | Municipal Bonds * 1,007,134.76 | mPower Placer 1,052,488.18 | Rolling Repurchase Agreements - 2 5,546,046.70 | Local Agency Bonds 80,535,050.00 | PFA - HELICOPTER 674,413.00 | Commercial Paper DiscAmortizing 70,000,000.00 | Negotiable Certificates of Deposit 50,000,000.00 | Medium Term Notes 202,985,000.00 | Federal Agency Coupons 480,000,000.00 | U.S. Treasury Coupons 50,000,000.00 | Par Investments Value |
|-------------------------------------------|----------------------------------------------------------------------|------|----------------------------|--------------------------------|----------------------------|------------------------------------------------|----------------------------------|-----------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------------|---------------------------------------|-------------------------------------|--------------------------|
| 990.866.328.21 | 54,875,339.50 | | 935,990,988.71 | 1,007,134.76 | 1,052,488.18 | 5,546,046.70 | 80,535,050.00 | 674,413.00 | 69,989,022.22 | 50,003,000.00 | 204,397,550.97 | 472,610,175.00 | 50,176,107.88 | Market Value |
| 997,038,521.76 | 54,875,339.50 | | 942,163,182.26 | 1,007,134.76 | 1,052,488.18 | 5,546,046.70 | 80,535,050.00 | 674,413.00 | 69,989,022.22 | 50,000,000.00 | 203,201,268.57 | 480,095,375.88 | 50,062,382.95 | Book Value |
| | | | | | | | | | | | | | | % of Portfolio |
| 2,239 | _ | | 2,239 | 435 | _ | _ | 10,685 | 2,559 | 89 | 164 | 1,392 | 1,801 | 1,704 | Term |
| 1,760 | _ | | 1,760 | 333 | ـــ | _ | 8,072 | 984 | 28 | 17 | 878 | 1,606 | 1,086 | Days to Maturity |
| 1.276 | 0.000 | | 1.276 | 0.395 | 3.452 | 0.000 | 4.150 | 2.442 | 0.183 | 0.212 | 1.266 | 1.090 | 1.175 | YTM 360 Equiv. |
| 1.294 | 0.000 | | | 0.400 | | | | | | | | | | YTM 365 Equiv. |

| KIMBERLY HAWLEY, CHIEF DEPUT TREASURER | Effective Rate of Return |
|----------------------------------------|--------------------------|
|----------------------------------------|--------------------------|

Current Year Total Earnings

July 31 Month Ending

Fiscal Year To Date

883,443.33

1,044,224,902.73

883,443.34

1,044,224,902.73

Average Daily Balance

Reporting period 07/01/2013-07/31/2013

Data Updated: FUNDSNAP: 09/11/2013 14:20 Run Date: 09/11/2013 - 14:21

PM (PRF_PM1) 7.3.0 Report Ver. 7.3.3 Portfolio PLCR NL! AC

General Fund Portfolio Management Portfolio Details - Investments July 31, 2013

Page 1

| CUSIP | Investment # | Average Issuer Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | YTM Days to Maturity 360 Maturity Date |
|------------------------|--------------|------------------------------------|------------------|----------------------------------------|---------------|---------------|----------------|----------------------------------------|
| U.S. Treasury Coupons | upons | | | | | | | |
| 912828PJ3 | 10046 | U. S. TREASURY COUPON | 12/02/2010 | 10,000,000.00 | 10,224,200.00 | 9,951,886.31 | 1.375 | 1.569 851 11/30/2015 |
| 912828PJ3 | 10047 | U. S. TREASURY COUPON | 12/02/2010 | 10,000,000.00 | 10,224,200.00 | 9,938,764.39 | 1.375 | 851 |
| 912828CJ7 | 10063 | U. S. TREASURY COUPON | 12/14/2010 | 10,000,000.00 | 10,362,900.00 | 10,266,259.77 | 4.750 | 287 |
| 912828UZ1 | 12083 | U. S. TREASURY COUPON | 05/06/2013 | 10,000,000.00 | 9,682,319.02 | 9,954,896.94 | 0.625 | 0.714 1,733 04/30/2018 |
| 912828UZ1 | 12084 | U. S. TREASURY COUPON | 05/07/2013 | 10,000,000.00 | 9,682,488.86 | 9,950,575.54 | 0.625 | 1,733 |
| | Su | Subtotal and Average 50,073,534.24 | | 50,000,000.00 | 50,176,107.88 | 50,062,382.95 | | 1.175 1,086 |
| Federal Agency Coupons | Coupons | | i i | ************************************** | · · | | | |
| 3133ECB45 | 12038 | FEDERAL FARM CREDIT BANK | 12/26/2012 | 10,000,000.00 | 9,789,000.00 | 9,991,194.44 | 0.900 | 0.908 1,608 12/26/2017 |
| 3133ECDE1 | 12043 | FEDERAL FARM CREDIT BANK | 01/24/2013 | 10,000,000.00 | 9,801,000.00 | 9,991,040.04 | 0.940 | 1,635 |
| 3133ECEQ3 | 12048 | FEDERAL FARM CREDIT BANK | 02/06/2013 | 10,000,000.00 | 9,833,800.00 | 10,000,000.00 | 1.100 | 1,650 |
| 3133ECFA7 | 12049 | FEDERAL FARM CREDIT BANK | 02/13/2013 | 10,000,000.00 | 9,822,800.00 | 10,000,000.00 | 1.080 | 1.065 1,657 02/13/2018 |
| 3133ECJX3 | 12059 | FEDERAL FARM CREDIT BANK | 03/26/2013 | 10,000,000.00 | 9,772,300.00 | 9,993,020.83 | 1.040 | 1,698 |
| 3133ECL44 | 12072 | FEDERAL FARM CREDIT BANK | 04/11/2013 | 10,000,000.00 | 9,749,700.00 | 9,997,652.78 | 1.000 | 0.991 1,714 04/11/2018 |
| 3133ECV43 | 13003 | FEDERAL FARM CREDIT BANK | 07/23/2013 | 10,000,000.00 | 9,998,200.00 | 10,000,000.00 | 1.930 | 1.904 1,817 07/23/2018 |
| 313380TD9 | 12013 | FEDERAL HOME LOAN BANK | 10/16/2012 | 10,000,000.00 | 9,793,400.00 | 10,000,000.00 | 1.000 | 0.986 1,537 10/16/2017 |
| 3133813R4 | 12036 | FEDERAL HOME LOAN BANK | 12/19/2012 | 10,000,000.00 | 9,711,000.00 | 10,000,000.00 | 1.000 | 1,561 |
| 3133826K4 | 12054 | FEDERAL HOME LOAN BANK | 02/27/2013 | 10,000,000.00 | 9,866,400.00 | 10,000,000.00 | 0.750 | 1.275 1,671 02/27/2018 |
| 313382QF3 | 12069 | FEDERAL HOME LOAN BANK | 04/09/2013 | 10,000,000.00 | 9,799,900.00 | 9,997,655.56 | 1.010 | 1.001 1,712 04/09/2018 |
| 313382RQ8 | 12079 | FEDERAL HOME LOAN BANK | 04/30/2013 | 10,000,000.00 | 9,828,200.00 | 10,000,000.00 | 0.750 | 1.224 1,733 04/30/2018 |
| 3134G2U42 | 11068 | FED HOME LOAN MORT CORP | 12/16/2011 | 10,000,000.00 | 10,005,900.00 | 9,999,225.19 | 0.375 | 0.407 75 10/15/2013 |
| 3136FTK57 | 11095 | FEDERAL NATIONAL MORT. ASSOC. | 02/13/2012 | 10,000,000.00 | 10,032,500.00 | 10,000,000.00 | 0.875 | 1.345 1,292 02/13/2017 |
| 3136G0ZV6 | 12003 | FEDERAL NATIONAL MORT. ASSOC. | 08/28/2012 | 10,000,000.00 | 9,973,300.00 | 10,000,000.00 | 0.700 | |
| 3136G0B59 | 12007 | FEDERAL NATIONAL MORT. ASSOC. | 09/20/2012 | 10,000,000.00 | 9,913,100.00 | 10,000,000.00 | 0.700 | 1.080 1,511 09/20/2017 |
| 3136G0K34 | 12008 | FEDERAL NATIONAL MORT. ASSOC. | 09/25/2012 | 10,000,000.00 | 9,843,500.00 | 10,000,000.00 | 0.625 | 1.173 1,516 09/25/2017 |
| 3136G0H46 | 12009 | FEDERAL NATIONAL MORT. ASSOC. | 09/26/2012 | 10,000,000.00 | 9,911,100.00 | 10,000,000.00 | 0.600 | 1.046 1,517 09/26/2017 |
| 3136G0N72 | 12015 | FEDERAL NATIONAL MORT. ASSOC. | 10/25/2012 | 10,000,000.00 | 9,910,700.00 | 10,000,000.00 | 0.700 | 1.029 1,546 10/25/2017 |
| 3136G0Y88 | 12017 | FEDERAL NATIONAL MORT. ASSOC. | 11/08/2012 | 10,000,000.00 | 9,891,500.00 | 9,998,652.78 | 0.500 | 0.990 1,560 11/08/2017 |
| 3135G0QW6 | 12018 | FEDERAL NATIONAL MORT. ASSOC. | 11/08/2012 | 10,000,000.00 | 9,818,800.00 | 10,000,000.00 | 1.000 | 0.986 1,560 11/08/2017 |
| 3136G04F5 | 12024 | FEDERAL NATIONAL MORT. ASSOC. | 11/21/2012 | 10,000,000.00 | 9,899,500.00 | 10,000,000.00 | 0.750 | 1.104 1,573 11/21/2017 |
| 3136G12J7 | 12027 | FEDERAL NATIONAL MORT. ASSOC. | 12/05/2012 | 10,000,000.00 | 9,887,800.00 | 10,000,000.00 | 0.600 | 1.117 1,587 12/05/2017 |
| 3136G07K1 | 12028 | FEDERAL NATIONAL MORT. ASSOC. | 12/06/2012 | 10,000,000.00 | 9,828,500.00 | 9,995,652.78 | 0.700 | 1,588 |
| 3136G07K1 | 12029 | FEDERAL NATIONAL MORT. ASSOC. | 12/06/2012 | 10,000,000.00 | 9,828,500.00 | 10,000,000.00 | 0.700 | 0.988 1,588 12/06/2017 |
| 3136G12A6 | 12033 | FEDERAL NATIONAL MORT. ASSOC. | 12/13/2012 | 10,000,000.00 | 9,846,100.00 | 10,000,000.00 | 0.700 | 1,595 |
| 3136G15C9 | 12035 | FEDERAL NATIONAL MORT. ASSOC. | 12/19/2012 | 10,000,000.00 | 9,825,400.00 | 10,000,000.00 | 0.700 | 1,601 |
| 3136G15K1 | 12039 | FEDERAL NATIONAL MORT. ASSOC. | 12/27/2012 | 10,000,000.00 | 9,874,500.00 | 10,000,000.00 | 0.500 | 1.116 1,609 12/27/2017 |
| | | | | | | | | |
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Data Updated: FUNDSNAP: 08/12/2013 13:22 Run Date: 08/12/2013 - 13:22

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

Report Ver. 7.3.3

Portfolio Details - Investments July 31, 2013 Portfolio Management General Fund

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|------------------------|--------|----------------|----------------|----------------|------------|-------------------------------------|--------------|--------------------------|
| 1.110 1,768 06/04/2018 | 1.125 | 10,000,000.00 | 9,701,200.00 | 10,000,000.00 | 06/04/2013 | JP MORGAN CHASE BANK | 12089 | 48126DW39 |
| 1.706 1,475 08/15/2017 | 2.000 | 10,104,069.70 | 10,026,500.00 | 10,000,000.00 | 09/26/2012 | JP MORGAN CHASE BANK | 12010 | 48126EAA5 |
| 1,069 | 3.150 | 10,212,832.13 | 10,487,900.00 | 10,000,000.00 | 03/09/2012 | JP MORGAN CHASE BANK | 11099 | 46625HJA9 |
| | 1.026 | 10,002,491.96 | 10,011,600.00 | 10,000,000.00 | 11/08/2010 | JP MORGAN CHASE BANK | 10034 | 46623EJC4 |
| 0.670 890 01/08/2016 | 0.871 | 10,046,471.23 | 10,029,600.00 | 10,000,000.00 | 04/11/2013 | GENERAL ELECTRIC CAPITAL CORP | 12071 | 36962G6Q2 |
| 620 | 0.768 | 7,997,614.69 | 7,947,869.75 | 7,985,000.00 | 10/22/2012 | GENERAL ELECTRIC CAPITAL CORP | 12014 | 36962G5U4 |
| 547 | 1.026 | 10,000,000.00 | 10,058,800.00 | 10,000,000.00 | 01/31/2012 | GENERAL ELECTRIC CAPITAL CORP | 11090 | 36962G5Q3 |
| 697 | 3.500 | 10,250,287.83 | 10,494,700.00 | 10,000,000.00 | 11/21/2011 | GENERAL ELECTRIC CAPITAL CORP | 11053 | 36962G4L5 |
| 790 | 0.924 | 9,984,258.08 | 10,017,300.00 | 10,000,000.00 | 12/08/2010 | GENERAL ELECTRIC CAPITAL CORP | 10056 | 36962G4S0 |
| 1.379 740 08/11/2015 | 1.025 | 9,991,857.22 | 10,030,000.00 | 10,000,000.00 | 08/18/2010 | GENERAL ELECTRIC CAPITAL CORP | 10003 | 36962G4N1 |
| 740 | 1.025 | 9,997,972.22 | 10,035,600.00 | 10,000,000.00 | 08/11/2010 | GENERAL ELECTRIC CAPITAL CORP | 10002 | 36962GN1 |
| 46 | 1.875 | 5,002,140.82 | 5,008,800.00 | 5,000,000.00 | 10/15/2010 | General Electric Company | 10026 | 36962G4Q4 |
| 1,736 | 0.523 | 10,038,796.19 | 9,991,181.22 | 10,000,000.00 | 05/07/2013 | Apple Inc. | 12085 | 037833AG5 |
| a. | | | | | | | otes | Medium Term Notes |
| 1.090 1,606 | | 480,095,375.88 | 472,610,175.00 | 480,000,000.00 | | Subtotal and Average 473,002,288.03 | Sub | |
| 1.126 1,755 05/22/2018 | 0.750 | 10,000,000.00 | 9,718,500.00 | 10,000,000.00 | 05/22/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12088 | 3136G1M63 |
| 1,748 | 0.750 | 10,000,000.00 | 9,738,900.00 | 10,000,000.00 | 05/15/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12087 | 3136G1KV0 |
| 1,/48 | 0.500 | 10,000,000.00 | 9,822,900.00 | .10,000,000.00 | 05/15/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12086 | 3136G1LA5 |
| 1,721 | 1.200 | 10,021,365.47 | | 10,000,000.00 | 05/02/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12082 | 3135G0WB5 |
| 1,733 | 0.750 | 10,000,000.00 | 9,807,200.00 | 10,000,000.00 | 04/30/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12081 | 3136G1K81 |
| 1.104 1,733 04/30/2018 | 0.750 | 10,000,000.00 | 9,762,500.00 | 10,000,000.00 | 04/30/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12080 | 3136G1K99 |
| 1,727 | 0.800 | 10,000,000.00 | 9,805,000.00 | 10,000,000.00 | 04/24/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12078 | 3136G1JY6 |
| | 0.800 | 9,997,634.72 | 9,805,000.00 | 10,000,000.00 | 04/24/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12077 | 3136G1JY6 |
| 1.178 1,714 04/11/2018 | 0.750 | 10,000,000.00 | 9,817,800.00 | 10,000,000.00 | 04/11/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12073 | 3136G1JT7 |
| 1,700 | 0.800 | 10,000,000.00 | 9,833,400.00 | 10,000,000.00 | 03/28/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12061 | 3136G1HB8 |
| | 0.500 | 10,000,000.00 | 9,857,600.00 | 10,000,000.00 | 03/27/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12060 | 3136G1GS2 |
| 1,685 | 1.500 | 10,133,883.33 | 9,957,500.00 | 10,000,000.00 | 03/13/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12058 | 3135G0VG5 |
| 1.259 1,672 02/28/2018 | 0.750 | 9,995,425.00 | 9,909,200.00 | 10,000,000.00 | 02/28/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12057 | 3136G1F95 |
| 1.184 1,672 02/28/2018 | 1.200 | 10,000,000.00 | 9,832,500.00 | 10,000,000.00 | 02/28/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12056 | 3135G0UX9 |
| 1.170 1,672 02/28/2018 | 1.000 | 10,000,000.00 | 9,858,900.00 | 10,000,000.00 | 02/28/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12055 | 3136G1DB2 |
| 1,665 | 0.750 | 9,986,534.07 | 9,835,408.33 | 10,000,000.00 | 02/22/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12053 | 3136G1CU1 |
| 1,643 | 0.750 | 10,000,000.00 | 9,855,400.00 | 10,000,000.00 | 01/30/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12047 | 3136G1B57 |
| 1.031 1,643 01/30/2018 | 0.750 | 10,000,000.00 | 9,821,600.00 | 10,000,000.00 | 01/30/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12046 | 3136G1BD0 |
| 1,643 | 0.700 | 9,998,201.11 | 9,884,100.00 | 10,000,000.00 | 01/30/2013 | FEDERAL NATIONAL MORT. ASSOC. | 12045 | 3136G1BA6 |
| 0.645 1,609 12/27/2017 | 0.650 | 9,998,237.78 | 9,842,700.00 | 10,000,000.00 | 12/27/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12040 | 3136G16W4 |
| | | | | | | , | Coupons | Federal Agency Coupons |
| 360 Maturity | Rate | Book Value | Market Value | Par Value | Date | issuer Balance | Investment # | CUSIP |
| YTM Days to Maturity | Stated | • | | | Purchase | Avarage | | |
| | | | | | | | | |

