# WESTERN PLACER UNIFIED SCHOOL DISTRICT 600 SIXTH STREET, SUITE 400, LINCOLN, CALIFORNIA 95648 <br> Phone: 916.645.6350 Fax: 916.645.6356 

MEMBERS OF THE GOVERNING BOARD<br>Damian Armitage - President<br>Paul Long - Vice President<br>Kris Wyatt - Clerk<br>Brian Haley - Member<br>Paul Carras - Member

## DISTRICT ADMINISTRATION

Scott Leaman, Superintendent
Kerry Callahan, Deputy Superintendent of Educational Services
Gabe Simon, Assistant Superintendent of Personnel Services Audrey Kilpatrick, Assistant Superintendent of Business \& Operations

|  | $\begin{aligned} & \text { STUDENT } \\ & \text { ENROLLMENT } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| School | 2018-2019 CALPADS | 8/28/2019 | 11/15/2019 |
| Sheridan Elementary (K-5) | 56 | 65 | 63 |
| First Street Elementary (K-5) | 439 | 447 | 455 |
| Carlin C. Coppin Elementary (K-5) | 444 | 444 | 452 |
| Creekside Oaks Elementary (K-5) | 589 | 610 | 609 |
| Twelve Bridges Elementary (K-5) | 644 | 652 | 660 |
| Foskett Ranch Elementary (K-5) | 412 | 422 | 418 |
| Lincoln Crossing Elementary (K-5) | 666 | 699 | 697 |
| Glen Edwards Middle School (6-8) | 869 | 871 | 871 |
| Twelve Bridges Middle School (6-8) | 796 | 832 | 829 |
| Lincoln High School (9-12) | 2,004 | 2,081 | 2,054 |
| Phoenix High School (10-12) | 100 | 88 | 81 |
| Atlas (K-12) (new 2019-2020) |  | 40 | 44 |
| SDC Program (18-22) | 14 | 11 | 10 |
| TOTAL | 7033 | 7,262 | 7,243 |

SDC Pre-School
Foskett Ranch 7
First Street/LIP 71

GLOBAL DISTRICT GOALS
-Develop and continually upgrade a well articulated K-I2 academic program that challenges all students to achieve their highest potential.
$\sim$ Foster a safe, caring enviranment where individual differences are valued and respected.
~Provide facilities for all district programs and functions that are suitable in terms of function. space, cleanliness and attractiveness.
~Promote the involvement of the community, local government, business, service organizations, etc. as partners in the education of our students.
$\sim$ Promate student health and nutrition in order to enhance readiness for learning.

# Western Placer Unified School District 

Regular Meeting of the Board of Trustees December 3, 2019
WPUSD District Office/City Hall Building $-3^{\text {rd }}$ Floor Conference Room 600 Sixth Street, Lincoln, CA 95648

AGENDA
2019-2020 Goals \& Objectives ( $\mathcal{E}$ \& 0) for the Management Team: Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff \& Community Relations; Component V: Facilities/Administration/Budget.
All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

6:00 P.M. START

1. CALL TO ORDER - WPUSD District Office/City Hall Bldg. $-3{ }^{\text {rd }}$ Floor Conference Room

## 2. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Meeting Room. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

## 6:05 P.M.

3. CLOSED SESSION - WPUSD District Office $-4^{\text {th }}$ Floor Overlook Room
3.1 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA \& CSEA Negotiations
Agency Negotiators:
$\sim$ Scott Leaman, Superintendent
~Kerry Callahan, Deputy Superintendent of Educational Services
$\sim$ Gabe Simon, Assistant Superintendent of Personnel Services
~Audrey Kilpatrick, Assistant Superintendent of Business and Operations

### 3.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

### 3.3 PERSONNEL

a. Employee Employment/Discipline/Dismissal/Release
b. Public Employee Performance Evaluation - Superintendent

## 7:00 P.M.

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## Regular Meeting of the Board of Trustees

December 3, 2019

## Agenda

| 4.1 | Page 9 - CONFERENCE WITH LABOR NEGOTIATOR |
| :--- | :--- |
|  | Bargaining groups: WPTA \& CSEA Negotiations |
|  | Agency Negotiators: |
|  | $\sim$ Scott Leaman, Superintendent |
|  | $\sim$ Kerry Callahan, Deputy Superintendent of Educational Services |
|  | $\sim$ Gabe Simon, Assistant Superintendent of Personnel Services |
|  | $\sim$ Audrey Kilpatrick, Assistant Superintendent of Business and Operations |

4.2 Page 10-CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

### 4.3 Page 11 - PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release
a. Employee Employment/Discipline/Dismissal/Release Employee
b. Public Employee Performance Evaluation - Superintendent

## 5. Page 14-95-CONSENT AGENDA

## NOTICE TO THE PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.
5.1 Classified Personnel Report
5.2 Approval Minutes for November 5 \& 19, 2019
5.3 Approval of Warrants
5.4 Ratification of Contract with Linmoore Fencing and Western Placer Unified School District - Lincoln High School
5.5 Report of Disclosure Requirements for Quarterly Reports of Investments
5.6 Approve 2019-2020 Single Plans for Student Achievement

Roll call vote:

## 6. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters not on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Meeting Room. Request forms are to be Submitted to the Board Clerk prior to the start of the meeting.