Data Updated: FUNDSNAP: 08/12/2013 13:22 Run Date: 08/12/2013 - 13:22

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

Portfolio Details - Investments July 31, 2013 Portfolio Management General Fund

| | _ | 0.000 | | 5,546,046.70 | 5,546,046.70 | 5,546,046.70 | | 35,551,008.35 | Subtotal and Average | Su | |
|--------------------------|-----------------------------|----------------|----------------|-------------------------------|-------------------------------|-------------------------------|------------------|---------------------------------------|------------------------------------------|----------------|-------------------------------------------|
| | | 0.130 | 0.130 | 0.00 5,546,046.70 | 0.00 5,546,046.70 | 0.00 5,546,046.70 | 01/17/2012 | SWEEP | CANTOR FITZGERALD WFB REPURCHASE-SWEEP | 11085 SWEEP | SYS11085 SYS000SWEEP |
| | | | | | | | | | -2 | se Agreements | Rolling Repurchase Agreements - 2 |
| | 8,072 | 4.150 | | 80,535,050.00 | 80,535,050.00 | 80,535,050.00 | | 80,535,050.00 | Subtotal and Average | St | |
| 04/01/2036 07/18/2014 | 8,279 0 351 0 | 4.241 0.750 | 4.300 0.750 | 78,435,050.00 2,100,000.00 | 78,435,050.00 2,100,000.00 | 78,435,050.00 2,100,000.00 | 03/29/2006 | 2 2 2 | MIDDLE FORK JPA mPower Placer | 05311 12090 | SYS05311 SYS |
| | | | | | | | | | | nds | Local Agency Bonds |
| e, | 984 | 2.442 | | 674,413.00 | 674,413.00 | 674,413.00 | | 674,413.00 | Subtotal and Average | Sı | |
| 04/11/2016 | 984 0 | 2.442 | 2.476 | 674,413.00 | 674,413.00 | 674,413.00 | 04/09/2009 | र | Public Finance Authority | 08169 | SYS08169 |
| | | | | | | | | | | 꿈 | PFA - HELICOPTER |
| | 28 | 0.183 | | 69,989,022.22 | 69,989,022.22 | 70,000,000.00 | | 94,502,146.78 | Subtotal and Average | Sı | Y B |
| 09/04/2013 | 34 0 | 0.200 | 0.200 | 9,998,111.11 | 9,998,111.11 | 10,000,000.00 | 04/05/2013 | ğ | Toyota Motor Credit Corp | 12067 | 89233GW44 |
| 09/24/2013 | 54 0 | 0.220 | 0.220 | 19,993,400.00 | 19,993,400.00 | 20,000,000.00 | 04/03/2013 | of the second | Toyota Motor Credit Corp | 12064 | 89233GWQ5 |
| 08/15/2013 | 14 0 | 0.160 | 0.160 | 39,997,511.11 | 39,997,511.11 | 40,000,000.00 | 07/16/2013 | ORTH AMERCIA | ABBEY NATIONAL NORTH AMERCIA | 13001 | 0027A0VF5 |
| | | | | | | | | | zing | er DiscAmorti | Commercial Paper DiscAmortizing |
| | 17 | 0.212 | | 50,000,000.00 | 50,003,000.00 | 50,000,000.00 | . = | 52,903,225.81 | Subtotal and Average | Sı | |
| 09/03/2013 | 33 0 | 0.190 | 0.190 | 20,000,000.00 | 20,002,000.00 | 20,000,000.00 | 04/03/2013 | nk NY | Toronton Dominion Bank NY | 12065 | 89112WJ40 |
| 08/12/2013 | | 0.300 | 0.300 | 10,000,000.00 | 10,000,800.00 | 10,000,000.00 | 11/15/2012 | ok NY | Toronton Dominion Bank NY | 12020 | 89112WHR1 |
| 08/05/2013 | 4 | 0.190 | 0.190 | 20,000,000.00 | 20,000,200.00 | 20.000.000.00 | 04/05/2013 | ND NY | NORDEA BANK FINLAND NY | 12068 | 65558EKD9 |
| | ŧ | | | 2 2 | | ri e | | | iť | cates of Depos | Negotiable Certificates of Deposit |
| | 878 | 1.266 | | 203,201,268.57 | 204,397,550.97 | 202,985,000.00 | | 203,209,526.49 | Subtotal and Average | SL | |
| 06/15/2017 | 1,414 0 | 0.744 | 0.543 | 9,919,066.97 | 9,875,000.00 | 10,000,000.00 | 04/01/2013 | GE FSB | WACHOVIA MORTGAGE FSB | 12062 | 929903DU3 |
| 11/03/2014 | 459 1 | 0.827 | 0.653 | 9,978,976.10 | 10,014,900.00 | 10,000,000.00 | 11/30/2012 | GE FSB | WACHOVIA MORTGAGE FSB | 12026 | 92976GAC5 |
| 04/23/2018 | 1,726 0 | 0.906 | 0.906 | 10,000,000.00 | 10,000,300.00 | 10,000,000.00 | 04/23/2013 | | WELLS FARGO & CO. | 12075 | 94974BFK1 |
| 10/28/2015 | 818 1 | 1.839 | 0.464 | 9,695,409.23 | 9,967,700.00 | 10,000,000.00 | 01/13/2012 | • | WELLS FARGO & CO. | 11081 | 949746NA5 |
| 10/28/2015 | 818 1 | 1.893 | 0.464 | 9,699,695.53 | 9,967,700.00 | 10,000,000.00 | 09/20/2011 | | WELLS FARGO & CO. | 11025 | 949746NA5 |
| 10/30/2013 | 90 1 | 0.411 | 1.125 | 10,013,407.31 | 10,012,400.00 | 10,000,000.00 | 11/29/2012 | | US BANCORP | 12025 | 91159HGZ7 |
| 06/17/2015 | 685 0 | 1.126 | 3.200 | 10,378,732.54 | 10,470,600.00 | 10,000,000.00 | 05/30/2012 | EDIT | TOYOTA MOTOR CREDIT | 11121 | 89233P4B9 |
| 09/25/2015 | 785 0 | 2.150 | 1.625 | 9,887,188.82 | 10,247,900.00 | 10,000,000.00 | 12/17/2010 | | Microsoft Corp | 10069 | 594918AG9 |
| | | | | | | | 3" | a a a a a a a a a a a a a a a a a a a | N 0° 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | tes | Medium Term Notes |
| Maturity Date | YTM Days to 360 Maturity | 7TM 360 | Stated Rate | Book Value | Market Value | Par Value | Purchase Date | Average Balance | Issuer | Investment# | CUSIP |
| | | | | | | | | | | | |

Data Updated: FUNDSNAP: 08/12/2013 13:22 Run Date: 08/12/2013 - 13:22

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

Portfolio Details - Investments July 31, 2013 General Fund Portfolio Management

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| Companie Companie | 1.276 1,760 | 1.276 | 942,163,182.26 | 935,990,988.71 | 941,800,132.64 | | 1,044,224,902.73 | Total and Average | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------|----------------|------------------------------------------------------------------|------------------|--------------------|----------------------|--------------|-------------------|
| General Fund Portfolio Management Portfolio Management | | 0.395 | 1,007,134.76 | 1,007,134.7 | 1,007,134.76 | | 1,007,134.76 | Subtotal and Average | Ø | |
| Control Cont | 1 | l | | 1,007,134.7 | 1,007,134.76 | 04/21/2013 | | City of Colfax | 12076 | 12076 |
| General Fund Portfolio Management Portfolio Details - Investments July 31, 2013 Average Balance Date Par Value Market Value Book Value Rate 997,649.47 06/24/2010 1,052,488.18 1,052,488.18 1,052,488.18 3.500 3. 997,649.47 | | | | | | | | | | Municipal Bonds * |
| General Fund Portfolio Management Portfolio Details - Investments July 31, 2013 Average Purchase Balance Date Par Value Market Value Book Value Rate 06/24/2010 1,052,488.18 1,052,488.18 3.500 3. | | 3.452 | 1,052,488.18 | 1,052,488.1 | 1,052,488.18 | | 997,649.47 | Subtotal and Average | S | |
| General Fund Portfolio Management Portfolio Details - Investments July 31, 2013 Average Purchase Balance Date Par Value Market Value Book Value Rate | | 1 | | 1,052,488.1 | 1,052,488.18 | 06/24/2010 | | mPower Placer | 09460 | SYS09460 |
| General Fund Portfolio Management Portfolio Details - Investments July 31, 2013 Average Purchase Balance Date Par Value Market Value Book Value Rate | | | | | | | | | | mPower Placer |
| General Fund Portfolio Management Portfolio Details - Investments July 31, 2013 | Ma | | | Market Value | Par Value | Purchase Date | Average Balance | Issuer | Investment # | CUSIP |
| | | | | ent tments | eneral Fund olio Managem Details - Invest July 31, 2013 | Portfolio | | | | |

Portfolio Management Portfolio Details - Cash July 31, 2013 General Fund

Page 5

| | | SYS00000VAULT (| Undeposited Receipts | SYS00000 | Cash at Bank | CUSIP |
|--------------------------------|-----------------|--------------------|----------------------|--------------------|--------------|-----------------------------|
| Total Cash | | 00000VAULT | ю | 00000 | | Investment# |
| Total Cash and Investments 1,0 | Average Balance | PLACER COUNTY CASH | | PLACER COUNTY CASH | | Issuer |
| 1,044,224,902.73 | 0,00 | | | | | Average Balance |
| | | | | | | Purchase Date |
| 996,675,472.14 | | 1,116,092.97 | | 53,759,246.53 | | Par Value |
| 990,866,328.21 | · c | 1,116,092.97 | | 53,759,246.53 | | Market Value |
| 997,038,521.76 | | 1,116,092.97 | | 53,759,246.53 | | Book Value |
| | | | | | | Stated Rate |
| 1.276 1,760 | | 0.000 1 | | 0.000 1 | | YTM Days to 360 Maturity |
| | | | | | * | - |



Sorted by Fund - Fund July 1, 2013 - July 31, 2013 General Fund Purchases Report

| 49,997,511.11 | | | | 0.00 | 139,991,111.12 | | 140,000,000.00 | Total Purchases | | | |
|----------------------|-------|------------------|-------|--------------------------------------|------------------------|---------------------------------------------|-----------------------|---------------------|------|-------------|--------------|
| 49,997,511.11 | | | | 0.00 | 139,991,111.12 | | 140,000,000.00 | Subtotal | | | |
| 10,000,000.00 | 1.930 | 07/23/2018 | 1.930 | | 10,000,000.00 | 10,000,000.00 07/23/201301/23 - 07/23 | 10,000,000.00 | FAC FFCB | 1010 | 13003 | 3133ECV43 |
| 0.00 | 0.100 | 07/29/2013 | 0.100 | | 39,998,777.78 | 40,000,000.00 07/18/201307/29 - At Maturity | 40,000,000.00 | ACP ABBLLC | 1010 | 13002 | 0027AOUV1 |
| 39,997,511.11 | 0.160 | 08/15/2013 | 0.160 | | 39,994,666.67 | 40,000,000.00 07/16/201308/15 - At Maturity | 40,000,000.00 | ACP ABBLLC | 1010 | 13001 | 0027A0VF5 |
| 0.00 | 0.120 | 07/17/2013 | 0.120 | | 49,997,666.67 | 50,000,000.00 07/03/201307/17 - At Maturity | 50,000,000.00 | ACP ABBLLC | 1010 | 12091 | 0027AOUH2 |
| | | | | | | | | | | | General Fund |
| Ending Book Value | MTA | Maturity Date | III. | Accrued Interest Rate at at Purchase | Principal Purchased | Purchase DatePayment Periods | Original Par Value | Sec. Type Issuer | Fund | Investment# | CUSIP |

Office of
Jenine Windeshausen
Treasurer-Tax Collector
County of Placer



COUNTY OF PLACER

TREASURER'S POOLED INVESTMENT REPORT

For the Month of AUGUST 31, 2013

2976 Richardson Drive • Auburn, California 95603

Tax Collector / Business Licenses (530) 889-4120 • Treasurer (530) 889-4140 • Bonds (530) 889-4146

PREFACE

Placer County Treasurer's Pooled Investment Report

August 31, 2013

For the purpose of clarity the following glossary of investment terms has been provided

security was purchased at a premium or at a discount. Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the

Par Value is the principal amount of a security and the amount of principal that will be paid at maturity

Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises

Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.

Government Code 53646 Compliance Report

compliance with California Government Code and Placer County's Statement of Investment Policy. details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further

Individual securities are priced at the end of each month by Wells Fargo Bank

The Weighted Average Maturity of the investments with the Treasury is 1,795 days

The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by \$ 178,088,991.13 in cash and investments maturing in the next 180 days.

5,2.11



General Fund Portfolio Management Portfolio Summary August 31, 2013

| Total Cash and Investments | Cash Passbook/Checking (not included in yield calculations) | Investments | Municipal Bonds * | mPower Placer | Rolling Repurchase Agreements - 2 | Local Agency Bonds | PFA - HELICOPTER | Commercial Paper DiscAmortizing | Negotiable Certificates of Deposit | Medium Term Notes | Federal Agency Coupons | U.S. Treasury Coupons | Investments |
|----------------------------|--------------------------------------------------------------|----------------|-------------------|---------------|-----------------------------------|--------------------|------------------|---------------------------------|------------------------------------|-------------------|------------------------|-----------------------|---------------------|
| 959,309,555.07 | 51,347,585.89 | 907,961,969.18 | 1,007,134.76 | 1,071,778.18 | 41,741,405.24 | 80,482,238.00 | 674,413.00 | 30,000,000.00 | 20,000,000.00 | 202,985,000.00 | 480,000,000.00 | 50,000,000.00 | Par Value |
| 952,070,017.45 | 51,347,585.89 | 900,722,431.56 | 1,007,134.76 | 1,071,778.18 | 41,741,405.24 | 80,482,238.00 | 674,413.00 | 29,997,022.22 | 20,000,200.00 | 205,498,465.61 | 470,306,066.67 | 49,943,707.88 | Market Value |
| 961,232,900.73 | 51,347,585.89 | 909,885,314.84 | 1,007,134.76 | 1,071,778.18 | 41,741,405.24 | 80,482,238.00 | 674,413.00 | 29,997,022.22 | 20,000,000.00 | 204,783,943.89 | 480,088,042.61 | 50,039,336.94 | Book Value |
| | | | | | | | | | | | | | % of Portfolio |
| 2,308 | | 2,308 | 435 | _ | _ | 10,685 | 2,559 | 167 | 153 | 1,368 | 1,801 | 1,704 | Term |
| 1,795 | | 1,795 | 302 | _ | ند | 8,041 | 953 | 16 | 2 | 854 | 1,575 | 1,055 | Days to Maturity |
| 1.303 | 0.000 | 1.303 | 0.395 | 3.452 | 0.000 | 4.150 | 2.442 | 0.214 | 0.190 | 1.240 | 1.090 | 1.175 | YTM 360 Equiv. |
| 1.321 | 0.000 | 1.321 | 0.400 | 3.500 | 0.000 | 4.208 | 2.476 | 0.217 | 0.193 | 1.257 | 1.105 | 1.191 | YTM 365 Equiv. |

KIMBERLY HAWITEY, CHIEF DEPUTY TREASURER

Average Daily Balance Effective Rate of Return Total Earnings
Current Year

August 31 Month Ending 1,148,479.27

Fiscal Year To Date

2,031,922.59 1,012,844,796.44

981,464,690.15

5/12/18

Reporting period 08/01/2013-08/31/2013

Data Updated: FUNDSNAP: 09/04/2013 16:16

Run Date: 09/04/2013 - 16:16

Portfolio PLCR NLI AC PM (PRF_PM1) 7.3.0 Report Ver. 7.3.3

Portfolio Details - Investments Portfolio Management August 31, 2013 General Fund

Page 1

| CUSIP | Investment # | Issuer | Balance | Date | Par Value | Market Value | Book Value | Rate | 360 1 | 360 Maturity Date | ~ |
|------------------------|--------------|-------------------------------|---------------|------------|---------------|---------------|-----------------|-------|-------|-------------------|---|
| U.S. Treasury Coupons | snodr | | | | | | | | | | |
| 912828PJ3 | 10046 | U. S. TREASURY COUPON | | 12/02/2010 | 10,000,000.00 | 10,200,000.00 | 9,953,638.98 | 1.375 | 1.569 | 820 11/30/2015 | |
| 912828PJ3 | 10047 | U. S. TREASURY COUPON | | 12/02/2010 | 10,000,000.00 | 10,200,000.00 | 9,940,995.07 | 1.375 | 1.627 | 820 11/30/2015 | |
| 912828CJ7 | 10063 | U. S. TREASURY COUPON | | 12/14/2010 | 10,000,000.00 | 10,322,700.00 | 10,237,500.00 | 4.750 | 1.261 | 256 05/15/2014 | |
| 912828UZ1 | 12083 | U. S. TREASURY COUPON | | 05/06/2013 | 10,000,000.00 | 9,610,419.02 | 9,955,721.97 | 0.625 | 0.714 | 1,702 04/30/2018 | |
| 912828UZ1 | 12084 | U. S. TREASURY COUPON | | 05/07/2013 | 10,000,000.00 | 9,610,588.86 | 9,951,480.92 | 0.625 | 0.701 | 1,702 04/30/2018 | |
| | Sut | Subtotal and Average 5 | 50,050,488.23 | | 50,000,000.00 | 49,943,707.88 | 50,039,336.94 | | 1.175 | 1,055 | |
| Federal Agency Coupons | oupons | | | | | | | | | | |
| 3133ECB45 | 12038 | FEDERAL FARM CREDIT BANK | NK | 12/26/2012 | 10,000,000.00 | 9,758,500.00 | 9,991,361.11 | 0.900 | 0.908 | 1,577 12/26/2017 | |
| 3133ECDE1 | 12043 | FEDERAL FARM CREDIT BANK | NK | 01/24/2013 | 10,000,000.00 | 9,767,400.00 | 9,991,206.90 | 0.940 | 0.947 | | |
| 3133ECEQ3 | 12048 | FEDERAL FARM CREDIT BANK | NK | 02/06/2013 | 10,000,000.00 | 9,798,600.00 | 10,000,000.00 | 1.100 | 1.085 | 1,619 02/06/2018 | |
| 3133ECFA7 | 12049 | FEDERAL FARM CREDIT BANK | NK | 02/13/2013 | 10,000,000.00 | 9,787,000.00 | 10,000,000.00 | 1.080 | 1.065 | | |
| 3133ECJX3 | 12059 | FEDERAL FARM CREDIT BANK | NK | 03/26/2013 | 10,000,000.00 | 9,731,000.00 | 9,993,145.83 | 1.040 | 0 991 | 1,667 03/26/2018 | |
| 3133ECV43 | 13003 | FEDERAL FARM CREDIT BANK | NK | 07/23/2013 | 10,000,000.00 | 9,946,400.00 | 10,000,000.00 | 1.930 | 1.904 | 1,786 07/23/2018 | |
| 313380TD9 | 12013 | FEDERAL HOME LOAN BANK | 츳 | 10/16/2012 | 10,000,000.00 | 9,719,800.00 | . 10,000,000.00 | 1.000 | 0.986 | 1,506 10/16/2017 | |
| 3133813R4 | 12036 | FEDERAL HOME LOAN BANK | × | 12/19/2012 | 10,000,000.00 | 9,736,400.00 | 10,000,000.00 | 1.000 | 0.986 | 1,530 11/09/2017 | |
| 3133826K4 | 12054 | FEDERAL HOME LOAN BANK | ÷, | 02/27/2013 | 10,000,000.00 | 9,801,600.00 | 10,000,000.00 | 0.750 | 1.275 | - | |
| 313382QF3 | 12069 | FEDERAL HOME LOAN BANK | ÷. | 04/09/2013 | 10,000,000.00 | 9,718,000.00 | 9,997,697.22 | 1.010 | 1.001 | | |
| 313382RQ8 | 12079 | FEDERAL HOME LOAN BANK | ÷. | 04/30/2013 | 10,000,000.00 | 9,761,600.00 | 10,000,000.00 | 0.750 | 1.224 | | |
| 3134G2U42 | 11068 | FED HOME LOAN MORT CORP |)RP | 12/16/2011 | 10,000,000.00 | 10,003,400.00 | 9,999,539.30 | 0.375 | 0.407 | | |
| 3136FTK57 | 11095 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 02/13/2012 | 10,000,000.00 | | 10,000,000.00 | 0.875 | 1.345 | | |
| 3136G0ZV6 | 12003 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 08/28/2012 | 10,000,000.00 | | 10,000,000.00 | 0.700 | 1.150 | | |
| 3136G0B59 | 12007 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 09/20/2012 | 10,000,000.00 | | 10,000,000.00 | 0.700 | 1.080 | | |
| 3136G0K34 | 12008 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 09/25/2012 | 10,000,000.00 | | 10,000,000.00 | 0.625 | 1.173 | 1,465 09/25/2017 | |
| 3136G0H46 | 12009 | FEDERAL NATIONAL MORT ASSOC | ASSOC. | 10/25/2012 | 10,000,000.00 | 9,859,700.00 | 10,000,000.00 | 0.700 | 1 029 | | |
| 3136G0V88 | 12017 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 11/08/2012 | 10,000,000.00 | | 9,999,069.44 | 0.500 | 0.990 | | |
| 3135G0QW6 | 12018 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 11/08/2012 | 10,000,000.00 | 9,760,500.00 | 10,000,000.00 | 1.000 | 0.986 | 1,529 11/08/2017 | |
| 3136G04F5 | 12024 | FEDERAL NATIONAL MORT. ASSOC. | . ASSOC. | 11/21/2012 | 10,000,000.00 | 9,845,700.00 | 10,000,000.00 | 0.750 | 1.104 | 1,542 11/21/2017 | |
| 3136G12J7 | 12027 | FEDERAL NATIONAL MORT. ASSOC | . ASSOC. | 12/05/2012 | 10,000,000.00 | 9,838,600.00 | 10,000,000.00 | 0.600 | 1.117 | | |
| 3136G07K1 | 12028 | FEDERAL NATIONAL MORT. ASSOC | . ASSOC. | 12/06/2012 | 10,000,000.00 | 9,779,800.00 | 9,995,736.11 | 0.700 | 0.998 | | |
| 3136G07K1 | 12029 | FEDERAL NATIONAL MORT. ASSOC | . ASSOC. | 12/06/2012 | 10,000,000.00 | 9,779,800.00 | 10,000,000.00 | 0.700 | 0.988 | 1,557 12/06/2017 | |
| 3136G12A6 | 12033 | FEDERAL NATIONAL MORT. ASSOC. | . ASSOC. | 12/13/2012 | 10,000,000.00 | 9,794,700.00 | 10,000,000.00 | 0.700 | 1.069 | | |
| 3136G15C9 | 12035 | FEDERAL NATIONAL MORT. ASSOC | r. ASSOC. | 12/19/2012 | 10,000,000.00 | 9,780,100.00 | 10,000,000.00 | 0.700 | 1.094 | | |
| 3136G15K1 | 12039 | FEDERAL NATIONAL MORT. ASSOC | r. Assoc. | 12/27/2012 | 10,000,000.00 | 9,828,500.00 | 10,000,000.00 | 0.500 | 1.116 | 1,578 12/27/2017 | |
| | | | | | | | | | | | |