## 7. REPORTS \& COMMUNICATION

$>$ Lincoln High School Student Advisory - Mattie Ridgway

- Western Placer Teacher's Association - Tim Allen
- Western Placer Classified Employee Association - Gus Nevarez
$>$ Superintendent - Scott Leaman


## Regular Meeting of the Board of Trustees

December 3, 2019
Agenda
8. ACTION $\diamond$ DISCUSSION $\bullet$ INFORMATION

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Board Room. Request forms are to be submitted to the Board Clerk before each item is discussed.

| 8.1 Action | Page 97 - APPROVE RESOLUTION NO. 19/20.18, AUTHORIZING |
| :---: | :---: |
|  | ESTABLISHING FUND 22 - BUILDING FUND \#2 FOR THE |
|  | SEPARATE ACCOUNTING OF BRIDGE FINANCING DET |
|  | ISSUANCE PROCEEDS FOR CAPITAL PROJECTS - Kilpatrick |
|  | (19-20 G \& O Component I, II, III, IV, V) |
|  | Roll call vote: |
| 8.2 Action | Page 99 - SUBJECT MATTER VERIFICATION CALIFORNIA |
|  | EDUCATION CODE 44258.7 - Simon (19-20 G \& O Component I, II, III, IV, |

8.3 Information Page 102 - MUTUAL SUNSHINE FOR NEGOTIATIONS Discussion REGARDING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE WESTERN PLACER UNIFIED SCHOOL DISTRICT (WPUSD) AND THE WESSTERN PLACER TEACHER ASSOCIATION (WPTA) - Simon (19-20 G \&O Component I, II, III, IV, V)
8.4 Information Page 104 - 2020-21 ELEMENTARY SCHOOL BOUNDARY

Discussion CHANGE - Leaman (19-20 G \& O Component I, II, III, IV, V) Action
8.5 Action Page 107 - ADOPTION OF HISTORY SOCIAL SCIENCE MATERIALS FOR GRADES 6-8 - Pickett ( $19-20 G \& O$ Component $I$, II, III, IV,V)
8.6 Action Page 112 - ESTABLISH ANNUAL ORGANIZATIONAL MEETING

- Leaman (19-20 G \& O Component I, II, III, IV, V)
- Education Code 35143 and 5017 require the scheduling of an annual organizational meeting in December for selecting board officers. Placer County Office of Education request we take board action on the scheduling of the annual organizational meeting and submit to PCOE.
8.7 Action Page 114 - ADOPTION OF REVISED/NEW EXHIBITS/ POLICIES/ REGULATIONS - Leaman (19-20 G \& O Component I, II, III, IV, V) - The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.
- BP/AR 4116 - Probationary/Permanent Status
- AR 4117.6 - Decision Not to Rehire (Deleted)
- BP/ 41 19.22/4279.22/4319.22 - Dress and Grooming
- BP/AR 4218 - Dismissal/Suspension/Disciplinary Action


## Regular Meeting of the Board of Trustees

December 3, 2019

## Agenda

## 9. BOARD OF TRUSTEES

### 9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety


### 9.2 BOARD MEMBER REPORTS/COMMENTS

10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
>December 17, 2018 7:00 P.M., Annual Organizational Meeting of the Board of Trustees - District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room

## 11. ADJOURNMENT

[^1]
# DISCLOSURE 



# Western Placer Unified School District CLOSED SESSION AGENDA 

Place: District Office/City Hall Bldg. - Overlook Room (Fourth Floor) Date: Tuesday, December 3, 2019
Time: 6:05 P.M.

1. LICENSE/PERMIT DETERMINATION
2. SECURITY MATTERS
3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
6. LIABILITY CLAIMS
7. THREAT TO PUBLIC SERVICES OR FACILITIES
8. PERSONNEL

* PUBLIC EMPLOYEE APPOINTMENT
* PUBLIC EMPLOYEE EMPLOYMENT
* PUBLIC EMPLOYEE PERFORMANCE EVALUATION
* PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSALI

RELEASE

* COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE

9. CONFERENCE WITH LABOR NEGOTIATOR
10. STUDENTS

* STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
* STUDENT PRIVATE PLACEMENT
* INTERDISTRICT ATTENDANCE APPEAL
* STUDENT ASSESSMENT INSTRUMENTS
* STUDENT RETENTION APPEAL, Pursuant to BP 5123
* DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION

1. LICENSE/PERMIT DETERMINATION
A. Specify the number of license or permit applications.
2. SECURITY MATTERS
A. Specify law enforcement agency
B. Title of Officer
3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
A. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.
B. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.
C. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.
4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
A. Name of case: specify by reference to claimant's name, names or parties, case or claim number.
B. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.
5. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
A. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
B. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.
6. LIABILITY CLAIMS
A. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
B. Agency claims against.
7. THREATS TO PUBLIC SERVICES OR FACILITIES
A. Consultation with: specify name of law enforcement agency and title of officer.
8. PERSONNEL:
A. PUBLIC EMPLOYEE APPOINTMENT
a. Identify title or position to be filled.
B. PUBLIC EMPLOYEE EMPLOYMENT
a. Identify title or position to be filled.
C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
a. Identify position of any employee under review.
D. PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSAL/RELEASE
a. It is not necessary to give any additional information on the agenda.
E. COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION
a. No information needed
9. CONFERENCE WITH LABOR NEGOTIATOR
A. Name any employee organization with whom negotiations to be discussed are being conducted.
B. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
C. Identify by name the agency's negotiator
10. STUDENTS:
A. STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
B. STUDENT PRIVATE PLACEMENT
a. Pursuant to Board Policy 6159.2
C. INTERDISTRICT ATTENDANCE APPEAL
a. Education Code 35146 and 48918
D. STUDENT ASSESSMENT INSTRUMENTS
a. Reviewing instrument approved or adopted for statewide testing program.
E. STUDENT RETENTION/ APPEAL
a. Pursuant to Board Policy 5123

F DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION
a. Prevent the disclosure of confidential student information.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Bargaining Groups:
WPTA \& CSEA Negotiations
Agency Negotiators:
Scott Leaman, Superintendent
Kerry Callahan, Deputy Superintendent of Educational Services
Gabe Simon, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent Business and Operations

REQUESTED BY:
Scott Leaman
Superintendent
DEPARTMENT:
Personnel

MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Disclosure of action taken in closed session

ENCLOSURES:
No

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

Labor Negotiator will give the Board of Trustees an update on Western Placer Teachers Association \& Classified Schools Employee Association Bargaining Groups.