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PM (PRF_PM2) 7.3.0 Portfolio PLCR NLI AC

General Fund Portfolio Management Portfolio Details - Investments August 31, 2013

Page 2

| CUSIP | Investment# | Issuer Ba | Average Pui Balance | Date | Par Value | Market Value | Book Value | Rate | 360 Maturity Date |
|------------------------|-------------|-------------------------------------|------------------------|------------|----------------|----------------|----------------|-------|------------------------|
| Federal Agency Coupons | oupons | | | | | e e | 5 | | |
| 3136G16W4 | 12040 | FEDERAL NATIONAL MORT. ASSOC | • | 12/27/2012 | 10,000,000.00 | 9,798,700.00 | 9,998,271.11 | 0.650 | 0.645 1,578 12/27/2017 |
| 3136G1BA6 | 12045 | FEDERAL NATIONAL MORT. ASSOC | | 01/30/2013 | 10,000,000.00 | | 9,998,234.44 | 0.700 | |
| 3136G1BD0 | 12046 | FEDERAL NATIONAL MORT. ASSOC | | 01/30/2013 | 10,000,000.00 | 9,768,300.00 | 10,000,000.00 | 0.750 | |
| 3136G1B57 | 12047 | FEDERAL NATIONAL MORT. ASSOC | • | 01/30/2013 | 10,000,000.00 | 9,803,500.00 | 10,000,000.00 | 0.750 | 1.031 1,612 01/30/2018 |
| 3136G1CU1 | 12053 | FEDERAL NATIONAL MORT. ASSOC | • | 02/22/2013 | 10,000,000.00 | 9,785,100.00 | 9,986,575.88 | 0.750 | 1.135 1,634 02/21/2018 |
| 3136G1DB2 | 12055 | FEDERAL NATIONAL MORT. ASSOC | | 02/28/2013 | 10,000,000.00 | 9,805,000.00 | 10,000,000.00 | 1.000 | |
| 3135G0UX9 | 12056 | FEDERAL NATIONAL MORT. ASSOC | | 02/28/2013 | 10,000,000.00 | 9,773,000.00 | 10,000,000.00 | 1.200 | |
| 3136G1F95 | 12057 | FEDERAL NATIONAL MORT. ASSOC | | 02/28/2013 | 10,000,000.00 | 9,861,400.00 | 9,995,508.33 | 0.750 | 1.259 1,641 02/28/2018 |
| 3135G0VG5 | 12058 | FEDERAL NATIONAL MORT. ASSOC. | | 03/13/2013 | 10,000,000.00 | 9,892,200.00 | 10,131,466.67 | 1.500 | 1.184 1,654 03/13/2018 |
| 3136G1GS2 | 12060 | FEDERAL NATIONAL MORT. ASSOC | | 03/27/2013 | 10,000,000.00 | 9,813,300.00 | 10,000,000.00 | 0.500 | 1.226 1,668 03/27/2018 |
| 3136G1HB8 | 12061 | FEDERAL NATIONAL MORT. ASSOC | | 03/28/2013 | 10,000,000.00 | 9,785,400.00 | 10,000,000.00 | 0.800 | 1.100 1,669 03/28/2018 |
| 3136G1JT7 | 12073 | FEDERAL NATIONAL MORT. ASSOC. | | 04/11/2013 | 10,000,000.00 | 9,761,100.00 | 10,000,000.00 | 0.750 | 1.178 1,683 04/11/2018 |
| 3136G1JY6 | 12077 | FEDERAL NATIONAL MORT. ASSOC | | 04/24/2013 | 10,000,000.00 | 9,752,200.00 | 9,997,676.39 | 0.800 | 1.134 1,696 04/24/2018 |
| 3136G1JY6 | 12078 | FEDERAL NATIONAL MORT. ASSOC | | 04/24/2013 | 10,000,000.00 | 9,752,200.00 | 10,000,000.00 | 0.800 | 1.129 1,696 04/24/2018 |
| 3136G1K99 | 12080 | FEDERAL NATIONAL MORT. ASSOC. | | 04/30/2013 | 10,000,000.00 | 9,702,900.00 | 10,000,000.00 | 0.750 | 1.104 1,702 04/30/2018 |
| 3136G1K81 | 12081 | FEDERAL NATIONAL MORT. ASSOC | • | 04/30/2013 | 10,000,000.00 | 9,749,400.00 | 10,000,000.00 | 0.750 | 1.104 1,702 04/30/2018 |
| 3135G0WB5 | 12082 | FEDERAL NATIONAL MORT. ASSOC. | 500 | 05/02/2013 | 10,000,000.00 | 9,726,466.67 | 10,014,859.44 | 1.200 | 1.110 1,690 04/18/2018 |
| 3136G1LA5 | 12086 | FEDERAL NATIONAL MORT. ASSOC | | 05/15/2013 | 10,000,000.00 | 9,765,700.00 | 10,000,000.00 | 0.500 | 1.126 1,717 05/15/2018 |
| 3136G1KV0 | 12087 | FEDERAL NATIONAL MORT. ASSOC | • | 05/15/2013 | 10,000,000.00 | 9,689,600.00 | 10,000,000.00 | 0.750 | 1.090 1,717 05/15/2018 |
| 3136G1M63 | 12088 | FEDERAL NATIONAL MORT. ASSOC. | | 05/22/2013 | 10,000,000.00 | 9,671,300.00 | 10,000,000.00 | 0.750 | 1.126 1,724 05/22/2018 |
| | Sub | Subtotal and Average 480,091,509.62 | 09.62 | | 480,000,000.00 | 470,306,066.67 | 480,088,042.61 | 10 | 1.090 1,575 |
| Medium Term Notes | tes | | | | | | Ø | | |
| 037833AG5 | 12085 | Apple Inc. | 05/0 | 05/07/2013 | 10,000,000.00 | 9,986,300.00 | 10,037,545.31 | 0.516 | 0.429 1,705 05/03/2018 |
| 36962G4Q4 | 10026 | General Electric Company | 10/1 | 10/15/2010 | 5,000,000.00 | 5,002,450.00 | 5,000,713.61 | 1.875 | 1.502 15 09/16/2013 |
| 36962GN1 | 10002 | GENERAL ELECTRIC CAPITAL CORP | | 08/11/2010 | 10,000,000.00 | 10,035,600.00 | 9,998,055.56 | 1.015 | 1.348 709 08/11/2015 |
| 36962G4N1 | 10003 | GENERAL ELECTRIC CAPITAL CORP | | 08/18/2010 | 10,000,000.00 | 10,083,300.00 | 9,992,191.86 | 1.015 | 1.375 709 08/11/2015 |
| 36962G4S0 | 10056 | GENERAL ELECTRIC CAPITAL CORP | | 12/08/2010 | 10,000,000.00 | 10,016,600.00 | 9,984,864.32 | 0.924 | 1.253 759 09/30/2015 |
| 36962G4L5 | 11053 | GENERAL ELECTRIC CAPITAL CORP | | 11/21/2011 | 10,000,000.00 | 10,462,800.00 | 10,239,374.11 | 3.500 | 2.103 666 06/29/2015 |
| 36962G5Q3 | 11090 | GENERAL ELECTRIC CAPITAL CORP | | 01/31/2012 | 10,000,000.00 | 10,055,800.00 | 10,000,000.00 | 1.026 | 1.149 516 01/30/2015 |
| 36962G5U4 | 12014 | GENERAL ELECTRIC CAPITAL CORP | | 10/22/2012 | 7,985,000.00 | 7,982,604.50 | 7,996,996.32 | 0.768 | 0.748 589 04/13/2015 |
| 36962G6Q2 | 12071 | GENERAL ELECTRIC CAPITAL CORP | 2010 | 04/11/2013 | 10,000,000.00 | 10,049,300.00 | 10,044,881.56 | 0.871 | 0.670 859 01/08/2016 |
| 46623EJC4 | 10034 | JP MORGAN CHASE BANK | 11/0 | 11/08/2010 | 10,000,000.00 | 10,005,500.00 | 10,001,204.45 | 1.026 | 0.956 29 09/30/2013 |
| 46625HJA9 | 11099 | JP MORGAN CHASE BANK | 03/0 | 03/09/2012 | 10,000,000.00 | 10,448,400.00 | 10,206,774.29 | 3.150 | 2.348 1,038 07/05/2016 |
| 48126EAA5 | 12010 | JP MORGAN CHASE BANK | 09/2 | 09/26/2012 | 10,000,000.00 | 9,940,700.00 | 10,101,922.46 | 2.000 | |
| 48126DW39 | 12089 | JP MORGAN CHASE BANK | 06/0 | 06/04/2013 | 10,000,000.00 | 9,617,900.00 | 10,000,000.00 | 1.125 | 1.110 1,737 06/04/2018 |
| | | | | | | | | | Portfolio DI CR |
| | | | | | | | | | |

Data Updated: FUNDSNAP: 09/04/2013 16:16 Run Date: 09/04/2013 - 16:16

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5.2.14

Portfolio Details - Investments August 31, 2013 Portfolio Management **General Fund**

| | , , 4 , , | 0.000 | | 41,741,405.24 | 41,741,405.24 | 41,741,405.24 | | 37,902,976.52 | Subtotal and Average | ဖွ | |
|-----|--------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|----------------------------------------------------|-----------------------|--------------------|----------------------------------------|-----------------|-------------------------------------------|
| | | 0.130 | 0.130 | 0.00 41,741,405.24 | 0.00 41,741,405.24 | 0.00 41,741,405.24 | 01/17/2012 03/01/2012 | -SWEEP | CANTOR FITZGERALD WFB REPURCHASE-SWEEP | 11085 SWEEP | SYS11085 SYS000SWEEP |
| | | | | | | | | | ş-2 | ase Agreements | Rolling Repurchase Agreements - 2 |
| | 8,041 | 4.150 8,0 | | 80,482,238.00 | 80,482,238.00 | 80,482,238.00 | | 80,482,238.00 | Subtotal and Average | S | |
| | 320 07/18/2014 | 0.750 | 4.300 0.750 | 78,382,238.00 2,100,000.00 | 78,382,238.00 2,100,000.00 | 78,382,238.00 2,100,000.00 | 03/29/2006 | | MIDDLE FORK JPA mPower Placer | 05311 12090 | SYS05311 SYS |
| | ٠ | | | | | | | | | nds | Local Agency Bonds |
| | 953 | 2.442 \$ | | 674,413.00 | 674,413.00 | 674,413.00 | | 674,413.00 | Subtotal and Average | Sı | |
| | 953 04/11/2016 | 2.442 9 | 2.476 | 674,413.00 | 674,413.00 | 674,413.00 | 04/09/2009 | ity | Public Finance Authority | ER 08169 | PFA - HELICOPTER SYS08169 |
| | 1 | 417.0 | | 22,220,188,82 | 22,220,188,82 | 30,000,000.00 | | 48,058,349.82 | Subtotal and Average | St | |
| | | | i | 0,000,000,00 | 0,000,000.00 | 10,000,000.00 | 04/05/2013 | | l oyota Motor Credit Corp | 12067 | 89233GW44 |
| | 3 09/04/2013 | 0.220 | 0.220 | 19,997,188.89 | 19,997,188.89 | 20,000,000.00 | 04/03/2013 | orp | Toyota Motor Credit Corp | 12064 | 89233GWQ5 |
| | | | | | | | | | zing | er DiscAmorti | Commercial Paper DiscAmortizing |
| | 2 | 0.190 | | 20,000,000.00 | 20,000,200.00 | 20,000,000.00 | | 26,129,032.26 | Subtotal and Average | Sı | |
| | 2 09/03/2013 | 0.190 | 0.190 | 20,000,000.00 | 20,000,200.00 | 20,000,000.00 | 04/03/2013 | ink NY | Toronton Dominion Bank NY | 12065 | 89112WJ40 |
| | | | | | | | | | it . | icates of Depos | Negotiable Certificates of Deposit |
| | 854 | 1.240 8 | | 204,783,943.89 | 205,498,465.61 | 202,985,000.00 | | 203,813,832.14 | Subtotal and Average | Sı | |
| | 926 03/15/2016 | | 5.600 | 11,307,279.76 | 11,281,511.11 | 10,000,000.00 | 08/20/2013 | \GE FSB | WACHOVIA MORTGAGE FSB | 13004 | 92976GAE1 |
| | | _ | 0.543 | 9,920,808.72 | 9,877,400.00 | 10,000,000.00 | 04/01/2013 | \GE FSB | WACHOVIA MORTGAGE FSB | 12062 | 929903DU3 |
| | | | 0.646 | 9,980,396.02 | 10,018,600.00 | 10,000,000.00 | 11/30/2012 | GE FSB | WACHOVIA MORTGAGE FSB | 12026 | 92976GAC5 |
| | 95 04/23/2018 | 0.906 1,695 | 0.906 | 10,000,000.00 | 9,982,100.00 | 10,000,000.00 | 04/23/2013 | 1 | WELLS FARGO & CO. | 12075 | 94974RFK1 |
| | 787 10/28/2015 | 1.893 7 | 0.464 | 9,710,859.27 | 9,968,600.00 | 10,000,000.00 | 09/20/2011 | .==. | WELLS FARGO & CO. | 11025 | 949746NA5 |
| | | | 1.125 | 10,006,590.03 | 10,007,400.00 | 10,000,000.00 | 11/29/2012 | - | US BANCORP | 12025 | 91159HGZ7 |
| | 654 06/17/2015 | 1.126 6 | 3 200 | 9,891,561.35 | 10,224,900.00 | 10,000,000.00 | 12/17/2010 | | Microsoft Corp | 10069 | 594918AG9 |
| | | | | | | | | | | tes | Medium Term Notes |
| 5 | s to Maturity urity Date | YTM Days to 360 Maturity | Stated Rate | Book Value | Market Value | Par Value | Purchase Date | Average Balance | Issuer | Investment# | CUSIP |
| 1,2 | ć | | | | nents | Portfolio Details - Investments August 31, 2013 | Portfolio [Au | | | | |
| 10 | Page 3 | | | | nt T | General Fund Portfolio Management | Portfo | | | | |
| 5 | | | | | | | | | | | |

Data Updated: FUNDSNAP: 09/04/2013 16:16

Run Date: 09/04/2013 - 16:16

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

Portfolio Details - Investments August 31, 2013 Portfolio Management General Fund

| 78 | e e | 12076 | Municipal Bonds * | | SYS09460 | mPower Placer | CUSIP |
|-------------------|----------------------|----------------|-------------------|----------------------|---------------|---------------|-------------------------------------------|
| | | 12076 | * | | 09460 | | Investment# |
| Total and Average | Subtotal and Average | City of Colfax | | Subtotal and Average | mPower Placer | | nt# Issuer |
| 981,464,690.15 | 1,007,134.76 | | | 1,063,066.57 | | | Average Balance |
| | | 04/21/2013 | | | 06/24/2010 | 2 | Purchase Date |
| 907,961,969.18 | 1,007,134.76 | 1,007,134.76 | | 1,071,778.18 | 1,071,778.18 | , | Par Value |
| 900,722,431.56 | 1,007,134.76 | 1,007,134.76 | | 1,071,778.18 | 1,071,778.18 | | Market Value |
| 909,885,314.84 | 1,007,134.76 | 1,007,134.76 | | 1,071,778.18 | 1,071,778.18 | | Book Value |
| | * . | 0.400 | | | 3.500 | | Stated Rate |
| 1.303 1,795 | 0.395 | 0.395 | | 3.452 | 3.452 | at a | 360 N |
| 1,795 | 302 | 302 06/30/2014 | | _ | | 2 | YTM Days to Maturity 360 Maturity Date |
| | | | | | | | , |

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

5.2.16

Page 4

General Fund Portfolio Management Portfolio Details - Cash August 31, 2013

| 1,795 | 1.303 1,795 | 961,232,900.73 | 952,070,017.45 | 959,309,555.07 | | 981,464,690.15 | Total Cash and Investments | Total Cas | |
|-----------------------------|-------------|---------------------------|----------------|----------------|------------------|--------------------|----------------------------|-------------|----------------------|
| | | | | | | 0.00 | Average Balance | | |
| | 0.000 | 291,983.13 | 291,983.13 | 291,983.13 | | - | PLACER COUNTY CASH | 00000VAULT | SYS00000VAULT |
| | | | | | | | | eipts | Undeposited Receipts |
| _ | 0.000 | 51,055,602.76 | 51,055,602.76 | 51,055,602.76 | | - | PLACER COUNTY CASH | 00000 | SYS00000 |
| | | | | * | | | | | Cash at Bank |
| YTM Days to 360 Maturity | | Stated Book Value Rate | Market Value | Par Value | Purchase Date | Average Balance | Issuer | Investment# | CUSIP |

Page 5



Sorted by Fund - Fund **Purchases Report** General Fund

August 1, 2013 - August 31, 2013

| | | 92976GAE1 13004 | General Fund | CUSIP Investment # |
|-----------------|---------------|---------------------------------------|--------------|--------------------------------------|
| | | 1010 | | Fund |
| Total Burghassa | Subtotal | MTN WFC | | Sec. Type Issuer |
| 40 000 000 | 10,000,000.00 | 10,000,000.00 08/20/201309/15 - 03/15 | * | Original Purchase Par Value Date |
| | | /201309/15 - 03/15 | | rchase DatePayment Periods |
| 44 070 000 00 | 11,079,000.00 | 11,079,000.00 | | Principal Purchased |
| 24444 | 241,111.11 | 241,111.11 | | Accrued Interest Rate at at Purchase |
| | | 5,600 0 | | |
| | | 5.600 03/15/2016 1.315 | | Maturity Date |
| | | 1.315 | | MTY |
| 11 207 270 76 | 11,307,279.76 | 11,307,279.76 | | Ending Book Value |

Data Updated: FUNDSNAP: 09/04/2013 16:19 Run Date: 09/04/2013 - 16:19

Portfolio PLCR NL! AC

PU (PRF_PU) 7.1.1 Report Ver. 7.3.3

Placer County .---

Office of
Jenine Windeshausen
Treasurer-Tax Collector
County of Placer



COUNTY OF PLACER

TREASURER'S POOLED INVESTMENT REPORT

For the Month of SEPTEMBER 30, 2013

PREFACE

Placer County Treasurer's Pooled Investment Report

September 30, 2013

For the purpose of clarity the following glossary of investment terms has been provided

security was purchased at a premium or at a discount. Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the

Par Value is the principal amount of a security and the amount of principal that will be paid at maturity

Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.

Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold

Government Code 53646 Compliance Report

compliance with California Government Code and Placer County's Statement of Investment Policy. details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further

Individual securities are priced at the end of each month by Wells Fargo Bank.

The Weighted Average Maturity of the investments with the Treasury is 1,852 days

The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by \$ 123,060,312.70 in cash and investments maturing in the next 180 days.

5, 2, 20



Portfolio Management Portfolio Summary September 30, 2013 General Fund

| | | | | | V. | 995,336,268.01 1.15% | 959,151,975.93 1.10% | Average Daily Balance Effective Rate of Return |
|-------------------|-------------------|---------------------|--------|----------------|----------------|-------------------------|---------------------------|--------------------------------------------------------|
| | | | | | | 2,896,402.41 | 865,342.75 | Current Year |
| | | ~ | | | 100 m | Fiscal Year To Date | September 30 Month Ending | Total Earnings |
| 1.3/9 | 1.360 | 1,852 | 2,379 | * = | 946,801,797.02 | 942,087,740.84 | 945,149,697.95 | lotal Cash and Investments |
| 0.000 | 0.000 | | | | 52,165,743.31 | 52,165,743.31 | 52,165,743.31 | Passbook/Checking (not included in yield calculations) |
| •, | | | | | | | | Cash |
| | | | | | | | | IIIAGAUIGIICA |
| 1.379 | 1.360 | 1,852 | 2,379 | | 894,636,053.71 | 889,921,997.53 | 892,983,954.64 | Investments |
| 0.400 | 0.395 | 272 | 435 | 0.11 | 1,007,134.76 | 1,007,134.76 | 1,007,134.76 | Municipal Bonds * |
| 3.500 | 3.452 | | - | | 1,092,052.49 | 1,092,052.49 | 1,092,052.49 | mPower Placer |
| 0.000 | 0.000 | _ | _ | | 40,894,569.39 | 40,894,569.39 | 40,894,569.39 | Rolling Repurchase Agreements - 2 |
| 4.394 | 4.334 | 8,013 | 10,688 | | 81,330,785.00 | 81,330,785.00 | 81,330,785.00 | Local Agency Bonds |
| 2.476 | 2.442 | 923 | 2,559 | | 674,413.00 | 674,413.00 | 674,413.00 | PFA - HELICOPTER |
| 0.193 | 0.190 | 148 | 154 | | 19,984,377.77 | 19,984,377.77 | 20,000,000.00 | Commercial Paper DiscAmortizing |
| 1.234 | 1.217 | 879 | 1,357 | | 199,554,769.26 | 200,614,990.57 | 197,985,000.00 | Medium Term Notes |
| 1.121 | 1.106 | 1,549 | 1,794 | | 500,080,917.70 | 494,163,266.67 | 500,000,000.00 | Federal Agency Coupons |
| 1.191 | 1.175 | 1,026 | 1,705 | | 50,017,034.34 | 50,160,407.88 | 50,000,000.00 | U.S. Treasury Coupons |
| YTM 365 Equiv. | YTM 360 Equiv. | Days to Maturity | Term | % of Portfolio | Book Value | Market Value | Par Value | Investments |

Reporting period 09/01/2013-09/30/2013 Data Updated: FUNDSNAP: 10/02/2013 14:07

KIMBERLY HAWLEY, CHIEF DEPUXY TREASURER

Run Date: 10/02/2013 - 14:07

Portfolio PLCR NL! AC PM (PRF_PM1) 7.3.0 Report Ver. 7.3.3

Portfolio Details - Investments Portfolio Management September 30, 2013 General Fund

| | 1,540 12/19/2017 | 1.094 | 0.700 | 10,000,000.00 | 9,865,600.00 | 10,000,000.00 | 12/19/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12035 | 3136G15C9 |
|-----|-------------------------------------------|-------|----------------|---------------|---------------|-----------------------------------------------------|------------------|------------------------------------|-------------|------------------------|
| | 1,534 12/13/2017 | 1.069 | 0.700 | 10,000,000.00 | 9,875,000.00 | 10,000,000.00 | 12/13/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12033 | 3136G12A6 |
| | 1,527 12/06/2017 | 0.988 | 0.700 | 10,000,000.00 | 9,861,100.00 | 10,000,000.00 | 12/06/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12029 | 3136G07K1 |
| | 1,527 12/06/2017 | 0.998 | 0.700 | 9,995,819.44 | 9,861,100.00 | 10,000,000.00 | 12/06/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12028 | 3136G07K1 |
| | 1,526 12/05/2017 | 1.117 | 0.600 | 10,000,000.00 | 9,918,500.00 | 10,000,000.00 | 12/05/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12027 | 3136G12J7 |
| | 1,512 11/21/2017 | 1.104 | 0.750 | 10,000,000.00 | 9,927,700.00 | 10,000,000.00 | 11/21/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12024 | 3136G04F5 |
| • | 1,499 11/08/2017 | 0.986 | 1.000 | 10,000,000.00 | 9,844,100.00 | 10,000,000.00 | 11/08/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12018 | 3135G0QW6 |
| | 1,499 11/08/2017 | 0.990 | 0.500 | 9,999,486.11 | 9,923,400.00 | 10,000,000.00 | 11/08/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12017 | 3136G0Y88 |
| | 1,485 10/25/2017 | 1.029 | 0.700 | 10,000,000.00 | 9,938,700.00 | 10,000,000.00 | 10/25/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12015 | 3136G0N72 |
| | | 1.046 | 0.600 | 10,000,000.00 | 9,946,200.00 | 10,000,000.00 | 09/26/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12009 | 3136G0H46 |
| | 1,455 09/25/2017 | 0.715 | 0.750 | 10,000,000.00 | 9,878,700.00 | 10,000,000.00 | 09/25/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12008 | 3136G0K34 |
| | | 1.080 | 0.700 | 10,000,000.00 | 9,946,400.00 | 10,000,000.00 | 09/20/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12007 | 3136G0B59 |
| | 1,427 08/28/2017 | 1.158 | 0.700 | 10,000,000.00 | 10,008,400.00 | 10,000,000.00 | 08/28/2012 | FEDERAL NATIONAL MORT. ASSOC. | 12003 | 3136G0ZV6 |
| | 1,231 02/13/2017 | 1.345 | 0.875 | 10,000,000.00 | 10,025,800.00 | 10,000,000.00 | 02/13/2012 | FEDERAL NATIONAL MORT. ASSOC. | 11095 | 3136FTK57 |
| | 14 10/15/2013 | 0.407 | 0.375 | 9,999,853.41 | 10,001,200.00 | 10,000,000.00 | 12/16/2011 | FED HOME LOAN MORT CORP | 11068 | 3134G2U42 |
| | 1,672 04/30/2018 | 1.224 | 0.750 | 10,000,000.00 | 9,853,600.00 | 10,000,000.00 | 04/30/2013 | FEDERAL HOME LOAN BANK | 12079 | 313382RQ8 |
| | 1,651 04/09/2018 | 1.001 | 1.010 | 9,997,738.89 | 9,811,700.00 | 10,000,000.00 | 04/09/2013 | FEDERAL HOME LOAN BANK | 12069 | 313382QF3 |
| | 1,610 02/27/2018 | 1.275 | 0.750 | 10,000,000.00 | 9,889,800.00 | 10,000,000.00 | 02/27/2013 | FEDERAL HOME LOAN BANK | 12054 | 3133826K4 |
| | 1,500 11/09/2017 | 0.986 | 1.000 | 10,000,000.00 | 9,822,100.00 | 10,000,000.00 | 12/19/2012 | FEDERAL HOME LOAN BANK | 12036 | 3133813R4 |
| | 1,476 10/16/2017 | 0.986 | 1.000 | 10,000,000.00 | 9,805,900.00 | 10,000,000.00 | 10/16/2012 | FEDERAL HOME LOAN BANK | 12013 | 313380TD9 |
| | 1,456 09/26/2017 | 1.598 | 1.620 | 10,000,000.00 | 10,030,500.00 | 10,000,000.00 | 09/26/2013 | FEDERAL FARM CREDIT BANK | 13008 | 3133ED2P6 |
| | 1,756 07/23/2018 | 1.904 | 1.930 | 10,000,000.00 | 10,035,800.00 | 10,000,000.00 | 07/23/2013 | FEDERAL FARM CREDIT BANK | 13003 | 3133ECV43 |
| | 1,653 04/11/2018 | 0.991 | 1.000 | 9,997,736.11 | 9,790,400.00 | 10,000,000.00 | 04/11/2013 | FEDERAL FARM CREDIT BANK | 12072 | 3133ECL44 |
| | 1,637 03/26/2018 | 1.041 | 1.040 | 9,993,270.83 | 9,809,200.00 | 10,000,000.00 | 03/26/2013 | FEDERAL FARM CREDIT BANK | 12059 | 3133ECJX3 |
| | 1,596 02/13/2018 | 1.065 | 1.080 | 10,000,000.00 | 9,852,400.00 | 10,000,000.00 | 02/13/2013 | FEDERAL FARM CREDIT BANK | 12049 | 3133ECFA7 |
| | 1;589 02/06/2018 | 1.085 | 1.100 | 10,000,000.00 | 9,862,300.00 | 10,000,000.00 | 02/06/2013 | FEDERAL FARM CREDIT BANK | 12048 | 3133ECEQ3 |
| | 1,574 01/22/2018 | 0.947 | 0.940 | 9,991,373.75 | 9,829,800.00 | 10,000,000.00 | 01/24/2013 | FEDERAL FARM CREDIT BANK | 12043 | 3133ECDE1 |
| | 1,547 12/26/2017 | 0.908 | 0.900 | 9,991,527.78 | 9,816,700.00 | 10,000,000.00 | 12/26/2012 | FEDERAL FARM CREDIT BANK | 12038 | 3133ECB45 |
| | | | | | | | | | Coupons | Federal Agency Coupons |
| | 1,026 | 1.175 | | 50,017,034.34 | 50,160,407.88 | 50,000,000.00 | | Subtotal and Average 50,027,813.93 | Subto | |
| | 1,072 04/30/2010 | 0.70 | 0.020 | 90.700,300 | 9,721,488.86 | יטיטטיטטיטטיטט | 05/07/2013 | U. S. IREASURY COUPON | 12084 | 120828216 |
| | | 0.714 | 0.625 | 9,956,520.39 | 9,721,319.02 | 10,000,000.00 | 05/06/2013 | U. S. TREASURY COUPON | 12083 | 912828UZ1 |
| | | 1.201 | 4./50 | 76.799,602,01 | 10,289,400.00 | יט'חחח'חחי'חח | 12/14/2010 | U. S. IKEASURY COUPON | 10063 | 912828CJ7 |
| | | | 1.375 | 9,943,153.78 | 10,214,100.00 | 10,000,000.00 | 12/02/2010 | U. S. TREASURY COUPON | 10047 | 912828PJ3 |
| | | | 1.375 | 9,955,335.12 | 10,214,100.00 | 10,000,000.00 | 12/02/2010 | U. S. TREASURY COUPON | 10046 | 912828PJ3 |
| | | | | | | | | | oupons | U.S. Treasury Coupons |
| 5 | YTM Days to Maturity 360 Maturity Date | 360 M | Stated Rate | Book Value | Market Value | Par Value | Purchase Date | Average Issuer Balance | Investment# | CUSIP |
| , | | | | | | | | | | |
| 2 | | | | | ments 3 | Portfolio Detalis - investmen September 30, 2013 | Portiollo | | | |
| · 0 | Page 1 | | | | ent | Portfolio Management | Fort | | | |
| 26 | | | | | | General Fund | | | | |
| 2 | æ | | | | (E) | | | | | |
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Data Updated: FUNDSNAP: 10/02/2013 14:07 Run Date: 10/02/2013 - 14:07

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General Fund Portfolio Management Portfolio Details - Investments September 30, 2013

Page 2

5,2,23

| CISB | investment # | lssuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | YTM Days to Maturity 360 Maturity Date | / |
|------------------------|--------------|-------------------------------|--------------------|------------------|----------------|----------------|----------------|----------------|-------------------------------------------|---|
| Federal Agency Coupons | Coupons | | | | | | | | | |
| 3136G15K1 | 12039 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 12/27/2012 | 10,000,000.00 | 9,909,200.00 | 10,000,000.00 | 0.500 | 1.116 1,548 12/27/2017 | |
| 3136G16W4 | 12040 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 12/27/2012 | 10,000,000.00 | 9,883,600.00 | 9,998,304.44 | 0.650 | 1,548 | |
| 3136G1BA6 | 12045 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 01/30/2013 | 10,000,000.00 | 9,926,200.00 | 9,998,267.78 | 0.700 | 1,582 | |
| 3136G1BD0 | 12046 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 01/30/2013 | 10,000,000.00 | 9,849,400.00 | 10,000,000.00 | 0.750 | 1,582 | |
| 3136G1B57 | 12047 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 01/30/2013 | 10,000,000.00 | 9,882,600.00 | 10,000,000.00 | 0.750 | 1,582 | |
| 3136G1CU1 | 12053 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 02/22/2013 | 10,000,000.00 | 9,864,500.00 | 9,986,826.01 | 0.750 | 1.135 1,604 02/21/2018 | |
| 3136G1DB2 | 12055 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 02/28/2013 | 10,000,000.00 | 9,885,900.00 | 10,000,000.00 | 1.000 | | |
| 3135G0UX9 | 12056 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 02/28/2013 | 10,000,000.00 | 9,854,500.00 | 10,000,000.00 | 1.200 | 1,611 | |
| 3136G1F95 | 12057 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 02/28/2013 | 10,000,000.00 | 9,942,500.00 | 9,995,591.67 | 0.750 | | |
| 3135G0VG5 | 12058 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 03/13/2013 | 10,000,000.00 | 9,970,800.00 | 10,129,050.00 | 1.500 | 1.184 1,624 03/13/2018 | |
| 3136G1GS2 | 12060 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 03/27/2013 | 10,000,000.00 | 9,897,000.00 | 10,000,000.00 | 1.000 | 1,638 | |
| 3136G1HB8 | 12061 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 03/28/2013 | 10,000,000.00 | 9,868,900.00 | 10,000,000.00 | 0.800 | 1,639 | |
| 3136G1JT7 | 12073 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 04/11/2013 | 10,000,000.00 | 9,841,400.00 | 10,000,000.00 | 0.750 | 1,653 | |
| 3136G1JY6 | 12077 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 04/24/2013 | 10,000,000.00 | 9,833,400.00 | 9,997,718.06 | 0.800 | 1,666 | |
| 3136G1JY6 | 12078 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 04/24/2013 | 10,000,000.00 | 9,833,400.00 | 10,000,000.00 | 0.800 | 1,000 | |
| 3136G1K99 | 12080 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 04/30/2013 | 10,000,000.00 | 9,785,800.00 | 10,000,000.00 | 0.750 | 1,672 | |
| 3136G1K81 | 12081 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 04/30/2013 | 10,000,000.00 | 9,828,400.00 | 10,000,000.00 | 0.750 | 1,6/2 | |
| 3135G0WB5 | 12082 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 05/02/2013 | יטיטטיטטטיטט | 9,811,300.07 | 10,000,333.42 | 1.200 | ,,000 | |
| 3136G1LA5 | 12086 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 05/15/2013 | 10,000,000.00 | 9,848,700.00 | 10,000,000.00 | 0.500 | 1,687 | |
| 3136G1KV0 | 12087 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 05/15/2013 | 10,000,000.00 | 9,783,900.00 | 10,000,000.00 | 0.750 | 1,68/ | |
| 3136G1M63 | 12088 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 05/22/2013 | 10,000,000.00 | 9,765,500.00 | 10,000,000.00 | 0.750 | 1,094 | |
| 3136G1VL0 | 13009 | FEDERAL NATIONAL MORT. ASSOC | ASSOC. | 09/27/2013 | 10,000,000.00 | 10,064,000.00 | 10,000,000.00 | 2.150 | 2.121 1,822 09/2//2018 | |
| | Sub | Subtotal and Average 48 | 483,084,361.42 | | 500,000,000.00 | 494,163,266.67 | 500,080,917.70 | | 1.106 1,549 | |
| Medium Term Notes | otes | | | | | | | | | |
| 037833AG5 | 12085 | Apple Inc. | | 05/07/2013 | 10,000,000.00 | 9,959,500.00 | 10,036,875.66 | 0.516 | 0.429 1,675 05/03/2018 | |
| 36962GN1 | 10002 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 08/11/2010 | 10,000,000.00 | 10,083,300.00 | 9,998,138.89 | 1.015 | 1.348 679 08/11/2015 | |
| 36962G4N1 | 10003 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 08/18/2010 | 10,000,000.00 | 10,046,800.00 | 9,992,526.49 | 1.015 | 679 | |
| 36962G4S0 | 10056 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 12/08/2010 | 10,000,000.00 | 10,038,200.00 | 9,985,470.55 | 0.924 | 729 | |
| 36962G4L5 | 11053 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 11/21/2011 | 10,000,000.00 | 10,459,100.00 | 10,228,460.40 | 3.500 | 636 | |
| 36962G5Q3 | 11090 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 01/31/2012 | 10,000,000.00 | 10,053,000.00 | 10,000,000.00 | 1.026 | 486 | |
| 36962G5U4 | 12014 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 10/22/2012 | 7,985,000.00 | 7,985,079.85 | 7,996,377.95 | 0.768 | 0.748 559 04/13/2015 | |
| 36962G6Q2 | 12071 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 04/11/2013 | 10,000,000.00 | 10,042,800.00 | 10,043,291.89 | 0.871 | 0.670 829 01/08/2016 | |
| 36962G4N1 | 13006 | GENERAL ELECTRIC CAPITAL CORP | AL CORP | 09/19/2013 | 10,000,000.00 | 10,057,510.72 | 10,074,567.02 | 1.015 | 0.660 679 08/11/2015 | |
| 46625HJA9 | 11099 | JP MORGAN CHASE BANK | | 03/09/2012 | 10,000,000.00 | 10,492,400.00 | 10,200,716.45 | 3.150 | 2.348 1,008 07/05/2016 | |
| 48126EAA5 | 12010 | JP MORGAN CHASE BANK | | 09/26/2012 | 10,000,000.00 | 10,037,200.00 | 10,099,775.21 | 2.000 | 1.706 1,414 08/15/2017 | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Data Updated: FUNDSNAP: 10/02/2013 14:07 Run Date: 10/02/2013 - 14:07