## ADMINISTRATION RECOMMENDATION:

Administration recommends the board of trustees be updated on negotiations.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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## SUBJECT: <br> CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

REQUESTED BY:
Scott Leaman, Superintendent
Kerry Callahan, Deputy Superintendent of Educational Services

DEPARTMENT:
Administration

MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Disclosure of Action Taken in
Closed Session

## ENCLOSURES:

No

FINANCIAL INPUT/SOURCE:
N/A

## BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regard to Case: Mark Babbin and CAL200, S.F. County Superior Court (Case No. CPF-15514477.

## RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Existing Litigation.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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## SUBJECT: AGENDA ITEM AREA: <br> PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/ Closed Session DISMISSAL/RELEASE

ENCLOSURES:
No

REQUESTED BY:
Gabe Simon
Assistant Superintendent of Personnel Services

DEPARTMENT:
Personnel

MEETING DATE:
December 3, 2019

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
Yes

## BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

## RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World. DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Public Employee Performance Evaluation Superintendent

AGENDA ITEM AREA:
Closed Session

ENCLOSURES:
No

FINANCIAL INPUT/SOURCE:
General Fund

ROLL CALL REQUIRED:
No

## BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regards to the Performance Evaluation of the Superintendent.

## RECOMMENDATION:

Administration recommends the Board of Trustees disclose any action taken in closed session in regards to the Public Employee Performance Evaluation.


## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Classified Personnel Report

## REQUESTED BY:

Gabriel Simon
Assistant Superintendent of Personnel Services

## DEPARTMENT:

Personnel

AGENDA ITEM AREA:
Consent Agenda

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
General Fund/Categorical

ROLL CALL REQUIRED:
No

## BACKGROUND:

The Board of Trustees will take action to approve the classified personnel report.

## RECOMMENDATION:

Administration recommends ratification of the classified personnel report.

# WESTERN PLACER UNIFIED SCHOOL DISTRICT PERSONNEL REPORT 

December 3, 2019

## CLASSIFIED/MANAGEMENT

## NEW HIRES:

1. Name: Daniel Rios

Position: Mail Delivery Driver
Salary: CSEA, Range 20, Step A
FTE: $\quad 4$ hours/5 days a week
Days: 10 months/Year
2. Name: Moriah Shores

Position: Campus/Cafeteria Supervisor
Salary: CSEA, Range 13, Step B
FTE: $\quad 1.84$ hours/5 days a week
Days: 10 months/Year

## TRANSFER: None

## ADDITIONAL POSITION: None

## RESIGNATION/RETIREMENT:

1. Name: Susanna Haggard

Position: Campus/Cafeteria Supervisor

Effective: 11/18/19
Site: District
New Position

Effective: 11/18/19
Site: Lincoln Crossing Elementary School
Replacement

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Approval of Minutes:

- November 5 \& 19, 2019 Regular Board of Trustee Meeting

REQUESTED BY:
Scott Leaman,
Superintendent

DEPARTMENT:
Administration

MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
CONSENT AGENDA

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

The Board of Trustees will consider adoption of the following minutes:

- November 5 \& 19, 2019 Regular Board of Trustee Meeting


## RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve minutes.

# Western Placer Unified School District <br> Regular Meeting of the Board of Trustees November 5, 2019 <br> WPUSD District Office/City Hall Building $-3^{\text {rd }}$ Floor Conference Room 600 Sixth Street, Lincoln, CA 95648 

MIINUTES
2019-2020 Goals \& Objectives (G \& 0) for the Management Team: Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff \& Community Relations; Component V: Facilities/Administration/Budget.
All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

Board Members Present:
Damian Armitage, President
Paul Long, Vice President
Kris Wyatt, Clerk
Brian Haley, Member
Paul Carras, Member

## Others Present:

Scott Leaman, Superintendent
Kerry Callahan, Deputy Superintendent of Educational Services
Audrey Kilpatrick, Assistant Superintendent of Business \& Operations
Gabe Simon, Assistant Superintendent of Personnel Services
Mike Adell, Director of Facilities
Maria Gonzalez, Administrative Assistant to the Superintendent
Kathleen Leehane, Director of Supplemental Programs and Accountability
Chuck Whitecotton, Principal
Mattie Ridgway, Student Advisory
Matthew Nobert, Lincoln News Messenger

## 6:00 P.M. START

1. CALL TO ORDER - WPUSD District Office/City Hall Bldg. $-3{ }^{\text {rd }}$ Floor Conference
Room

## 2. COMMUNICATION FROM THE PUBLIC

No communication from the public

## 6:05 P.M.

3. CLOSED SESSION - WPUSD District Office $-4^{\text {th }}$ Floor Overlook Room
3.1 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA \& CSEA Negotiations
Agency Negotiators:
$\sim$ Scott Leaman, Superintendent
$\sim$ Kerry Callahan, Deputy Superintendent of Educational Services
$\sim$ Gabe Simon, Assistant Superintendent of Personnel Services
$\sim$ Audrey Kilpatrick, Assistant Superintendent of Business and Operations

## Minutes

### 3.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

### 3.3 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918

a. Student Discipline - Stipulated Expulsion Student \#19-20-B

### 3.4 PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release
a. Employee Employment/Discipline/Dismissal/Release Employee \#CL19/20.2

## 7:00 P.M.

4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE - District Office/City Hall Blvd., - $3^{\text {rd }}$ Floor Conference Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

### 4.1 Page 9-CONFERENCE WITH LABOR NEGOTIATOR <br> Bargaining groups: WPTA \& CSEA Negotiations <br> Agency Negotiators: <br> $\sim$ Scott Leaman, Superintendent <br> $\sim$ Kerry Callahan, Deputy Superintendent of Educational Services <br> $\sim$ Gabe Simon, Assistant Superintendent of Personnel Services <br> ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations

No action taken

### 4.2 Page 10 - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

No action taken

### 4.3 Page 11 - STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918 <br> Student Discipline - Stipulated Expulsion Student \#19-20-B <br> No action taken <br> 4.4 Page 12 - PERSONNEL <br> Public Employee Employment/Discipline/Dismissal/Release <br> a. Employee Employment/Discipline/Dismissal/Release Employee \#CL19/20.2

Mrs. Wyatt reported that the board unanimously approved in closed session the release of Probationary Classified Employee \#CL19/20.2

## Minutes

5. Page 14-76 - CONSENT AGENDA
5.1 Classified Personnel Report
5.2 Approval Minutes for October 1 \& 15, 2019
5.3 Approval Minutes for Special Meeting October 29, 2019
5.4 Approval of Warrants
5.5 Approval of MOU between William Jessup University and the Western Placer Unified School District
5.6 Ratification of Contract with Holiday Inn Express Lake Oswego and Lincoln High School
5.7 Disposal of Surplus Items
5.8 Approve Contract between Placer Union High School District and WPUSD/Lincoln High School
5.9 Approve Contract between Roseville Joint Union High School District and WPUSD/Lincoln High School
5.10 Out of State Travel for Professional Development - La Cosecha Dual Language Conference
5.11 Student Discipline - Stipulated Expulsion Student \#19-20-B

Motion by Mrs. Wyatt, seconded by Mr. Carras and passed by a 5-0 (Ayes: Haley, Long, Wyatt, Carras, Armitage No: None) roll call vote to approve consent agenda as presented.

## 6. COMMUNICATION FROM THE PUBLIC

No communication from the public

## 7. REPORTS \& COMMUNICATION

$>$ Lincoln High School Student Advisory - Mattie Ridgway: not present
$\triangleright$ Western Placer Teacher's Association - Tim Allen stated the LHS Volleyball Team is in the section semi-finals against Rio Americano. They won their first League Title since 1977. Football is hosting a home game this Friday against Whitney High School. Tim stated that he would be talking about Schools and Communities First Initiative which will be a statewide ballot to help teachers and school. Due to some tax loop holes in Prop 13, there are billions of lost dollars with business not paying taxes.
DWestern Placer Classified Employee Association - Gus Nevarez had no report
PSuperintendent - Scott Leaman reported the following:

- Monday the District Office and Schools will be closed for Veterans Day. Thank you to our Veterans for their service.
- We did not have a power shut off this week. We are anticipating daily meetings regarding power shut offs. We are going to be meeting with CSEA and WPTA to add extra days to the calendar for next year to account for future power shut offs. We are working on getting waivers for the days we did close.
- Audrey has a way to keep internet going if we do have a power outage.
- Tomorrow Scott is speaking to Placer County Realtors to give an overview of our schools.
- We are getting another mitigation agreement. We engage with developers to get mitigation agreements. This was one of the missing links that makes us a lot more solvent and helps with the funding/building of our schools.


## Minutes

- Facilities wise everything is on track.
- Scott and Brian have a meeting at the library tomorrow. Scott and Brian are going to discuss the joint use agreement between the District and the Library.
- The Bond language has been finalized and it will be presented tonight with a some change in the language.
- Visited several schools and we have a great group of teachers new and old. We have about 315 teaches with 36 new teachers. Received positive feedback about the culture of our district.


## 8. ACTION $\triangle$ DISCUSSION $\quad$ INFORMATION <br> 8.1 Action Page 78 - ADOPT RESOLUTION NO. 19/20.16, SUPPORT OF APPLICATION REQUESTING GRANT FUNDING FOR THE GLEN EDWARDS MIDDLE SCHOOL ADDITIONS AND MODERNIZATION PHASE II PROJECT UNDER THE SCHOOL FACILITY PROGRAM - Adell (19-20 G \& O Component I, II, III, IV, V)

Mike Adell stated that the district has been filing eligibility and funding applications under the State School Facility Program for new construction to fund various eligible projects in the District. The District may request new construction grants to construct a new gymnasium for Glen Edwards Middle School since the school currently does not have a gymnasium facility. Based on the formula we can get 2.6 million towards building a new gymnasium. We can use some K-6 grants since $6^{\text {th }}$ graders attend the school.

Motion by Mr. Carras, seconded by Mr. Haley and passed by a 5-0 (Ayes: Long, Wyatt, Carras, Haley, Armitage No: None) roll call vote to approve adoption of Resolution \#19/20.16 regarding Support of Application requesting Grant Funding for the Glen Edwards Middle School Additions and Modernization Phase II Project under the School Facility Program.
8.2 Action Page 82 - REVIEW AND APPROVAL OF SCHOOL FACILITIES AGREEMENTS FOR THE SPECIAL USE DISTRICT - B NORTHEAST OUADRANT SPECIFIC PLAN AREA - Adell (19-20 G \& O Component I, II, III, IV, V)

Mike Adell presented the information for additional funds due to additional building and need for school facilities. Due to shortfall of revenue generated by Level 1 Statutory Development Fees and the recent difficulty to qualify to collect Level 2 Statutory Developer Fees through the School Facility Needs analysis, the District is unable to fully fund the construction of new facilities within new developments. The District has been in the process of negotiating School Facilities Agreements with developers to provide additional funding sources for school construction. Specifically with the larger villages coming on board as well as the special use district. This is going to be similar to Village 1 and Village 5 with a couple changes. This will be a smaller plan north of 65 and east of Nelson Lane. Over all
this is going to be a 430 unit project. We have negotiated an agreement with both developers and have come to a negotiated rate of $\$ 5.50$ per square foot with a cap of $\$ 12,000$ per unit.