Portfolio PLCR NL! AC PM (PRF_PM2) 7.3.0

Portfolio Details - Investments September 30, 2013 Portfolio Management General Fund

| | | | | | 1 000 000 10 | | ı | | | | |
|---------------|---------------|------------|----------------|----------------|----------------|------------------------------------------------------|------------------|--------------------|--------------------------|------------------------------------|---------------------------|
| | 4 | 3.452 | 3.500 | 1,092,052.49 | 1,092,052.49 | 1,092,052.49 | 06/24/2010 | | mPower Placer | 09460 | SYS09460 |
| | | | | æ | | | | | | | mPower Placer |
| | _ | 0.000 | • | 40,894,569.39 | 40,894,569.39 | 40,894,569.39 | | 53,961,216.16 | Subtotal and Average | Sut | |
| | _ | 0.000 | | 40,894,569.39 | 40,894,569.39 | 40,894,569.39 | 03/01/2012 | SWEEP | WFB REPURCHASE-SWEEP | SWEEP | SYS000SWEEP |
| | _ | 0.130 | 0.130 | 0.00 | 0.00 | 0.00 | 01/17/2012 | P | CANTOR FITZGERALD | 11085 | SYS11085 |
| | | | | | | | | | 20 | Rolling Repurchase Agreements - 2 | olling Repurch |
| | 8,013 | 4.334 | | 81,330,785.00 | 81,330,785.00 | 81,330,785.00 | | 80,510,522.90 | Subtotal and Average | Sut | |
| 07/18/2014 | | 0.750 | 0.750 | 2,100,000.00 | 2,100,000.00 | 2,100,000.00 | 06/18/2013 | | mPower Placer | 12090 | SYS |
| 04/01/2036 | | 4.428 | 4.490 | 79,230,785.00 | 79,230,785.00 | 79,230,785.00 | 03/29/2006 | | MIDDLE FORK JPA | 05311 | SYS05311 |
| | | | | | | | | | | onds | Local Agency Bonds |
| | 923 | 2.442 | | 674,413.00 | 674,413.00 | 674,413.00 | | 674,413.00 | Subtotal and Average | Sub | |
| 04/11/2016 | 923 04 | 2.442 | 2.476 | 674,413.00 | 674,413.00 | 674,413.00 | 04/09/2009 | rity | Public Finance Authority | 08169 | SYS08169 |
| | | | | | | | | | | ËR | PFA - HELICOPTER |
| | 148 | 0.190 | | 19,984,377.77 | 19,984,377.77 | 20,000,000.00 | | 29,662,267.78 | Subtotal and Average | Sub | |
| 02/26/2014 | 148 02 | 0.190 | 0.190 | 19,984,377.77 | 19,984,377.77 | 20,000,000.00 | 09/25/2013 | Corp | Toyota Motor Credit Corp | 13007 | 89233HBS2 |
| | | | | | | | | | ing | Commercial Paper DiscAmortizing | ommercial Pap |
| | | | | | | | | 1,333,333.33 | Subtotal and Average | Sub | |
| | | | | | | | | | | Negotiable Certificates of Deposit | egotiable Certi |
| | 879 | 1.217 | ٠ | 199,554,769.26 | 200,614,990.57 | 197,985,000.00 | | 205,819,387.03 | Subtotal and Average | Sub | 0 |
| 03/15/2016 | 896 03/ | 1.297 | 5.600 | 11,031,174.05 | 11,045,300.00 | 10,000,000.00 | 08/20/2013 | AGE FSB | WACHOVIA MORTGAGE FSB | 13004 | 92976GAE1 |
| 06/15/2017 | 1,353 06/ | 0.727 | 0.524 | 9,922,550.46 | 9,869,700.00 | 10,000,000.00 | 04/01/2013 | AGE FSB | WACHOVIA MORTGAGE FSB | 12062 | 929903DU3 |
| 11/03/2014 | 398 11/ | 0.822 | 0.646 | 9,981,770.13 | 10,021,400.00 | 10,000,000.00 | 11/30/2012 | AGE FSB | WACHOVIA MORTGAGE FSB | 12026 | 92976GAC5 |
| 04/23/2018 | - | 0.906 | 0.906 | 10,000,000.00 | 10,013,600.00 | 10,000,000.00 | 04/23/2013 | o. | WELLS FARGO & CO. | 12075 | 94974BFK1 |
| 10/28/2015 | | 1.893 | 0.464 | 9,722,023.00 | 9,979,800.00 | 10,000,000.00 | 09/20/2011 | o. | WELLS FARGO & CO. | 11025 | 949746NA5 |
| 10/30/2013 | 29 10/ | 0.411 | 1.125 | 10,000,000.00 | 10,001,500.00 | 10,000,000.00 | 11/29/2012 | | US BANCORP | 12025 | 91159HGZ7 |
| 06/17/2015 | | 1.126 | 3.200 | 10,345,117.23 | 10,458,900.00 | 10,000,000.00 | 05/30/2012 | REDIT | TOYOTA MOTOR CREDIT | 11121 | 89233P4B9 |
| 09/25/2015 | 724 09/ | 2.150 | 1.625 | 9.895.933.88 | 10.232.200.00 | 10,000,000.00 | 12/17/2010 | BANK | Microsoft Com | 10069 | 48126DVV39 |
| | | | | | | | | E E | e z | | Medium Term Notes |
| Maturity Date | YTM Days to I | YTM 360 | Stated Rate | Book Value | Market Value | Par Value | Purchase Date | Average Balance | Issuer | Investment# | CUSIP |
| | 3 | | | | | September 30, 2013 | Sept | | | | |
| Page 3 | ~ | | | | nt nents | Portfolio Management Portfolio Details - Investments | Portfolio I | | | | |
| | | | | | | | (| | | | |

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Portfolio Details - Investments September 30, 2013 Portfolio Management **General Fund**

| Total and Average 959,151,975.93 892,983,954.64 889,921,9 | Subtotal and Average 1,007,134.76 1,007,134.76 1,007,1 | 12076 City of Colfax 04/21/2013 1,007,134.76 1,007,1 | Average Purchase | General Fund Portfolio Management Portfolio Details - Investments September 30, 2013 |
|-----------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------|
| 9,921,997.53 | 1,007,134.76 | 1,007,134.76 | Market Value | - |
| 894,636,053.71 | 1,007,134.76 | 1,007,134.76 | Book Value | |
| | | 0.400 | Stated Rate | |
| 1.360 | 0.395 | 0.395 | 360 I | |
| 1.360 1,852 | 272 | 272 06/30/2014 | YTM Days to Maturity 360 Maturity Date | Page 4 |

Portfolio Details - Cash September 30, 2013 Portfolio Management General Fund

| Unc | SYS | Cas | CUSIP |
|----------------------|--------------------|--------------|-----------------------------|
| Undeposited Receipts | SYS00000 | Cash at Bank | Ð |
| ipts | 00000 | | Investment# |
| | PLACER COUNTY CASH | | Issuer |
| | | | Average Balance |
| | 6 | | Purchase Date |
| | 51,231,678.28 | | Par Value |
| | 51,231,678.28 | | Market Value |
| | 51,231,678.28 | | Book Value |
| | | | Stated Rate |
| | 0.000 1 | | YTM Days to 360 Maturity |
| | ' | 1 | |

SYS00000VAULT

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PLACER COUNTY CASH

Total Cash and Investments

959,151,975.93

945,149,697.95

942,087,740.84

946,801,797.02

1.360

1,852

934,065.03

934,065.03

934,065.03

0.000

0.00

Average Balance

Fage 5 2 26



Purchases Report Sorted by Fund - Fund **General Fund**

| | | 3136G1VL0 | 3133ED2P6 | 89233HBS2 | 36962G4N1 | 0027A0WT4 | General Fund | CUSIP | | | |
|-----------------|---------------|-------------------------|--------------------------|----------------------------------------------|-------------------------------------------|---------------------------------------------|--------------|-----------------------------------------------|----------------------------------------|-------------------------------------------|-----------------|
| | | 13009 | 13008 | 13007 | 13006 | 13005 | | Investment # | | | |
| | | 1010 | 1010 | 1010 | 1010 | 1010 | | Fund | | | |
| Total Purchases | Subtotal | FAC FNMA | FAC FFCB | ACP TOYCC | MTN GE CAP | ACP ABBLLC | | Sec. Type Issuer | | | |
| 70,000,000.00 | 70,000,000.00 | 10,000,000.00 09 | 10,000,000.00 09 | 20,000,000.00 09 | 10,000,000.00 09 | 20,000,000.00 09 | | Original P Par Value | September | So F | |
| | | 09/27/201303/27 - 09/27 | 09/26/2013 03/26 - 09/26 | 20,000,000.00 09/25/2013 02/26 - At Maturity | 10,000,000.00 09/19/201311/11 - Quarterly | 20,000,000.00 09/13/201309/27 - At Maturity | | Purchase DatePayment Periods | September 1, 2013 - September 30, 2013 | Purchases Report Sorted by Fund - Fund | General Fund |
| 70,047,888.88 | 70,047,888.88 | 10,000,000.00 | 10,000,000.00 | 19,983,744.44 | 10,065,000.00 | 19,999,144.44 | | Principal Purchased | r 30, 2013 | | |
| 10,710.72 | 10,710.72 | | | | 10,710.72 | | | Accrued Interest Rate at at Purchase Purchase | | | |
| | | 2.150 | 1.620 | 0.190 | 1.015 | 0.110 | | Rate at urchase | | | |
| | | 09/27/2018 | 09/26/2017 | 02/26/2014 | 08/11/2015 | 09/27/2013 | | Maturity Date | | | |
| | | 2.150 | 1.620 | 0.190 | 0.669 | 0.110 | | MIL | | | |
| 50,058,944.79 | 50,058,944.79 | 10,000,000.00 | 10,000,000.00 | 19,984,377.77 | 10,074,567.02 | 0.00 | | Ending Book Value | | | Placer County { |
| | | | | | | | | | <u>.</u> ک | J , | 21 |

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WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

AGENDA ITEM AREA:

Student Discipline/Stipulated Stipulated Expulsion Students #13-14-B,C,D

Consent

REQUESTED BY:

ENCLOSURES:

Michael Doherty

No

District Hearing Officer

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

Administration

N/A

MEETING DATE:

ROLL CALL REQUIRED:

October 15, 2013

No

BACKGROUND:

The Board of Trustees will take action to approve the Stipulated Expulsion for Students; #13-14 B, C, D, as agreed upon between Parents and District Staff.

RECOMMENDATION:

The Administration recommends the Board of Trustees approve the Stipulated Expulsion.

wp/rk/factform

INFORMATION

DISCUSSION

ACTION

ITEMS

WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

Common Core State Standards –

Mathematics: What's the Difference?

REQUESTED BY:

Mary Boyle

Deputy Superintendent Educational Services

DEPARTMENT:

Educational Services

MEETING DATE:

October 15, 2013

AGENDA ITEM AREA:

Information

ENCLOSURES:

Handouts at Meeting

FINANCIAL INPUT/SOURCE:

General Fund/CCSS One-Time

ROLL CALL REQUIRED:

No

BACKGROUND:

This is the third in a series of Board and Community presentations on the Common Core State Standards (CCSS). CCSS, adopted by the State of California in 2010, reflect an enormous shift in instructional strategies and learning expectations on the parts of school districts and students. The Common Core State Standards align the learning standards for students in grades K - 12 across the nation on a par with international standards and reflect a major revision from the previously adopted 1997 California State Standards. Common Core State Standards are more rigorous, more clearly organized, focus on higher levels of student thinking, and prepare students for college and career.

WPUSD has been providing professional development to our administrators and instructional staff over the last year and continues this year with several CCSS professional development elementary, secondary, GATE, and Differentiation workshop series.

This evening's presentation will focus on CCSS Mathematics standards K - 12, including content area grade-level and organizational shifts and the Standards for Mathematical Practice (SMP's) that guide and enhance students' approaches to mathematical thinking.

RECOMMENDATION:

Information only.

WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

PCOE MOU for Counselor on Special Assignment – Peer Coach Funding

REQUESTED BY:

Mary Boyle Deputy Superintendent Ed Services

DEPARTMENT:

Educational Services

MEETING DATE:

October 15, 2013

AGENDA ITEM AREA:

Action

ENCLOSURES:

MOU at Meeting
Position Description – Counselor on
Special Assignment-Peer Coach

FINANCIAL INPUT/SOURCE:

None

ROLL CALL REQUIRED:

No

BACKGROUND:

At the September 17, 2013 Board meeting, the position description for Counselor on Special Assignment – Peer Coach was approved. This position was created in response to the Special Education/General Education Workgroup's expressed request for additional support for general education teachers to meet the behavioral needs of both special education and general education students in their classrooms. It was also a result of the Suicide Prevention and Response (SPAR) team's work and their attention to addressing the presenting behavioral and emotional needs of students in distress.

At the September 17, 2013 Board meeting, it was shared that this new position would follow the same model as the Teacher on Special Assignment – Peer Coach, but would focus on behavior rather than academics, providing classroom teachers assistance in classroom management, behavioral interventions and supports, as well as providing District and site leadership for the Positive Behavior Intervention and Support (PBIS) program implementation.

Placer County Office of Education is offering a one-time grant of \$50,000 to support this effort – to assist in providing leadership for behavior supports on sites and in classrooms. This supports the Positive Behavior Intervention and Support (PBIS) work that the District and several sites are engaged in and helps to address the requests of the Special Ed/General Ed Workgroup and the SPAR Team. This funding is being supplemented through a MediCal Grant to complete the funding for this new full-time position, fully funded through grants with no impact on the General Fund.

RECOMMENDATION:

Approve WPUSD and PCOE Counselor on Special Assignment – Peer Coach for the 2013 – 2014 school year.

Western Placer Unified School District

POSITION DESCRIPTION

Position Title:

COUNSELOR ON SPECIAL ASSIGNMENT-

PEER COACH BEHAVIOR

Department:

Educational Services

Reports to:

Deputy Superintendent Educational Services

SUMMARY:

Provides professional development and behavioral coaching support to teachers toward goal of decreased behavioral issues and increased student responsibility and learning. Activities and/or information from the Peer Coach will not be used in other Bargaining Unit members' evaluations.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

- Attends appropriate and required workshops to enhance existing professional staff development foundational knowledge and skills
- Coordinates and presents relevant workshops and inservices to WPUSD certificated staff
- Provides training in PBIS and social emotional learning strategies
- Provides consultation for site PBIS (Positive Behavioral Interventions and Supports) programs
- Monitors behavioral data and provides feedback to district and site implementation teams
- Makes presentations at WPUSD site staff meetings
- Makes presentations at WPUSD Management & PAR Meetings
- Models and coaches research-based effective behavioral strategies in classrooms, including:
 - o PBIS strategies
 - Student Engagement
 - Classroom Management
 - o Feedback
 - o Behavioral Coaching
 - Behavior Intervention
 - Social Emotional Learning Processes
 - o Other, as appropriate
- Visits classrooms to provide observational feedback and support to teachers
- Engages in discussions with teachers to encourage reflection on effectiveness of classroom management and behavioral support strategies

- Supports and participates in the Professional Learning Community process at select sites
- Other related duties as assigned.

QUALIFICATION REQUIREMENTS:

To perform this job successfully, an individual must have at least five years of credentialed classroom teaching experience and/or school counseling experience and be able to perform each essential duty satisfactorily. Applicant must have strong interpersonal skills. Recent attendance at relevant District, PCOE or other professional development workshops and/or series focusing on active student engagement, effective classroom management and behavioral intervention techniques and PBIS and other research-based behavioral intervention strategies is preferred.

EDUCATION:

Four-year degree; masters preferred.

CERTIFICATES, LICENSES, REGISTRATIONS:

Valid PPS certificate in K/12 education.

LANGUAGE SKILLS:

Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write and research reports, business correspondence, and procedure manuals. Ability to effectively present information and respond to questions from groups of managers, clients, customers, and the general public.

MATHEMATICAL SKILLS:

Ability to work with mathematical concepts such as probability and statistical inference, and fundamentals of plane and solid geometry and algebra. Ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

REASONING ABILITY:

Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

OTHER SKILLS and ABILITIES:

Ability to apply knowledge of current research and theory in instructional program; ability to plan and implement lessons based on division and school objectives and the needs and abilities of students to whom assigned. Ability to establish and maintain effective relationships with students, peers and parents; skill in oral and written communication. Ability to perform duties with awareness of all district requirements and Board of Trustee policies.

PHYSICAL DEMANDS:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is frequently required to stand and talk or hear and sometimes walk and sit. While performing the duties of this job, the employee may occasionally push or lift up to 50 lb. such as boxes of books and AV/VCR/DVD carts. The employee is directly responsible for safety, well-being, or work output of other people. Specific vision abilities required by this job include close vision such as to read handwritten or typed material, and the ability to adjust focus. The position requires the individual to meet multiple demands from several people and interact with the public and other staff.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is moderate to loud.

The information contained in this job description is for compliance with the American with Disabilities Act (A.M.) and is not an exhaustive list of the duties performed for this position. The individuals holding this position may perform additional duties as assigned.

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

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- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

Approve Revisions to Administrative Regulations AR 1330 – Community Relations and the

Facilities Use Application

REQUESTED BY:

Audrey Kilpatrick
Assistant Superintendent, Business & Operations

DEPARTMENT:

Business Services

MEETING DATE:

October 15, 2013

AGENDA ITEM AREA:

Action

ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:

N/A

ROLL CALL REQUIRED:

No

BACKGROUND:

In June 2012 the board approved revisions to BP and AR 1330 - Community Relations related to the application for use of facilities and the facilities fee schedule.

At this time staff is recommending approval of revisions to the AR 1330 regarding the liability insurance coverage limit requirement. To be consistent with the Facilities Use Application and past practice requirements the minimum combined single limit coverage of \$2,000,000 is reduced to \$1,000,000 for defense of lawsuits and the payment of damages and the payment of damages arising from bodily injury, sickness or disease, and death to any person, and property loss, damage and destruction for each accident or occurrence. This reduce coverage is an adequate liability insurance coverage limit for the district.

Staff is also presenting the revised Facilities Use Application. The revisions include the detailed description of each group classification, the facilities use fees schedule, removal of repetitive signatures requirements, identification of administrator for supervision when event is not held during regular school hours and the requirement that fees to be calculated when the applicant is completing the application. We believe the revisions create are more comprehensive and understandable application form.

RECOMMENDATION:

Administration recommends the Board of Trustees approve revisions to Administrative Regulations AR 1330 – Community Relations and the Facilities Use Application.

Western Placer USD

Administrative Regulation

Use Of School Facilities

AR 1330

Community Relations

Application for Use of Facilities

Any persons applying for the use of any school facility or grounds on behalf of any society, group, or organization shall complete the application as required by the District. Civic Center Use

Subject to district policies and regulations, school facilities and grounds shall be available to citizens and community groups as a civic center for the following purposes: (Education Code 32282, 38131)

- 1. Public, literary, scientific, recreational, educational, or public agency meetings
- 2. The discussion of matters of general or public interest
- 3. The conduct of religious services for temporary periods, on a one-time or renewable basis, by any church or religious organization
- 4. Child care programs to provide supervision and activities for children of preschool and elementary school age

(cf. 5148 - Child Care and Development)

(cf. 5148.2 - Before/After School Programs)

(cf. 6300 - Preschool/Early Childhood Education)

- 5. The administration of examinations for the selection of personnel or the instruction of precinct board members by public agencies
- 6. Supervised recreational activities including, but not limited to, sports league activities that are arranged for and supervised by entities, including religious organizations or churches, and in which youths may participate regardless of religious belief or denomination
- 7. A community youth center

(cf. 1020 - Youth Services)

8. Mass care and welfare shelters during disasters or other emergencies affecting the public health and welfare

8.3.1

(cf. 0450 - Comprehensive Safety Plan) (cf. 3516 - Emergencies and Disaster Preparedness Plan)

Personnel Responsibilities

- 1. The Superintendent or designee shall:
- a. Be responsible for the orderly administration of the public use of the facilities program.
- b. Develop, print, and distribute the Use of Facilities application forms.
- c. Make final approval or disapproval of Use of Facilities applications and inform requester of action taken.
- d. Send to applicants, when pertinent, a copy of Board policies and regulations.
- e. Maintain a file for at least 18 months of facilities request applications.
- f. Ensure that where appropriate, use fees are collected.
- 2. Individual/Organization Requester shall:
- a. Make request for use of school facilities on a form provided by the district.
- b. Obtain forms at any school or the district office.
- c. Submit a completed request form to the appropriate school principal at least two weeks in advance of the desired use date.
- d. Have an adult sponsor submit the Use of Facilities application form on behalf of non-adult groups using school facilities.
- e. Identify the school employee sponsor when applicable.
- f. Attach certificate of general liability and additional insured endorsement to the Use of Facilities form.
- g. Resolve scheduling conflicts with the school principal.
- 3. School principal shall:
- a. Upon request, provide Use of Facility application to potential users.
- b. Be responsible for maintaining a master-scheduling calendar of building and grounds.

8,3,2

- c. Resolve scheduling conflicts on a first-come, first-served basis.
- d. Review Use of Facility application forms for completeness, then schedule the event on the master calendar, sign form, and forward to the district's Business Office.
- e. Assign school employees to ensure coverage of scheduled facility usage.
- f. Maintain a log of employee's work hours expended on use of facility activities and indicate such on district employee time sheets.
- 4. School employees on duty during community use of facilities shall:
- a. Serve as a representative of the district and as such be responsible for the proper use and safeguard of school property.
- b. Ensure that the facilities requested are open and ready for use.
- c. Not be responsible for the supervision of the participants. Supervision is the responsibility of the user organization.
- d. Report to the Superintendent or designee any violations of Board policies and these regulations.
- e. Be paid for services rendered on payroll warrants and shall be prohibited from accepting payment from individuals or organizations.
- f. At the close of the activity, be responsible for making the final check of the facilities used.
- 5. Director of Maintenance and Operations shall:
- a. During vacation periods of school principals perform their duties as related to the use of facilities program.
- b. Work with school principals to assist in providing employee coverage of facilities.

Use of Facilities Application Form Shall

Contain a hold harmless and damages clause, statement of information and list of fee charges.

Require that each applicant affix their signature under penalty of perjury to the substance of the conditions set forth on the form and in the policy.

Require certification of applicant's liability insurance coverage.

Require a copy of the endorsement naming the district as an additional insured.