Motion by Mr. Wyatt, Seconded by Mr. Long and passed by a 5-0 (Ayes: Wyatt, Carras, Haley, Long, Armitage No: None) roll call vote to Review and Approval of School Facilities Agreements for the Special Use District - B Northeast Quadrant Specific Plan Area.

| 8.3 Action | Page 108 - APPROVE RESOLUTION NO. 19/20.17, AND CALLING |
| :--- | :--- |
|  | FOR A LOCAL GENERAL OBLIGATION BOND MEASURE FOR |
|  | MARCH 3,2020 GENERAL ELECTION - Kilpatrick $(19-20 G \& O$ |

Audrey Kilpatrick presented the changes to the previous bond information with change in the wording based on feedback from the Placer County Elections office. On page 3 (111) of the document, 5 words were removed from Section 2 Brief Statement of Proposition, we took out the words "and" and replaced with a "/" to decrease the number of words. We added Section 9 Election Cost and Section 10 No Boundary Map Changes.

Motion by Mr. Haley seconded by Mr. Carras and passed by a 5-0 (Ayes: Carras, Haley, Long, Wyatt, Armitage No: None) roll call vote to approve Resolution \#19/20.17 and Calling for a Local General Obligation Bond Measure for March 3, 2020 General Election.

### 8.4 Information/ Page 119 - 2018-2019 SMARTER BALANCED ASSESSMENT (SBAC) RESULTS - Leehane ( $19-20$ G \& O Component I, II, III, IV, V)

Kerry Callahan introduced Kathleen Leehane and stated that the information is very positive and exciting. Ms. Leehane presented a slide show of the student testing results. English information for the last 5 years shows trending up scores for grade 3-5. Secondary also shows a trending up pattern. $11^{\text {th }}$ grade had a bit of a drop so the High School will be focusing on the data and work on what they can do to increase scores. A review of sub group comparisons showed all have increased. Ms. Leehane explained the English Learner scores and Reclassified English Learners. Regarding math, we tend to score lower in Math than English. However, this is the first year that $3^{\text {rd }}$ grade Math scores are higher than $3^{\text {rd }}$ grade English. Elementary grades $3-5^{\text {th }}$ have an upward trend in scores. Secondary grades $6^{\text {th }}-7$ th are also trending up, $8^{\text {th }}$ grade is static. This year, $11^{\text {th }}$ grade math 3 is trending up. We are higher in our scores than we were five years ago. We are closing the achievement gap and making some significant gains in math with some of the groups that have struggled in the past. We have middle school credentialed math teachers that are able to teach the difficult concepts to our students. Our comparison to Placer County Schools for the past 5 years show us improving our scores in comparison to other Placer

## Minutes

County Schools. As the years have progressed, we are slowly catching up with our English scores. The District is $10 \%$ above the entire stated and 4\% below Placer County Schools for English Score 3 or higher. Our math scores have increased over the last two years and we are almost caught up to the Placer County Schools scores.

Mr. Carras stated that the scores are very impressive and great job in increasing scores in comparison to the Placer County Schools. He stated that we are compared to schools with significant differences in socioeconomic backgrounds. Mr. Carras congratulated Tim Allen and Gus Gomez for all they do for our students. Mr. Haley stated that it is nice to see that we are lifting everybody together and we are not really having any group that is being left behind and that is the right way to run a school.
Mr. Armitage stated that Math 3 is very difficult and so the scores are very impressive.
8.5 Action Page 120 - ADOPTION OF REVISED/NEW EXHIBITS/ POLICIES/ REGULATIONS - Leaman ( $19-20$ G \& O Component I, II, III, IV, V)

- The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.
- BP/AR 0420.4 - Charter School Authorization
- BP/E 0420.41 Charter School Oversight
- BP/AR 3100 - Budget
- BP 5123 - Promotion/Acceleration/Retention
- BP/AR 5136 - Gangs
- BP/AR 6142.2 - World Language Instruction
- AR 6145.2 - Athletic Competition
- BP/AR 6145.6 - International Exchange
- BP/AR 6174 - Education for English Learners
- BP 6179 - Supplemental Instruction

Motion by Mr. Haley and seconded by Mrs. Wyatt and passed by a 5-0 (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to approve the adoption of revised/new exhibits/policies/regulations.

## 9. BOARD OF TRUSTEES

### 9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety


## Minutes

### 9.2 BOARD MEMBER REPORTS/COMMENTS

Mrs. Wyatt stated that with all the construction going on by CCC there was some concern with all the dust. The contractors went to the school and gave them car wash certificates and donuts. She had a healthy students meeting and had a lot of elementary kids attend. Mrs. Wyatt stated she is very proud of former student Abi Faingold who is playing professional soccer in Japan.
Mr. Long asked if the Community Foundation grants and letters went out to the recipients. Mr. Leaman advised that the letters went out and that about $\$ 16,000$ went out in grant funds. Mr. Long also stated that he went to the John Adams ground breaking and John Adams bussed in over 300 kids to the ground breaking.
Mr. Carras - No report
Mr. Haley - No Report
Mr. Armitage stated that the LHS Drama presentation starts November $8^{\text {th }}, 9^{\text {th }}, 15^{\text {th }}$ and $16^{\text {th }}$ and he plans on going to a matinee. Mr. Carras asked that the schedule of the LHS Drama play be sent out to board members so they can also attend the play.
10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
>November 19, 2019 7:00 P.M., Regular Meeting of the Board of Trustees Sheridan Elementary, 4730 H Street, Sheridan

## 11. ADJOURNMENT

There being no further business the meeting was adjourned at 7:48p.m.

Damian Armitage, President

Kris Wyatt, Clerk

Scott Leaman, Superintendent

Maria Gonzalez, Administrative Assistant to the Superintendent

## Adopted:

Ayes:

## Noes:


#### Abstract

Absent:


## Accommodating Those Individuals with Special Needs:

In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

# Western Placer Unified School District 

## Regular Meeting of the Board of Trustees November 19, 2019

Sheridan Elementary School - Multi-Purpose Room 4730 H Street, Sheridan, CA 95681

## MIINUTES

2019-2020 Goals \& Objectives (G \& 0) for the Management Team: Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff \& Community Relations; Component V:
Facilities/Administration/Budget.
All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

## Board Members Present:

Damian Armitage, President
Paul Long, Vice President
Kris Wyatt, Clerk
Brian Haley, Member
Paul Carras, Member

## Others Present:

Scott Leaman, Superintendent
Kerry Callahan, Deputy Superintendent of Educational Services
Audrey Kilpatrick, Assistant Superintendent of Business \& Operations
Gabe Simon, Assistant Superintendent of Personnel Services
Maria Gonzalez, Administrative Assistant to the Superintendent
Mattie Ridgway, Student Advisory
Matthew Nobert, Lincoln News Messenger

## 6:15 P.M. START

1. CALL TO ORDER - Sheridan Elementary School - Multi-Purpose Room
2. COMMUNICATION FROM THE PUBLIC

No communication from the public

## 6:20 P.M.

3. CLOSED SESSION - WPUSD District Office $-4^{\text {th }}$ Floor Overlook Room
$\begin{aligned} \text { 3.1 } & \text { CONFERENCE WITH LABOR NEGOTIATOR } \\ & \text { Bargaining groups: WPTA \& CSEA Negotiations } \\ & \text { Agency Negotiators: } \\ & \sim \text { Scott Leaman, Superintendent } \\ & \sim \text { Kerry Callahan, Deputy Superintendent of Educational Services } \\ & \sim \text { Gabe Simon, Assistant Superintendent of Personnel Services } \\ & \sim \text { Audrey Kilpatrick, Assistant Superintendent of Business and Operations }\end{aligned}$
3.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

### 3.3 LIABILITY CLAIMS

Claim (HS 10/31/19) Pursuant to Government Codes 910 \& 910.2

### 3.4 PERSONNEL

a. Employee Employment/Discipline/Dismissal/Release Employee \#CE19/20.2

7:00 P.M.
4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE - Sheridan Elementary

School, - Multi-Purpose Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

### 4.1 Page 8 - CONFERENCE WITH LABOR NEGOTIATOR <br> Bargaining groups: WPTA \& CSEA Negotiations <br> Agency Negotiators: <br> $\sim$ Scott Leaman, Superintendent <br> ~Kerry Callahan, Deputy Superintendent of Educational Services <br> $\sim$ Gabe Simon, Assistant Superintendent of Personnel Services <br> ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations

No action taken

### 4.2 Page 9-CONFERENCE WITH LEGAL COUNSEL - EXISTING <br> LITIGATION <br> CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

No action taken

### 4.3 Page 10 - LIABILITY CLAIMS

Claim (H.S. 10/31/19) Pursuant to Government Codes 910 \& 910.2
Mrs. Wyatt stated that the board unanimously voted to deny the claim for Student \#19/20.01

### 4.4 Page 11 - PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release
a. Employee Employment/Discipline/Dismissal/Release Employee \#CE19/20.2

Mrs. Wyatt reported that the board unanimously approved the settlement agreement for certificated employee \#CE19/20.2

## 5. Page 13 - SPECIAL ORDER OF BUSINESS

School Being Featured: Sheridan Elementary School
Emily Ortiz, Sheridan Elementary School Principal introduced Teacher Maggie Mechanick. Mrs. Mechanick stated she is the $4 / 5$ grade teacher at Sheridan Elementary and that as part of the AVID program at Sheridan they had students

## Minutes

prepare a google slide show regarding a College or Trade School that they are interested in. They talked about how to choose a college or trade school and what their interest are. She has students who are interested in becoming veterinarians, so they choose UC Davis. Other students are interested in cosmetology so they are looking at beauty schools. Mrs. Ortiz introduced student Henry Bockmann who created a slide show for UC Santa Cruz. Henry's presentation included the school colors, mascot and their logo. His presentation also included the cost of attendance and fun facts about the school. Fun facts included the mascot, a banana slug, it is near the boardwalk where there are lots of restaurants and things to do near the school. Henrys had several slide that listed the information he discussed during his presentation.

Mrs. Sisk the AVID $2 / 3$ grade teacher talked about the AVID program at Sheridan and discussed college bound choices for students and other careers available to students that don't require college attendance. Mrs. Sisk stated that the College and Career Readiness Program with AVID at Sheridan Elementary introduces students to different professions. Mrs. Sisk presented a slide show that focused on the types of questions they ask students like "what we want to be as adults" and they discuss what it takes to get there. Mrs. Sisk stated that Sheridan has guest speakers come to the school to present to students about their own careers. Recently they had an author, Stephanie Berger from Lincoln come to speak to the students where she talked to the students about how her life experiences led her to become an author. They also had Cal Fire - Fire Captain Nelson and his crew come out and speak to the students and he explained fire safety and shared with the students why he became a fire fighter and what is required to become a fire fighter, which includes two years of school. They will have future speakers come to Sheridan which will include a dentist, you tuber, filmmaker, computer technician, accountant, mom and dad, hairstylist and a newspaper columnist. The community has become very involved with the AVID program and parents have become more involved as well. She stated that they would love to have the Board members attend as speakers and share their careers with the students. Mrs. Sisk thanked Kathleen for introducing the AVID program to Sheridan and thanked the Board for supporting the school and the programs at the school

Mrs. Ortiz introduced the Assistance League Greater Placer County representatives who discussed the program and their donation of $\$ 1250$ to Sheridan to assist them in purchasing books for the school. They have Operation School Bell, which each year five schools are chosen from the county to provide clothes, shoes, backpacks, tutoring and school supply kits. They submitted an application for a grant to purchase books for schools in Placer County. They worked with Mrs. Ortiz who gave them a list of the books needed for the school. They were able to order about 120 books for their book club and school.