User Fees

Fees charges shall be in accordance with the schedule of fees adopted by the Board.

Invoices will be rendered within 30 days of the activity and payment must follow within 10 days of the billing date.

Bills not paid on time shall cause a user to be denied continued use of school facilities until delinquent payments are paid.

Restrictions

School facilities or grounds shall not be used for any of the following activities:

- 1. Any use by an individual or group for the commission of any crime or any act prohibited by law
- 2. Any use of school facilities or grounds which is inconsistent with their use for school purposes or which interferes with the regular conduct of school or school work
- 3. Any use which is discriminatory in the legal sense
- 4. Any use which involves the possession, consumption, or sale of alcoholic beverages or any restricted substances on school property

(cf. 3513.3 - Tobacco-Free Schools)

Damage and Liability

Groups, organizations, or persons using school facilities or grounds shall be liable for any property damages caused by the activity. The Board may charge the amount necessary to repair the damages and may deny the group further use of school facilities or grounds.

Any group or organization using school facilities or grounds shall be liable for any injuries resulting from its negligence during the use of district facilities or grounds. The group shall bear the cost of insuring against this risk and defending itself against claims arising from this risk. (Education Code 38134)

Cancellations

If a group or organization finds it necessary to cancel a scheduled meeting, the appropriate principal should be notified as soon as possible and at least 24 hours prior to the meeting time.

Should a group or organization fail to comply with the provisions of the application, it will be charged for any expenses incurred in opening the facility.

Revocations

Any permit may be revoked without previous notice for violation of Board policy or regulations.

For other causes, permits may be revoked at any time upon reasonable notice.

All permits are terminated automatically on June 30th of each year.

Safety Precautions

In cases involving the use of larger indoor areas, the number of people admitted or seated shall not exceed the regular capacity as established in 19 CCR 3130.

No large room or area shall be occupied by more persons that indicated on posted signs.

No classroom or single portable shall be occupied by more than 40 persons.

Grounds Utilization

Any activity which constitutes a hazard or public nuisance, is prohibited. A list of prohibited activities as defined by the district insurance carrier is available upon request.

No power driven vehicles of any nature shall be used on any play fields of the district except as necessary by school personnel in carrying out their assigned responsibilities.

The flying of motorized model airplanes shall not take place on any school play field.

Decorations

Arrangements for the decorating of school facilities must be made through the school principal.

Decorations shall be erected in a manner that will not be destructive of school property and such shall be approved by the custodian on duty.

All decorations shall be removed at the termination of the activity.

Use of Furniture and Equipment

- 1. Movement of Furniture and Equipment
- a. Furniture and equipment shall not be moved from room-to-room by user without the expressed permission of the school principal or the school employee on duty during a scheduled activity.
- b. Under no circumstances are pianos to be moved from room-to-room nor moved between

a stage and cafeteria floor. If a piano relocation is essential, arrangements must be made prior to the event to provide sufficient time for school custodial or maintenance to move the piano.

- 2. Loan of School Furniture and Equipment
- a. All such requests shall be in writing from the user to the school principal or the Superintendent or designee.
- b. Such requests shall be made sufficiently in advance to allow enough time for necessary arrangements to be made.
- c. It shall be the responsibility of the requester to provide for pick-up and return of the borrowed equipment. This shall include, but not limited to adequate transportation and manpower to effect the movement of the items borrowed.
- d. School property must be protected from damage and mistreatment and ordinary precautions for cleanliness must be maintained.
- e. The group borrowing school furniture or equipment will be charged for any damage or loss to school equipment while in their use.
- f. Loan of furniture and equipment shall be on a limited time basis which is considered to be normally one day.
- g. Such loan of furniture and equipment shall in no way conflict or degrade the educational function of the district.

Facility Use Classifications Definitions

Classification I

The Board authorizes free, non-daily, short-term facility use for activities of nonprofit organizations and clubs or associations, which promote youth, and school activities. All non-profit groups must provide a copy of IFS Form 501c (Certificate of Exempt Status). These groups include, but are not limited to:

- 1. Community advisory councils and community groups such as Red Cross, Alcoholics Anonymous etc.
- 2. Youth sports groups such as Little League, Youth Soccer, and Bobby Sox & no admission fee is charged or contribution solicited.
- 3. Camp Fire, Boy Scouts, Girl Scouts and affiliated organizations.
- 4. Senior citizen organizations and affiliations.

- 5. School initiated & sponsored activities with Booster clubs and Parent/Teacher clubs.
- 6. Other similar groups at the discretion of district administration.

Additional fees will be charged for opening and closing the facilities, monitoring the event or performing extra services, if no school employee would otherwise be available to perform that function as part of his/her normal duties.

Classification II

Groups using facilities for non-school initiated activities during the non-school operating hours will be defined as a Class II.

Activities other than those specified under Classification I or Classification III, and daily use by Classification I groups shall be charged a fee at least equal to direct costs to the district. The following are examples of users that fall into the Classification II fee category (but not limited to):

- 1. Use by any group where admission is charged or contributions solicited and net receipts are expended for youth-related or charitable purposes.
- 2. Charitable fund-raising activities which are beneficial to youth or public school activities of the district, as determined by the superintendent.
- 3. Activities not previously identified which do not fall within the free use or fair rental value classifications and which are included herein through subsequent Board action.
- 4. Churches and religious organizations unless the activity is a Class III activity, in which case Class III charges shall be imposed.

Fees are to offset costs for supplies, utilities, custodial services, services of any other district employees and salaries paid to school district employees necessitated by the organization's use of the school facilities and grounds of the district.

Additional fees will be charged for opening and closing the facilities, monitoring the event or performing extra services, if no school employee would otherwise be available to perform that function as part of his/her normal duties.

Classification III

Commercial and for-profit activities shall be charged fair rental value. The following are examples of users that fall into the Classification III fee category (but not limited to):

1. Organizations/groups where admission fees are charged or contributions are solicited and the net receipts are not expended for the welfare of the pupils of the district or charitable purposes.

2. Commercial use shall apply to those organizations or individuals requesting to use school facilities for advertising, selling any product of service, or conducting any other type of commercial business or function. It shall be considered commercial if the publicity and/or advertising would benefit a particular person or concern in commercial way.

A charge shall be made for the use of the school facilities or grounds, plus the cost of opening and closing the facilities, if no school employee would otherwise be available to perform that function as a part of his/her normal duties; the cost of a school employee's presence during the organization's use of the facility if that employee would not otherwise be present as a part of his/her normal duties; and the cost of services, if the services are necessary and would have otherwise been performed as a part of the custodian's normal duties.

Insurance Requirements

1. Liability Insurance of \$21,000,000 is required.

During the entire term of use of the school facilities, the applicant is required to maintain in effect, at its own cost and expense, a policy or policies of comprehensive general liability insurance, including coverage of owned, non-owned and hired automobiles providing a minimum combined single limit coverage of \$21,000,000 for defense of lawsuits and the payment of damages and the payment of damages arising from bodily injury, sickness or disease, and death to any person, and property loss, damage and destruction for each accident or occurrence. The insurance coverage shall provide that the insurance carrier or its representative shall process and respond to all claims from acts of applicant's employees and agents, and shall provide legal counsel for the defense of lawsuits.

2. Current Certificate of Insurance naming the district as additional insured must be on file with the office prior to the date of use.

Applicant shall cause the district, its officers, employees, agents and Board to be named as additional insured in the above insurance policies, and provide a certificate of insurance as evidence of the above insurance coverage's. The certificate of insurance shall be delivered to the school office prior to the actual commencement of the facility use. The certificate shall contain a provision that the district shall be given written notice 30 calendar days in advance of cancellation or any material change in the insurance policies of the applicant.

3. The applicant will maintain Workers' Compensation coverage.

Applicant, shall, at its own cost and expense, maintain Workers' Compensation insurance coverage for its employees including volunteer employees under the State Workers' Compensation Insurance Law.

Regulations For Use

* There shall be NO alcohol consumed on school property and anyone under the influence

of alcohol shall be kept from the school property.

- * There shall be NO smoking on school property.
- * Use of kitchen facilities requires prior written approval of Food Services Department.
- * It shall be the responsibility of the group using the building to supervise all participants.
- * Applicant shall leave the room used in the same condition in which it was found.
- * Costs: All organizations and persons using the facility will assume responsibility for damages occurring during or as a result of the scheduled event.

Fees

The district will charge applicable fees to any group or organization. Personnel fees to all groups are based on the schedule below.

- 1. All rates are in addition to applicable personnel fees. Overtime will apply on weekends, holidays, and after 9:30 p.m. on weekdays.
- 2. A damage deposit equal to the total anticipated cost of the facility rental may be required.

Schedule of Facility Use Fees for the 2012-13 Year Greater of the past two years' actual and current year projected actual

| ř | | | | |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| | _ | –Class II Direct Cost | Direct Cost | Class III Fair Rental |
| | Indoor Facilities | Per Hour | Weekly Rate | Per Hour |
| | | | | |
| | Regular Classroom | \$7.00 | \$70.00 | \$16.00 |
| | Computer Lab | 7.00 | 70.00 | 16.00 |
| | Library | 14.00 | 140.00 | 33.00 |
| | Elem School Multi-use | 35.00 | 350.00 | 81.00 |
| | Elem School Kitchens | 7.00 | 70.00 | 15.00 |
| | Middle School Multi-use: TBMS | 64.00 | 640.00 | 150.00 |
| | Middle School Gym: TBMS | 85.00 | 850.00 | 197.00 |
| | Middle School Kitchens: TBMS | 14.00 | 140.00 | 33.00 |
| | Middle School Lockers: TBMS | 27.00 | 270.00 | 63.00 |
| | Middle School Multi-use: GEMS | 41.00 | 410.00 | 94.00 |
| | Middle School Kitchens: GEMS | 8.00 | 80.00 | 18.00 |
| | Middle School Lockers: GEMS | 27.00 | 270.00 | 62.00 |
| | High School Locker Rooms | 24.50 | 240.00 | 56.00 |
| | High School Cafeteria | 28.00 | 280.00 | 64.00 |
| | the state of the s | Manual accompanies (20) | Section of the sectio | ine occurrence can |

| | High School Kitchen High School Theater High School Gym High School Multi_ | 11.00 104.00 83.00 52.00 | 110.00 1,040.00 830.00 520.00 | 25.00 242.00 193.00 121.00 |
|---|----------------------------------------------------------------------------|-----------------------------------|----------------------------------------|-------------------------------------|
| | Outdoor Facilities | | | |
| | Ball Field/Soccer/Softball | 15.00 | 150.00 | 23.00 |
| | Football Stadium | 120.00 | 1,200.00 | 180.00 |
| | Football Stadium w/Lights | 150.00 | 1,500.00 | 225.00 |
| | Track Field | 110.00 | 1,100.00 | -165.00 |
| • | Elem Playfields and hardcourt areas | 6.00 | 60.00 | 9.00 |
| | Parking Lots | 10.00 | 100.00 | 15.00 |

Regulation WESTERN PLACER UNIFIED SCHOOL DISTRICT

approved: September 4, 2007 Lincoln, California

revised: April 15, 2008 revised: January 18, 2011 revised: June 19, 2012 revised: October 15, 2013

Western Placer Unified School District

APPLICATION AND AGREEMENT FOR USE OF FACILITIES

| NOTE: Applicant must read the rules and regulations | , and conditions fo | r use of district | facilities prior to completing this form. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO BE COMPLETED BY APPLICANT: (Application must | be submitted ten (1 | 0) working days | 5 St. 10 |
| | | | Date: |
| Represented by (Name and Title): | | | Tax ID#: |
| School Employee Sponsor: | | 4.00 | Non-Profit#: |
| Billing Address: | | | |
| Email Address: | Phone: | | Cell Phone: |
| School Site(s) Requested: | | V | Vill be used: One Time |
| Purpose or Type of Use: | e " | V | Monthly |
| Date(s) Requested: | | | Other |
| Date(s) Excluded: | N - 9 | H | lours to be used: to |
| Day(s) of the week: M TU W TH | H F SA | | onations Solicited: YES NO |
| Admission/Registration Fee Charged: YES | NO | - E | stimated Attendance: |
| accomplish the overthrow of the Government of the United Sorganization on whose behalf he/she is making application for Government of the United States or of the State of California communist-action organization or community-front organization and under the penalties of perjury. INSURANCE REQUIREMENTS: Western Placer Unified School before your application can be approved. Insurance must be Unified School District must be listed as additional insured. You have the community of | or use of school proper by force, violence, or of tion required by law to District requires a Cer for Commercial General pour insurance agent ca nold Western Placer Ur from any loss, damage, urse the school district | ty, does not, to the other unlawful mea be registered with tificate of Insurance al Liability, with limin provide the requinified School Distric liability, cost or export any damage to | best of his/her knowledge, advocate the overthrow of the ins, and that, to the best of his/her knowledge it is not a the Attorney General of the United States. This statement is e, and if necessary, an endorsement to your insurance policy its not less than \$1 million per occurrence. Western Placer red certificate and endorsement. It, its Governing Board, the individual members thereof, and pense that may arise during or be caused in any way by such school property occasioned by or growing out of use herein |
| CLASS DESIGNATION -see page 2 (Circle One): I II III (| confirmed by Bus. | Office) | CALCULATION OF FEES - To be completed by applicant |
| Indicate number requested: | | | (Verified by Bus. Office) ESTIMATED FEES PER EVENT (per Schedule of Facility Use Fees) |
| Multi-Purpose Room | # of hours | | @\$ = \$ |
| Gymnasium | # of hours | | @\$=\$ |
| Classroom(s) | # of hours | | @ \$ = \$ |
| Football Stadiumwith lightsw/o lightsFields/Parking Lot | # of hours | | @\$ = \$ |
| Theatre | # of hours | | @ \$ = \$ @ \$ = \$ |
| Cafeteria | # of hours | | @\$ =\$ |
| Lockers | # of hours | | @\$ = \$ |
| | # of hours | | @\$ = \$ |
| Staff OT (Custodial @ \$48/hr) | # of hours | | @\$ = \$ |
| Tables (5 @ \$15.00 per day) | # of days | | @\$ = \$ |
| Chairs (100 @ \$25.00 per day) | # of days | <u> </u> | @\$ = \$ |
| | | | Total Fees \$ |
| | ← Administra | tor name supervi | sing event if not held during regular school hours |
| SITE APPROVAL: | | | |
| Approved by: | | D | ate: |
| Signature | | | |
| Print Name | | | |
| Insurance Certificate received: YES NO N/A Ex | pires on: | | |
| Approved by: | | | ate: |
| BUSINESS SERVICES: Approved by Director of Business Services or Designee: | | | Date: |

WESTERN PLACER UNIFIED SCHOOL DISTRICT

RULES AND REGULATIONS & CONDITIONS FOR USE OF FACILITIES

- Accounting personnel will calculate estimated fees in accordance with the current fee schedule. Amounts not paid to the Western Placer Unified School
 District within 90 days will be sent to a collection agency. Bills not paid on time shall cause a user to be denied continued use of the facilities until
 delinquent payments are paid.
- 2. Verify insurance documentation is appropriate.
- 3. Registration and supervision of the facilities must be by a responsible adult (21 years of age or older).
- 4. Tobacco products, alcohol and any controlled substances are not allowed on any District property.
- 5. Use is confined to the area(s) named in the approved application, with appropriate corridor and lavatory facilities. Approval of the application does not guarantee exclusive access to the facilities.
- 6. No materials are to be taped, tacked, stapled, glued or pinned to any surface unless designated for such purpose.
- 7. All users must provide their own supplies (i.e., easel, easel pad, marking pens, pencils, notepaper, etc.).
- 8. Secretarial and telephone services are not provided.
- 9. It shall be the responsibility of the group using the building to supervise all participants.
- 10. Applicant must return the facility to its original arrangement and condition (facility, chairs, tables and white boards). Any damage caused by user will be billed to user.
- 11. Custodial staff will make periodic inspections of the facility and will interrupt to clean spillage of food and beverage as necessary. User will be charged for all custodial costs incurred.
- 12. Reservation is tentative until Application and Agreement for Use of Facilities form is properly completed and approved. This cannot occur until an insurance certificate is provided, security deposit paid, and application form is approved by an authorized District-level official.
- 13. Facility user (Lessee) is required to comply with the lawful requirements of the District, the State of California, and all applicable requirements of the City of Lincoln and Placer County regarding discharges to the storm drain system and watercourses, including applicable requirements specified in local municipal storm water management programs or plans.

| WPUSD Staff: | | | |
|---------------------|-----------|--------------------------------------------------|--|
| Time in: | Time out: | | |
| Damage or comments: | | | |
| | (For | ward to Business Office at the end of the event) | |

SCHEDULE OF FACILITY USE FEES

| | Class II Direct Cost Per | Direct Cost Weekly | Class III Fair Rental Per |
|---------------------------------------------------------------------------------------|--------------------------------|--------------------------|---------------------------------|
| Indoor Facilities | Hour | Rate | Hour |
| Regular Classroom | \$7.00 | \$70.00 | \$16.00 |
| Library | 14.00 | 140.00 | 33.00 |
| Elem School Multi-Use | 35.00 | 350.00 | 81.00 |
| Elem School Kitchens* | 7.00 | 70.00 | 15.00 |
| Middle School Multi-use: TBMS | 64.00 | 640.00 | 150.00 |
| Middle School Gym: TBMS | 85.00 | 850.00 | 197.00 |
| Middle School Kitchens: TBMS | 14.00 | 140.00 | 33.00 |
| Middle School Lockers: TBMS | 27.00 | 270.00 | 63.00 |
| Middle School Multi-use: GEMS | 41.00 | 410.00 | 94.00 |
| Middle School Kitchens: GEMS | 8.00 | 80.00 | 18.00 |
| Middle School Lockers: GEMS | 27.00 | 270.00 | 62.00 |
| High School Locker Rooms | 24.50 | 240.00 | 56.00 |
| High School Cafeteria | 28.00 | 280.00 | 64.00 |
| High School Kitchen* | 11.00 | 110.00 | 25.00 |
| High School Theater | 104.00 | 1,040.00 | 242.00 |
| High School Gym | 83.00 | 830.00 | 193.00 |
| High School Multi (Old Gym) | 52.00 | 520.00 | 121.00 |
| Outdoor Facilities | | | |
| Ball Field/Soccer/Softball | 15.00 | 150.00 | 23.00 |
| Football Stadium | 120.00 | 1,200.00 | 180.00 |
| Football Stadium w/Lights | 150.00 | 1,500.00 | 225.00 |
| Elementary Playfields and Hard- | 6.00 | 60.00 | 9.00 |
| court areas | | | |
| Parking Lots | 10.00 | 100.00 | 15.00 |
| *Kitchen use requires Food Service Approval. Attach Kitchen Usage Request Form. | | | |

CLASSIFICATION

Classification I The Board authorizes <u>free</u>, non-daily, <u>short-term</u> facility use for activities of nonprofit organizations and clubs or associations, which promote youth, and school activities. All non-profit groups must provide a copy of IRS Form 501c (Certificate of Exempt Status). These groups include: Community advisory councils and community groups; Youth sports groups; Camp Fire, Boy/Girl Scouts, and affiliated organizations; senior citizen organizations and affiliations; school initiated & sponsored activities with Booster clubs and Parent/Teacher clubs; other similar groups at the discretion of district administration. ** Additional fees will be charged for opening and closing the facilities, monitoring the event or performing extra services, if no school employee would otherwise be available to perform that function as part of his/her normal duties. If event is supervised by an administrator, name of administrator <u>must</u> be noted on page 1 of application.

Classification II Groups using facilities for non-school initiated activities during the non-school operating hours will be defined as a Class II. Activities other than those specified under Classification I or Classification III, and daily use by Classification I groups shall be charged a fee at least equal to direct costs to the district. The following are examples: use by any group where admission is charged or contributions solicited and net receipts are expended for youth-related or charitable purposes; charitable fundraising activities which are beneficial to youth or public school activities of the district, as determined by the superintendent; activities not previously identified which do not fall within the free use or fair rental value classifications and which are included herein through subsequent Board action; churches and religious organizations unless the activity is a Class III activity, in which case Class III charges shall be imposed. Fees are to offset costs for supplies, utilities, custodial services, services of any other district employees and salaries paid to school district employees necessitated by the organization's use of the school facilities and grounds of the district. **Additional fees will be charged for opening and closing the facilities, monitoring the event or performing extra services, if no school employee would otherwise be available to perform that function as part of his/her normal duties.