## 6. Page 16-43-CONSENT AGENDA

6.1 Classified Personnel Report
6.2 Ratification of Contract with Best Western Pacific Highway Inn and Lincoln High School

## Minutes

6.3 Ratification of Contract with Shady Creek Outdoor school and First Street Elementary
6.4 Ratification of Agreement with Challenge Works, Inc. and Glen Edwards Middle School
6.5 Ratify Contract between Capitol Public Finance Group and Western Placer Unified School District-Municipal security Issuance Services
6.6 Williams Uniform Quarterly Complaint Report

Roll call vote:
Motion by Mrs. Wyatt, seconded by Mr. Carras and passed by a 5-0 (Ayes: Haley, Long, Wyatt, Carras, Armitage No: None) roll call vote to approve consent agenda as presented.

## 7. COMMUNICATION FROM THE PUBLIC <br> No communication from the public

## 8. REPORTS \& COMMUNICATION

DLincoln High School Student Advisory - Mattie Ridgway shared the following:

- At the Lincoln vs Whitney game, LHS did not win, however the zoo had many participants and school spirit
- Volleyball made it to the third round and won the PVL banner
- About 49 students from the AVID classes and the NHS went on the recent college tour trip. It is a great opportunity to see colleges.
- Winter sports is starting soon.
- Leadership wanted to thank the Board for listening to their concerns about the bathrooms and support staff.
- The fall play ran for two weeks and went well and it was a lot of fun. Mr. Florence and Mr. Bachum are fantastic.
- Mr. Carras stated that he went to the play and it was outstanding. Mattie and the cast did a great job and did not miss a line. The set was great and the cast and crew was phenomenal.
- Mr. Armitage stated he attended the play as well and Mattie was outstanding and so wat the cast and it was a great production.
$>$ Western Placer Teacher's Association - Tim Allen stated that it was great to be here at Sheridan Elementary.
-Western Placer Classified Employee Association - Jim Houck- not present but Karen Roberts who is one of the officers stated that CSEA is having their annual Christmas Party on the $11^{\text {th }}$ of December and that every year it gets bigger. Their members are starting to enjoy the fact that they have social time together. They will have it at the House of Pizza but may outgrow it for next year.
$>$ Superintendent - Scott Leaman
- Stated it is very nice to be out here at Sheridan. Great school environment
- Stated he went to a volleyball game and the volleyball team has some great players on it who will be returning next year.
- Attended the Trustee Board dinner last night where the board is recognized and thanked for their service.


## Minutes

- Next week the district office will be closed along with our schools.
- We will not have PSPS at our schools this week. None of our schools are on the list to have their power shut off.
- Tomorrow night there will be a final meeting with the community to discuss boundaries. The meeting will be at Lincoln Crossing at 6:00pm. Information from the meeting will be brought to the December 3, 2019 Board meeting
- Construction projects are on time.
- We are moving registration up to December 9, 2019 for new students. We will begin accepting paperwork on January 13, 2019. Paperwork will be due by February 12, 2019. We are starting early registration for new students in order to assist the District with the staffing of our schools
- We will also work on intra-districts for COES students in order to plan for staffing at COES with the new school opening and overflowed students going back to home school.
- There will be a Dual Language Program meeting on December 5, 2019 meeting. Information will go out soon to parents regarding the meeting
- We will have at least one extended day kinder class at each site next school year


## 9. ACTION DISCUSSION INFORMATION <br> 9.1 Action Page 45 - APPROVE ESTABLISHMENT OF SCOTT M. LEAMAN ELEMENTARY AND APPROVE APPLICATION TO <br> CALIFORNIA DEPARTMENT OF EDUCATION FOR COUNTY-DISTRICT-SCHOOL (CDS) CODE - Kilpatrick (19-20 G \& O Component I, II, III, IV, V)

Mr. Leaman explained the application for the county-district-school code which has been submitted to the California Department of Education (CDE) and requires Superintendent signature and board approval before final approval. Motion by Mr. Carras, seconded by Mr. Long and passed by a 5-0 (Ayes: Long, Wyatt, Carras, Haley, Armitage No: None) roll call vote to approve adoption establishment of Scott M. Leaman Elementary and approve application to California Department of Education for County-District-School (CDS) Code

### 9.2 Discussion

 Action
## Page 49 - CONSIDER APPROVAL OF REVISED CALENDAR

 FOR THE 2020-2021 SCHOOL YEAR - Simon (19-20 G \& O Component I, II, III, IV, V)Gabe Simon explained we are revisiting the calendar due to the recent events with the power shutoffs and stated we need to have some contingency days for power shutoff days. We need to plan for next school year. We have selected March 26, 2020 and April 5, 2020 as days off for next school year. If we are closed due to PSPS days prior to the two dates selected, we will not have those days off. This change in the calendar has extended the school year by two days.

Amy Ridgeway had a question about the calendar and asked if there was any parent input for the calendar. Mr. Leaman explained that there is no parent input on the calendar but that there are many employees/teachers who are parents and have students in the district. Mrs. Ridgeway stated that it is hard to be a non-district working parent and have a 5 day weekend fall in October when you are not prepared for childcare. Mr. Leaman explained that it is a collaborative effort with a committee of staff members. She stated that minimum days for elementary as opposed to high school students is also very difficult for working parents. She has spoken to other parents about this and the schedule appears to be choppy and would like to find ways to help parents for planning purposes. Gabe Simon further explained the process of the calendar committee. There are 700 employees and it is quite difficult to come up with a calendar but it is voted on by the staff after several reviews and suggestions by the committee. Mrs. Ridgeway wanted to know if there was a way to include input from parents as part of the calendar process in the future. Mr. Simon and Mr. Leaman stated that they would review her concerns further.