Classification III Commercial and for-profit activities shall be charged fair rental value. The following are examples: organizations/groups where admission fees are charged or contributions are solicited and the net receipts are not expended for the welfare of the pupils of the district or charitable purposes; commercial use shall apply to those organizations or individuals requesting to use school facilities for advertising, selling any product of service, or conducting any other type of commercial business or function. It shall be considered commercial if the publicity and/or advertising would benefit a particular person or concern in commercial way. A charge shall be made for the use of the school facilities or grounds, plus the cost of opening and closing the facilities, if no school employee would otherwise be available to perform that function as a part of his/her normal duties; the cost of a school employee's presence during the organization's use of the facility if that employee would not otherwise be present as a part of his/her normal duties; and the cost of services, if the services are necessary and would have otherwise been performed as a part of the custodian's normal duties.

8.312

Revised 10/2013

WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students

2. Foster a safe, caring environment where individual differences are valued and respected.

3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.

4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

AGENDA ITEM AREA:

2013-14 District Goals and Objectives

Discussion/Action

REQUESTED BY:

ENCLOSURES:

Scott Leaman, Superintendent

Yes

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

District office

All sources

MEETING DATE:

ROLL CALL REQUIRED:

October 15, 2013

No

BACKGROUND:

After a first reading, the district objectives are being forwarded to the Board at this time for approval.

RECOMMENDATION:

Approve 2013-14 management team objectives.

84

Western Placer Unified School District

Goals and Objectives for the Management Team

2013-14

Initial Draft: September 9, 2013 Board Review and Input: October 1, 2013 Board Approval: October 15, 2013 Final Presentation:

MISSION STATEMENT:

Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

ADOPTED DISTRICT GLOBAL GOALS

Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students

Foster a safe, caring environment where individual differences are valued and respected.

- Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- Promote the involvement of the community, parents, local government, business, service
 - organizations, etc. as partners in the education of the students.
 - Promote student health and nutrition in order to enhance readiness for learning. S.

| Goldective Background Benchmark Actions/ Final |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a – By June 2014, All schools will show growth on API and AYP. Focus |
| snow grown on Ar1 and A1F. Focus program support on Long-Term English Learners. Schools in Program Improvement will complete mandated |
| tasks. Results from 2013 – 14 will be presented to the Board in the Fall of 2014. |
| |
| |
| 1b – By June 2014, fifty percent (50%) of students will meet A-G |
| School courses will be identified for A -G credit and/or 2 + 2 agreements with Sierra College. Advanced Placement |
| (AP) courses will be offered. GEMS GATE/HA program expansion will be explored. GATE/Differentiation |
| Certification Professional Development workshops will be offered. |
| |
| |

8.4.2

| Complete Benchmarks Special Education Administration/ Deputy Cutarinton/ CE trianital C | Education Staff Continue to implement CARE program at LHS and GEMS. Continue to pilot a District Independent Study Program | Deputy Superintendent/GEMS principal/PHS principal | Establish additional TK classes at WPUSD elementary sites Communicate with families Register eligible children for TK | Deputy Superintendent/Select Principals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1c- By June 2014, complete special education manual, continue PLC's for secondary special education staff and new programs. Continue to implement recommendations of General Education/Special Education Work Group. | 1d-By June 2014, increase alternative education offerings in the district and evaluate future options to assist students. | | 1e-By June 2014, Staff will expand the TK program to include at least one additional class to include students with September, October, and November birthdays who are eligible for the TK program. | |
| 1c – In recent years, the district has brought many special education programs back to the district; percentage of special needs students has increased. | 1d- Not all students respond to traditional K-12 programs. For some students an alternative program is | most helpful and appropriate. | 1e-Students turning five between October 1, 2013 and December 2, 2013 will be eligible for TK. | |
| 1c – Support/mon itor local special education offerings. | 1d – Support/ monitor alternative education | programs. | 1e-Implement Additional Transition Kindergarten (TK). | |

| Implement WPUSD Common Core State Standards Implementation Plan for 2012 – 2015. Implement Professional Development (PD) Plan for 2013 – 2014 and Provide PD for teaching staff Continue Peer Coach Program Complete infrastructure and | hardware requirements to prepare for Smarter Balanced Assessment Consortium (SBAC) testing Deputy Superintendent, Principals, Peer Coaches, Director of Technology | Identify 2014-15 budget reductions with committee input Update the Board on budget issues Disseminate information about LCFF and LCAP Gather input on LCAP Assistant Superintendent/ Deputy Superintendent/ Superintendent/ District to Office Administration/ All Staff | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1f – By June, 2014, all core academic teachers and special education teachers will have attended professional development in the Common Core State Standards. Peer Coaches will provide support. Complete adoption process for K/12 Mathematics, with implementation of new textbooks set for 2014/15. | | 1g – By June 2014, submit a 2014-15 budget to the Board with adequate reserves to maintain positive certification. By July, 2014 submit a compliant Local Control Accountability Plan to the Board for review and approval. | |
| 1f – Common Core State Standards (CCSS) were adopted by the State of California in 2010 and replace the 1997 California State Standards. Districts and County offices have begun the implementation process. | | 1g –2013-14 is the first year the district will receive funding through the Local Control Funding Formula (LCFF). A Local Control Accountability Plan (LCAP) is due to the Board by July, 2014. Many aspects of these initiatives will not be available until Spring, 2014. | |
| 1f – Continue implementati on of Common Core State Standards. | | 1g-Implment the Local Control Funding Formula with Adequate Reserves/Ad opt a Local Control Accountabilit y Plan | |

| Increase | 1h - Increase 1h - Common Core | 1h - Ru Line 2014 teachers will be | Site Tech Trainette will attornide |
|-------------|------------------------------------|----------------------------------------|-----------------------------------------|
| , | THE COMMISSION COLO | 111 - Dy Juite 2017, teachiers will be | one recti transcis with provide |
| teacher and | State Standards, SBAC | implementing WPUSD Revised | site-level leadership and |
| se of | student use of assessments and new | Technology Standards with fidelity to | professional development and |
| technology | curriculum require | ensure increased teacher and student | assistance; site administration will |
| | greater use of | use of technology. | model and use technology |
| | technology in the | | regularly. |
| | classroom and for | | |
| | learning. | | Deputy Superintendent, Principals, Site |
| | | | Tech Trainers, Director of Technology |

Goal #2 Foster a safe, caring environment where individual differences are valued and respected

| | Final | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Actions/ | Responsibility | Establish district and site attendance goals and incentives and SAM processes Continue to implement SARB and SAM processes Continue to implement CARE program at LHS and GEMS for 2013-14. Continue to implement Building Effective Schools Together (BEST) and Positive Behavioral Interventions and Supports (PBIS) programs at selected sites Deputy Superintendent/Selected Principals/Selected Staffs | |
| with the property of the prope | Benchmark | | Za — by June 2014, additional supports will be in place to reinforce positive student behavior and attendance. | |
| | Background | | attendance and behavior are an integral part of a successful education. | |
| | <i>Objective</i> | | za – Continue to create consistent and caring environments for students. | |

| that are suitable. |
|--------------------|
| and functions |
| district programs |
| facilities for all |
| Goal #3 Provide |

| |) |
|--------------------------------------------------|-----------------------------------------------------------------------|
| a – Half of | 3a – As the State of 3a – Half of all onen projects will be |
| losed out by | all |
| | projects mandatory, and often a condition of approval for future |
| | projects, all California school districts have the |
| | and all outstanding past projects in compliance with DSA's standards. |
| bb - By Oct will update inspection on improve | us 11 Ites each d |
| rom 2011 F FIT) analys | custodial needs. trom 2011 Facility Inspection Lool (FIT) analysis. |
| | 14 |
| | |

| housing funding with city and county officials, developers, and community. Keep abreast of the changing regulations on the all State Funding programs and take steps to ensure that WPUSD is in line with those requirements. Continue working in good faith with future Villages within the City of Lincoln sphere of influence to negotiate funding for future schools. Research grants and funding sources as they become available. Update Facility Master Plan Assistant Superintendent/Facilities | attendance boundary adjustments Hold public meetings for parents to communicate process and gain comments/concerns Develop recommendations of boundary changes effective 2014-15 for board review and approval Assistant Superintendent/Facilities Coordinator |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3c – Update the Facility Master Plan based on current information and input. Re-establish Facilities Needs Committee. Build relationships with city staff, city council, and developers. | 3d – Engage in a process to realign middle school boundaries resulting in Carlin C. Coppin Elementary students attending Glen Edwards Middle School |
| 3c - With new development starting again in Lincoln, it is important the district continue to educate city and county officials as well as developers regarding the funding shortfall that exists for new school facilities. | 3d – Based on district modeling, Twelve Bridges Middle School will be unable to absorb student growth based on current boundaries |
| 3c – Continue to explore options for funding school moderniza- tion and construction from the state level to private grants. | 3d – Balance middle school enrollments based on future growth |

8.4.7

| 3e – Explore | 3e – The school board | 3e – By June 2014, working with the | Work with the Farm |
|----------------|-------------------------------------------------------------------|-----------------------------------------|-----------------------------------|
| agricultural | approved a resolution in | Farm Foundation, conservancy options | Foundation on implementing |
| conservancy | the past to place the | will be implemented by the district and | conservancy options |
| at the current | Lincoln High School | the agreement with CalTrans will be | Finalize purchase of Mariner |
| Lincoln High | Farm in an agricultural | finalized. | Ranch |
| School Farm | conservancy. The | | |
| site and | district also was selected | | Superintendent/LHS Principal/Farm |
| formally | to acquire an additional | | Foundation |
| acquire | 500 acres from | | |
| Mariner | CalTrans. | | |
| (Rockwell) | 10.7 20.7 20.7 20.7 20.7 20.7 20.7 20.7 2 | | |
| Ranch. | | | |

Goal #4 Promote the involvement of the community, parents, local government, business, and service organizations as partners in the education of students.

| Objective | Background | Benchmark | Actions/ | Final |
|---------------|----------------------------|----------------------------------------------|------------------------------------------|-------|
| | | | Responsibility | |
| 4a – Increase | 4a – Timely | 4a – By June 2014, school and district | District and Sites update | |
| communicati | communication, both | websites will be consistently updated in a | websites | |
| on content | proactive and reactive, is | timely manner. The school district will | District Office staff will | |
| and outlets | important for parents | have a presence at City Council meetings. | attend City Council meetings | |
| through the | and the greater | Service organizations will be visited. Build | Services Organizations | |
| use of | community to partner | relationships with local realtors. | visited | |
| appropriate | with schools. | - | Community resources | |
| technologies, | | - | utilized | |
| information, | 9 | | Realtor activities organized | |
| and | | | | |
| community | 5 | 5. | All Administrative Staff/Other | |
| resources | | | Selected Staff | |
| | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | |

| Hold meetings with city | manager | Update joint use agreements, | as needed | Meet with the City | concerning Village | educational facilities | including small group and | workshop settings | Author a common Joint Use | Agreement | | Superintendent/District Office Staff | | | | |
|---------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------------------|------------------------------------------|------------------------|---------------------------|-------------------|-----------------------------------------------|-----------------------|------------------------|--------------------------------------|----------------------------|----------------------------|--|----|
| 4b – By June 2014, collaboration | meetings with the city will continue and | other avenues of partnership will be | evaluated. City support for appropriate | educational facilities will be garnered. | Streamlined Joint Use Agreements will be | authored. | | | | | | | | | | |
| 4b – Joint partnerships | and support including | joint use facility | agreements, joint future | school facility planning, | and the library assist | district families and | community members. | Ongoing joint | collaborative meetings | take place throughout | the year. City support | for adequate school | facilities in the Villages | and infill will be sought. | | |
| 4b – | Communica- | tion and | collaboration | with the city | will be | increased. | | | | | | | | , | | Á- |

Goal #5 Promote student health and nutrition in order to enhance readiness for learning.

| Final | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|----------------|--------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------|-------------------------|-----------------------|--------------------------------------------------|-----------------------|--------------|-----------------------------------------------|---------------------|------------------------------|--------------------------|--------------------------|--------------------|----------|----------------------------------|------------------------------------|------------------------------------|------------|----|------|---|
| Actions/ | Responsibility | Review and revise the | wellness policy as | necessary. | Develop and document | measurable goals for | nutrition education and | physical activity. | Publish nutrition guidelines | for all foods sold on | campus. | Measure the effectiveness | of the committee by | evaluating the participation | of parents and students. | • Implement "Project Fit | Kids" grant-funded | program. | Deputy Superintendent/ Assistant | Superintendent/Technology/Director | of Food Services and Food Services | Department | | 0.00 | 7 |
| Benchmark | | 5a -By June 2014, The committee will | consist of members from food services, | physical education, Board of trustees, | teachers, nurses, principals, | administration, students and parents. | | | | | | | | | | | | | | | | | | | |
| Background | | 5a – WPUSD has a | wellness policy in place | as required. However, | we have not | implemented the goals | within the policy | including forming the | Wellness Committee. | | | | | | | a o | | | | | | Y a to | *. | | |
| Objective | | 5a – Establish | the Student | Wellness | Committee | co-chaired by | the Food | Service | Director and | the Deputy | Superintende | nt to comply | with the | Reauthorizati | on Act of | 2004. | | | | | | | | | |

| Protocol written | Sites trained on protocol | Prevention activities | planned and initiated | | Superintendent/ Deputy Superintendent/ School Psychologists/ PCOE Staff/ |
|--------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------|--------------|--------------------------------------------------------------------------------|
| 5a -By June 2014, a protocol will be | established that addresses possible | suicides and attempts. Suicide prevention | activities will be initiated. | | |
| 5b – Establish 5b – Like many | a protocol for communities, suicide | and attempted suicide is | an ongoing issue. | | |
| 5b – Establish | a protocol for | Suicide | Prevention | and Response | |

WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:

AGENDA ITEM AREA:

Superintendent Contract Extension

Discussion/Action

REQUESTED BY:

ENCLOSURES:

Scott Leaman Superintendent No

DEPARTMENT:

FINANCIAL INPUT/SOURCE:

District Office

All

MEETING DATE:

ROLL CALL REQUIRED:

October 15, 2013

No

BACKGROUND:

Based on Board request, a contract extension for the superintendent is being forwarded for action at this time. This action would extend the contract to June 30, 2017. Contract extensions for other employees and language adjustments to align the contracts with current practice will be forwarded to the Board at a later time.

RECOMMENDATION:

Act on the superintendent's contract extension.

WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT: AGENDA ITEM AREA:

Adoption of Revised/New Action

Policies/Regulations/Exhibits

REOUESTED BY: ENCLOSURES:

Scott Leaman Yes

Superintendent

DEPARTMENT: FINANCIAL INPUT/SOURCE:

Administration N/A

MEETING DATE: ROLL CALL REQUIRED:

October 15, 2013 No

BACKGROUND:

These new and/or revised policies/regulations/exhibits are now being presented for approval by the Board of Trustees.

- BP 3110 Transfer of Funds
- BP 3290 Gifts, Grants, and Bequests
- AR 3314 Payment for Goods and Services
- AR 3513.1 Cellular Phone Reimbursement
- AR 3541.1 Transportation for School-Related Trips

RECOMMENDATION:

Administration recommends the Board of Trustees approve the new and revised Policies, Regulations and Exhibits as submitted.

wp/rk/factform

POLICY GUIDESHEET October 2013 Page 1 of 1

Note: Descriptions below identify major revisions made in CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts should review the sample materials and modify their own policies accordingly.

BP 3110 - Transfer of Funds

(BP revised)

Policy updated to reflect NEW LAW (SB 70) which extends the flexibility for districts to use funds received for 39 "Tier 3" categorical programs for any "educational purpose" through the 2014-15 fiscal year. Policy also reflects NEW LAW (AB 189) which (1) clarifies that the required public hearing must be held prior to and independently of the board's regular budget adoption meeting and (2) requires that, whenever the proposed use of the funding will result in the elimination of a program, the notice for the public hearing must identify the program proposed to be eliminated.

BP 3290 - Gifts, Grants, and Bequests

(BP revised)

Revised policy includes optional language requiring annual report to the board of gifts, grants, and bequests received by the district and the expenditure of any monetary gifts. Policy also includes (1) new section on "Appreciation" which lists authorized forms of appreciation for donations to the district, and (2) new section on "Corporate Sponsorship" which authorizes the board to allow outside entities to advertise or promote their products and services within district facilities in exchange for funds, products, and services provided by such entities.

AR 3314 - Payment for Goods and Services

(AR revised)

Regulation updated to reflect NEW LAW (SB 293) which provides that, for public works contracts entered into on or after January 1, 2012, the proceeds that can be lawfully withheld by districts for completed work cannot exceed five percent of the contract price, except when there has been a finding by the board, at a regularly scheduled public hearing prior to accepting bids on the project, that the project is "substantially complex."

AR 3513.1 - Cellular Phone Reimbursement

(AR add)

Unnecessary policy deleted. Regulation revised to delete section on "Documentation of Records for Tax Purposes" due to NEW FEDERAL LAW (P.L. 111-240, 2010) which removes cell phones from the U.S. Internal Revenue Service's definition of listed property, thereby eliminating the extensive documentation and substantiation requirements placed on employers that provide cell phones for their employees' business use.

AR 3541.1 - Transportation for School-Related Trips

(AR revised)

Regulation updated to (1) reflect NEW LAW (SB 929) which changes the age and weight criteria for children to be required to ride in the rear seat with a child passenger restraint system and (2) list circumstances under which children may be exempted from the requirement to properly secure children in the rear seat in a passenger restraint system. Regulation also clarifies legal requirements pertaining to liability insurance.

TRANSFER OF FUNDS

Cautionary Notice: As added and amended by SBX3 4 (Ch. 12, Third Extraordinary Session, Statutes of 2009), ABX4 2 (Ch. 2, Fourth Extraordinary Session, Statutes of 2009), and SB 70 (Ch. 7, Statutes of 2011), Education Code 42605 grants districts flexibility in "Tier 3" categorical programs and provides that districts are deemed in compliance with the program and funding requirements for these programs for the 2008-09 through 2014-15 fiscal years. As a result of this flexibility, the district may choose to temporarily suspend certain provisions of the following policy or administrative regulation that reflect those requirements. However, this flexibility does not affect or alter any existing contract or bargaining agreement that the district may have in place. Thus, districts should examine the terms of those contracts and agreements and consult with district legal counsel for additional guidance. Also see BP 2210 - Administrative Discretion Regarding Board Policy.

The Governing Board recognizes its responsibility to monitor the district's fiscal practices to ensure accountability regarding the expenditure of public funds and compliance with legal requirements.

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(cf. 3100 - Budget)
(cf. 3400 - Management of District Assets/Accounts)
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The Board may transfer funds during or at the end of the fiscal year in accordance with law as necessary to meet district needs or to permit the payment of district obligations. (Education Code 16095, 17582-17592, 42600-42603, 42605, 42841-42843, 52616.4)

Tier 3 Categorical Flexibility

Before expending any Tier 3 categorical program funds for another educational purpose, the Board shall hold a public hearing to take testimony from the public, to discuss and approve or disapprove the proposed use of the funding, and to make explicit for each of the categorical programs the purposes for which the funds will be used. (Education Code 42605)

Any such public hearing shall be held prior to and independent of the Board's regular budget-adoption meeting. Whenever the proposed use of the funding will result in the elimination of a program, the notice of the public hearing shall identify the program to be eliminated. (Education Code 42605)

During the hearing, the Board shall consider the district's goals for student learning and determine funding priorities and program focus. The Board may also discuss statutory constraints, available resources, and whether program modifications might improve educational outcomes.

The Superintendent or designee shall regularly report to the Board regarding how the district is exercising the flexibility and whether the desired results are being achieved. He/she shall also complete any necessary reports required by the California Department of Education.

TRANSFER OF FUNDS (continued)

From the 2008-09 through 2012-13 fiscal years, the Board has determined that it is in the best interest of the district to utilize the categorical program flexibility authorized by Education Code 42605. Funds received for programs identified by law as Tier 3 categoricals may be expended for any educational purpose.

The Board shall hold a public hearing to take testimony from the public, discuss, and approve or disapprove the proposed use of the funding, and shall make explicit for each of the categorical budget items the purposes for which the funds will be used. (Education Code 42605)

During the hearing, the Board shall consider the district's goals for student learning and determine funding priorities and program focus. The Board may also discuss statutory constraints, available resources, and whether program modifications might improve educational outcomes.

The Superintendent or designee shall regularly report to the Board regarding how the district is exercising the flexibility and whether the desired results are being achieved. He/she shall also complete any necessary reports required by the California Department of Education.

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(cf. 0420 - School Plans/Site Councils)
(cf. 0420.1 - School-Based Program Coordination)
(cf. 0440 - District Technology Plan)
(cf. 0520.1 - High Priority Schools Grant Program)
(cf. 1312.4 - Williams Uniform Complaint Procedures)
(cf. 3111 - Deferred Maintenance Funds)
(cf. 3530 - Risk Management/Insurance)
(cf. 4111 - Recruitment and Selection)
(cf. 4112.2 - Certification)
(cf. 4112.21 - Interns)
(cf. 4113 - Assignment)
(cf. 4131 - Staff Development)
(cf. 4131.1 - Beginning Teacher Support/Induction)
(cf. 4138 - Mentor Teachers)
(cf. 4139 - Peer Assistance and Review)
(cf. 4231 - Staff Development)
(cf. 4331 - Staff Development)
(cf. 5123 - Promotion/Acceleration/Retention)
(cf. 5136 - Gangs)
(cf. 5141.32 - Health Screening for School Entry)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5145.6 - Parental Notifications)
(cf. 5146 - Married/Pregnant/Parenting Students)
(cf. 5147 - Dropout Prevention)
(cf. 5148.1 - Childcare Services for Parenting Students)
(cf. 5149 - At-Risk Students)
(cf. 6111 School Calendar)
(cf. 6141.5 - Advanced Placement)
```

TRANSFER OF FUNDS (continued)

- (cf. 6142.6 Visual and Performing Arts Education)
- (cf. 6142.91 Reading/Language Arts Instruction)
- (cf. 6146.1 High School Graduation Requirements)
- (cf. 6151 Class Size)
- (cf. 6161.1 Selection and Evaluation of Instructional Materials)
- (cf. 6162.52 High School Exit Examination)
- (cf. 6163.1 Library Media Centers)
- (cf. 6164.2 Guidance/Counseling Services)
- (cf. 6172 Gifted and Talented Student Program)
- (cf. 6176 Weekend/Saturday Classes)
- (cf. 6177 Summer School)
- (cf. 6178 Career Technical Education)
- (cf. 6178.2 Regional Occupational Center/Program)
- (cf. 6179 Supplemental Instruction)
- (cf. 6184 Continuation Education)
- (cf. 6185 Community Day School)
- (cf. 6200 Adult Education)
- (cf. 9323.2 Actions by the Board)

Legal Reference:

EDUCATION CODE

- 78 Definition governing board
- 5200 Districts governed by boards of education
- 16095 Transfer of district funds to district state school building fund
- 17582 Deferred maintenance fund; establishment; purpose
- 17583 Deferred maintenance fund; transfer
- 17584 Budgeting certification deferred maintenance fund; apportionment
- 17585 Applications for deferred maintenance funding
- 41301 Section A state school fund allocation schedule
- 42125 Designated and unappropriated fund balances
- 42600 District budget limitation on expenditure
- 42601 Transfers between funds to permit payment of obligations at close of year
- 42603 Transfer of monies held in any fund or account to another fund; repayment
- 42605 Tier 3 categorical flexibility
- 42840-42843 Special reserve fund
- 52616.4 Expenditures from adult education fund

Management Resources:

CSBA PUBLICATIONS

- Flexibility Provisions in the 2008 and 2009 State Budget: Policy Considerations for Governance
- Teams, Budget Advisory, March 2009
- CALIFORNIA DEPARTMENT OF EDUCATION CORRESPONDENCE
- Fiscal Issues Relating to Budget Reductions and Flexibility Provisions, April 2009

WEB SITES

- CSBA: http://www.csba.org
- California Department of Education: http://www.cde.ca.gov
- Fiscal Crisis and Management Assistance Team: http://www.fcmat.org

Policy

WESTERN PLACER UNIFIED SCHOOL DISTRICT

adopted: March 6, 2012

Lincoln, California

revised:

GIFTS, GRANTS AND BEQUESTS

The Governing Board may accept any gift, grant, or bequest of money, property, or service to the district from any individual, private agency or organization, or other public agency that desires to support the district's educational program. The Board of Trustees may accept any bequest or gift of money or property on behalf of the district. While greatly appreciating suitable donations, the Board shall reject any gift which may directly or indirectly impair its authority to make decisions in the best interest of district students or its ability or commitment to provide equitable educational opportunities. While greatly appreciating suitable donations, the Board discourages any gifts which may directly or indirectly impair its commitment to providing equal educational opportunities for all district students.

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(cf. 0100 - Philosophy)
(cf. 0200 - Goals for the School District)
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1260 - Educational Foundation)
```

Before accepting any gift, grant, or bequest, the Board shall carefully consider any conditions or restrictions imposed by the donor to ensure their consistency with the district's vision, philosophy, and operations. If the Board believes the district will be unable to fully satisfy the donor's conditions, the gift shall not be accepted.

In addition, the board shall ensurethat acceptance of the Before accepting a gift, grant, or bequest does not the Board shall consider whether the gift:

- 1. Has a purpose consistent with the district's vision and philosophy
- 12. Involve creation of a program which the Board would be unable to sustain when the donation is exhausted Begins a program which the Board would be unable to continue when the donated funds are exhausted
- 23. Entails undesirable or excessive costs
- 3. Promote the use of violence, drugs, tobacco, or alcohol or the violation of any law or district policy

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(cf. 5131.6 - Alcohol and Other Drugs)
(cf. 5131.62 - Tobacco)
```

4. Imply endorsement of any business or product or unduly commercialize or politicize the school environment Implies endorsement of any business or product

(cf. 1325 - Advertising and Promotion)

GIFTS, GRANTS AND BEQUESTS (continued)

The Board shall carefully evaluate any conditions or restrictions imposed by the donor in light of district philosophy and operations. If the Board feels the district will be unable to fully satisfy the donor's conditions, the gift shall not be accepted.

Any Ggift of books and instructional materials shall be accepted only if they meet regular district criteria for selection of instructional materials.

(cf. 6161.1 - Selection and Evaluation of Instructional Materials)

All gifts, grants and bequests shall become district property. Donors are encouraged to donate all gifts to the district rather than to a particular school. At the Superintendent or designee's discretion, a gift may be used at a particular school.

When any gift of money received by the district is not immediately used, it shall be placed in the county treasury in accordance with law. (Education Code 41030-41031)

The Superintendent or designee shall annually provide a report to the Board indicating the gifts, grants, and/or bequests received on behalf of the district in the preceding fiscal year. The report shall include a statement of account and expenditure of all gifts of money and an inventory of all gifts of physical assets.

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(cf. 3440 - Inventories)
(cf. 3460 - Financial Reports and Accountability)
```

Appreciation

The Board may show appreciation for any donation to the district in any manner it deems appropriate. Such appreciation may take the form of letters of recognition or Board resolutions; plaques, commendations, or awards; planting of commemorative trees or gardens; or naming or renaming of buildings, grounds, or facilities. Conferment of any such honor shall be in accordance with applicable Board policy.

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(cf. 1150 - Commendations and Awards)
(cf. 7310 - Naming of Facility)
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Corporate Sponsorship

The Board may enter into an agreement or arrangement with an outside entity for the sponsorship of an educational, athletic, or other program or activity. When appropriate, the agreement may allow the outside entity to advertise or promote its business, product, or service in district publications or on district property or web sites.

(cf. 1113 - District and School Web Sites)

GIFTS, GRANTS AND BEQUESTS (continued)

(cf. 1700 - Relations Between Private Industry and the Schools) (cf. 3312 - Contracts)

Every sponsorship agreement shall be in writing and shall be approved by the Board. The Board shall ensure that the district's relationship and arrangement with the sponsor are consistent with the district's mission, values, and goals. Any advertising or promotional message, image, or other depiction to be used by the sponsor shall meet the standards set for commercial advertising on district property and in district-sponsored publications. No message, image, or other depiction that promotes the use of obscene language, pornography, alcohol, tobacco, or prohibited drugs or that advocates unlawful discrimination, use of violence, or the violation of law or district policy shall be allowed.

Each sponsorship agreement shall contain statements including, but not limited to:

- 1. The purpose of the relationship with the sponsor, details of the benefits to the district, and how the benefits will be distributed.
- 2. The duration of the agreement and the roles, expectations, rights, and responsibilities of the district and the sponsor, including whether and to what extent the sponsor is allowed to advertise or promote its products and/or services.
- 3. The authority of the Board to retain exclusive right over the use of the district's name, logo, and other proprietary information. The sponsor's use of such information shall require prior approval of the Board.
- 4. The authority of the Board to terminate the agreement without any penalty or sanction to the district if the sponsor's message, business, or product becomes inconsistent with district vision, mission, or goals or the sponsor engages in any prohibited activity.
- 5. The prohibition against the collection of students' personal information except as allowed by law.

(cf. 5022 - Student and Family Privacy Rights) (cf. 5125 - Student Records)

Legal Reference: (see next page)

GIFTS, GRANTS AND BEQUESTS (continued)

Legal Reference:

EDUCATION CODE

1834 Acquisition of materials and apparatus

35160 Power and duties

35162 Power to sue, be sued, hold and convey property

41030 School district may invest surplus monies from bequest or gifts

41031 Special fund or account in county treasury

41032 Authority of school board to accept gift or bequest; investments; gift of land requirements

41035 Advisory committee

41036 Function of advisory committee

41037 Rules and regulations

41038 Applicability of other provisions of chapter

Policy

adopted: September 4, 2007

revised:

WESTERN PLACER UNIFIED SCHOOL DISTRICT

Lincoln, California

8,6,8

PAYMENT FOR GOODS AND SERVICES

Payment for Construction Contracts

Payment on any contract for the creation, construction, alteration, repair, or improvement of any district property or facility or other public works project shall be made in accordance with the estimates, process, and/or schedule approved by the Governing Board.

As necessary, the Superintendent or designee may make progress payments as actual work is completed or materials are delivered. When a payment request is properly submitted by a contractor, any undisputed portion of the payment request shall be paid within 30 days. If the Superintendent or designee determines any payment request to be improper, he/she shall return the payment request to the contractor with a written statement of reasons why the request is not proper. (Public Contract Code 9203, 20104.50)

(cf. 3312 - Contracts)

The district may withhold up to five percent of the proceeds due to the contractor until completion and acceptance of the project. (Public Contract Code 7201)

The proceeds to be withheld by the district may exceed five percent when the Board has made a finding, prior to the bid and during a properly noticed and regularly scheduled meeting, that the project is substantially complex and requires a higher retention amount than five percent. In such cases, the Board's finding and the actual amount to be withheld shall be included in the bid documents. (Public Contract Code 7201)

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(cf. 3311 - Bids)
(cf. 9320 - Meetings and Notices)
(cf. 9324 - Minutes and Recordings)
```

At any time after 50 percent of the work has been completed, the Board may release the withheld proceeds if it finds that satisfactory progress is being made. (Public Contract Code 9203)

Proceeds withheld by the district from payments to contractors for public works contracts shall be released within 60 days after the construction or improvement is completed. In the event of a dispute between the district and the contractor, the district may withhold from the final payment an amount not to exceed 150 percent of the disputed amount. (Public Contract Code 7107)

Payments Related to Construction

The Superintendent or designee shall ensure that requests for progress payments related to construction contracts are processed and paid within 30 days. Any improper request shall be

8.6.9

PAYMENT FOR GOODS AND SERVICES (continued)

returned to the contractor within seven days, together with a written statement of why the request is not proper. (Public Contract Code 20104.50)

Retention proceeds withheld by the district from payments to contractors for construction shall be released within 60 days after the construction or improvement is completed. In the event of a dispute between the district and the contractor, the district may withhold from the final payment an amount not to exceed 150 percent of the disputed amount. (Public Contract Code 7107)

Authorized Signatures

The Superintendent or designee may file his/her manual signature with the Secretary of State and may subsequently have a facsimile signature used when executing any instrument of payment. The facsimile signature also may be used to execute any public security, provided that at least one signature required or permitted to be placed on it shall be manually subscribed. (Government Code 5501)

Regulation approved: September 4, 2007 revised:

WESTERN PLACER UNIFIED SCHOOL DISTRICT

Lincoln, California

8,6,10

CELLULAR PHONE REIMBURSEMENT

When a district employee's position requires frequent use of a cell phone, the Superintendent or designee shall provide either a cell phone for the employee's use or an allowance to the employee for the business use of his/her personally owned cell phone, whichever is the most cost-effective. In determining whether an employee's position requires frequent use of a cell phone, the factors to be considered shall include, but not be limited to, whether the job responsibilities require:

- 1. An ability to communicate frequently but access to a district landline is not readily available
- 2. An ability to communicate immediately to ensure the safety of district staff and students or the security of district property
- 3. A level of accessibility which is impossible because of the employee's frequent job-related absence from the worksite

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(cf. 3542 - School Bus Drivers)
(cf. 4156.3/4256.3/4356.3 - Employee Property Reimbursement)
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When an employee is paid an allowance for the use of his/her personally owned cell phone for district business, the Superintendent or designee shall, from time to time, verify that the employee's cell phone contract is active.

The Superintendent or designee shall develop a system for reviewing employees' use of district-owned cell phones and the reimbursement of costs for employees' business-related use of their personal cell phones. Employees shall be responsible for fees and charges associated with any misuse or overuse not attributable to district business.

If the Superintendent or designee determines that an employee no longer needs a cell phone or other mobile communications device to perform his/her job responsibilities, any fees or charges associated with cancellation of the service contract shall be the responsibility of the district.

Any employee who is not provided an allowance or a district-owned cell phone may be reimbursed for the actual expenses of business-related calls made on his/her personally owned cell phone, in accordance with the district's expense reimbursement procedures.

Legal Reference: (see next page)

8,6,11

CELLULAR PHONE REIMBURSEMENT (continued)

Legal Reference:

EDUCATION CODE

35213 Reimbursement for loss or damage of personal property

44032 Travel expense payment

48901.5 Electronic signaling devices

VEHICLE CODE

23123 Wireless telephones in vehicles

23125 Wireless telephones in school buses

UNITED STATES CODE, TITLE 26

280F Limitation on depreciation for luxury automobiles, etc.

CODE OF FEDERAL REGULATIONS, TITLE 26

1.132-5 Working conditions fringe benefit

Management Resources:

WEB SITES

Internal Revenue Service: http://www.irs.gov

Regulation approved:

WESTERN PLACER UNIFIED SCHOOL DISTRICT Lincoln, California

TRANSPORTATION FOR SCHOOL-RELATED TRIPS

The district may provide transportation for students, employees, and other individuals for field trips and excursions approved according to Board policy and administrative regulations.

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(cf. 3312.2 – Educational Travel Program Contracts)
(cf. 3540 – Transportation)
(cf. 3541 - Transportation Routes and Services)
(cf. 6153 - School-Sponsored Trips)
```

The Superintendent or designee shall determine the most appropriate and cost-effective mode of transportation for each approved trip. He/she may authorize the use of district vehicles, contract to provide transportation, or arrange transportation by the use of other vehicles.

The Superintendent or designee shall ensure that the district or contractor has sufficient liability insurance for transportation on school-related trips or excursions involve either transportation by district vehicles or travel to and from a foreign country. When a trip to a foreign country is authorized, liability insurance shall be secured from a carrier licensed to transact insurance business in that country. (Education Code 35330)

```
(cf. 3530 – Risk Management/Insurance)
(cf. 3312.2 – Educational Travel Program Contracts)
(cf. 3540 – Transportation)
```

When district transportation is provided, students may be released from using district transportation only with the advance written permission of their parent/guardian.

School-related organizations requesting transportation shall be fully responsible for the costs of their trips unless funding has been approved by the Board of Trustees.

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(cf. 1230 - School-Connected Organizations)
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The Superintendent or designee shall ensure that the district has sufficient liability insurance when field trips or excursions involve either transportation by district vehicles or travel to and from a foreign country. When a trip to a foreign country is authorized, liability insurance shall be secured from a carrier licensed to transact insurance business in that country. (Education Code 35330)

Transportation by Private Vehicle

The Superintendent or designee may authorize the transportation of students by private vehicle when the vehicle is driven by an adult age 21 or older who possesses a valid California driver's license or a valid license from his/her state of residence if he/she is a nonresident on active military duty in California. To be approved, a driver shall have a good driving record and possess at least the minimum insurance required by law. Any person providing transportation in

TRANSPORTATION FOR SCHOOL-RELATED TRIPS (continued)

a private vehicle shall register with the district for such purposes. Drivers shall be required to possess a valid California driver's license and liability insurance of at least \$300,000.00 per occurrence.

(cf. 1240 - Volunteer Assistance)

Drivers shall receive safety and emergency instructions which shall be kept in their vehicle.

All student passengers shall submit permission slips signed by their parent/guardian. Teachers shall ensure that each driver has a copy of the permission slip for each student riding in his/her vehicle.

The number of passengers, including the driver, shall not exceed the capacity for which the vehicle was designed. Motor Trucks may not transport more persons than can safely sit in the passenger compartment. The driver shall also ensure that the manufacturer's recommendations for his/her vehicle are followed regarding the seating of children in seats equipped with airbags.

The driver or any other person shall not smoke or have in his/her immediate possession a lighted pipe, cigar, or cigarette containing tobacco or any other plant when there is a minor in the motor vehicle, whether the motor vehicle is in motion or at rest. (Health and Safety Code 118948)

Passenger Restraint Systems

All drivers shall wear safety belts and shall ensure that all passengers are properly secured in seat belts or child passenger restraint systems-in accordance with law. In addition, drivers shall ensure that: (Vehicle Code 27315, 27360, 27360.5, 27363)

- 1. The child is four feet nine inches or talker, in which case a safety belt may be used. A child who is under age 6 or under 60 pounds, unless exempted in accordance with Vehicle Code 27360 or 27363, is properly secured in a rear seat in an appropriate child passenger restraint system meeting federal safety standards
- 2. Use of a child passenger restraint system would be impractical by reason of physical unfitness, medical condition, or size and an appropriate special needs child passenger restraint system is not available. All other children are properly secured in either a child passenger restraint system or safety belt
- 3. There is no rear seat, the rear seats are side-facing jump seats or rear-facing seats, the child passenger restraint system cannot be installed properly in the rear seat, all rear seats are already occupied by children under age 8 years, or medical reasons necessitate that the child not ride in the rear seat. All other passengers wear seat belts

8.6.14

TRANSPORTATION FOR SCHOOL-RELATED TRIPS (continued)

4. The child is otherwise exempted by law.

Legal Reference:

EDUCATION CODE

35330 Excursions and field trips

35332 Transportation by air

39830 School bus

39830.1 School pupil activity bus

39860 Transportation to special activities by district

44808 Liability when students not on school property

VEHICLE CODE

27315 Mandatory use of seat belts in private passenger vehicles

27360-27360.5 Child passenger restraint systems

27363 Child passenger restraint systems, exemptions

Management Resources:

WEB SITES

California Department of Motor Vehicles: http://www.dmv.ca.gov

California Highway Patrol: http://www.chp.ca.gov

California Office of Traffic Safety: http://www.ots.ca.gov

National Highway Traffic Safety Administration: http://www.nhtsa.dot.gov

National Transportation Safety Board: http://www.ntsb.gov

Regulation

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WESTERN PLACER UNIFIED SCHOOL DISTRICT

Lincoln, California