Motion by Mr. Haley and seconded by Mrs. Long and passed by a 5-0 (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to approve the revised calendar for the 2020-2021 school year

### 9.3 Information Page 51-2020-2023 LCAP PROCESS - Callahan (19-20 G \& $O$ Component I, II, III, IV, V)

Kerry Callahan updated the process and changes to the LCAP process. Mrs. Callahan provided a handout with information that was provided to School Districts from the State. The handout included the State Priorities which are Conditions of Learning, Pupil Outcomes and Engagement, and are areas that must be addressed in the LCAP. Mr. Haley asked if the budget needs to be attached to each of the State Priorities listed. Mrs. Callahan stated that every dollar of the supplemental funds needs to be justified and attached. Mrs. Callahan stated that when writing the LCAP, they need to show how the funds given are used to help close the achievement gap. Mrs. Callahan stated that we have spent funds on the AVID program and our AVID students are out preforming other students in SBAC testing. Other information on the handouts included the CA Dashboard Performance Indicators/Metrics which are Conditions \& Climate, Academic Performance and Academic Engagement. Our current LCAP Goals include six items under the Academic Achievement, and Culture and Climate categories. We found these items to be redundant so we have condensed these goals to one item under each category. Under Academic Achievement, we have "All students will graduate from high school college and career ready". Under Culture and Climate we have listed "All students and families will be actively engaged in learning and in their school communities". Mrs. Callahan stated that this will lead to a more condensed LCAP with a new template but still have all the necessary information listed.

## Minutes

## 10. BOARD OF TRUSTEES

### 10.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety


### 10.2 BOARD MEMBER REPORTS/COMMENTS

Mrs. Wyatt thanked Emily Ortiz for the treats she provided the Board during closed session. She is so proud of Mrs. Ortiz for what she has done here at Sheridan with the AVID program. Mrs. Wyatt is going to take the some of the information regarding the program to TBMS students. They are going to have individuals who are in a trade school, the military and college speak to the students and to advise of what steps they took for each of the choices made after high school. Mrs. Wyatt feels this is a good step for $8^{\text {th }}$ grades students in preparing them to be college and career ready. Mrs. Wyatt attended the girls' volleyball game in Los Gatos and stated that even though the girls lost, they were very dedicated and upstanding young ladies.
Mr. Carras - No report
Mr. Long thanked Emily for the treats, and thanked the students and teacher for their presentations and stated he would be willing to speak to the students.
Mr. Haley - thanked the staff and stated he enjoyed the presentation and enjoyed being at Sheridan.
Mr. Armitage stated great job on the production at Lincoln High School. He thanked Emily for having us and loved Henrys presentation regarding UCSC.

## 11. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
>December 3, 2019 7:00 P.M., Regular Meeting of the Board of Trustees District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room

- December 17, 2018 7:00 P.M., Annual Organizational Meeting of the Board of Trustees - District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room


## 12. ADJOURNMENT

There being no further business the meeting was adjourned at $8: 10$ p.m.

Maria Gonzalez, Administrative Assistant to the Superintendent

## Adopted:

## Ayes:

## Noes:


#### Abstract

Absent:

^[ Accommodating Those Individuals with Special Needs: In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services. ]


## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Approval of Warrants

REQUESTED BY:
Audrey Kilpatrick
Assistant Superintendent of
Business and Operations

AGENDA ITEM AREA:
Consent Agenda

ENCLOSURES:
Warrants may be found at www.wpusd.org

FINANCIAL INPUT/SOURCE: N/A

ROLL CALL REQUIRED: N/A

December 3, 2019

## BACKGROUND:

The Board of Trustees will consider approval of warrants paid since the November 4, 2019 board meeting.

## RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve warrants as submitted.

Checks Dated 11/20/2019

| Check <br> Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed <br> Amount | Check <br> Amount |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 85716793 | $11 / 20 / 2019$ | STAPLES BUSINESS ADVANTAGE | $01-4300$ | $5,029.59$ |  |
|  |  |  | Total Number of Checks | 1 | $5,029.59$ |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 1 | 5,029.59 |
|  | Total Number of Checks | 1 | 5,029.59 |
|  | Less Unpaid Tax Liability |  | . 00 |
|  | Net (Check Amount) |  | 5,029.59 |


| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85716089 | 11/15/2019 | Fury, Lori J | 01-5200 |  | 83.46 |
| 85716090 | 11/15/2019 | Gee, Amanda $Y$ | 01-5200 |  | 379.32 |
| 85716091 | 11/15/2019 | Hichborn, Amber N | 01-5200 |  | 154.86 |
| 85716092 | 11/15/2019 | Kilpatrick, Audrey K | 01-4300 |  | 11.99 |
| 85716093 | 11/15/2019 | ADVANCED INTEGRATED PEST | 01-5800 |  | 2,522.00 |
| 85716094 | 11/15/2019 | CDW GOVERNMENT INC | 01-4300 | 516.35 |  |
|  |  |  | 01-4400 | 4,562.36 | 5,078.71 |
| 85716095 | 11/15/2019 | CITY OF LINCOLN / PG\&E REIMB | 01-5510 |  | 2,681.35 |
| 85716096 | 11/15/2019 | CRITERION CONSTRUCTION PROFESSIONALS, INC. | 21-6290 |  | 5,625.00 |
| 85716097 | 11/15/2019 | DAWSON OIL COMPANY | 01-4345 | 15,499.62 |  |
|  |  |  | 01-4350 | 22,478.76 | 37,978.38 |
| 85716098 | 11/15/2019 | E-CONOLIGHT LLC | 01-4300 |  | 382.89 |
| 85716099 | 11/15/2019 | EATON INTERPRETING SVCS INC | 01-5800 |  | 5,486.00 |
| 85716100 | 11/15/2019 | ESS ENVIRONMENTAL | 21-6140 |  | 10,520.00 |
| 85716101 | 11/15/2019 | GOLD COUNTRY MEDIA PUBLICATIONS | 01-5800 |  | 450.20 |
| 85716102 | 11/15/2019 | GRAINGER | 01-4300 |  | 449.28 |
| 85716103 | 11/15/2019 | JABBERGYM INC. | 01-5800 |  | 6,840.00 |
| 85716104 | 11/15/2019 | LANDMARK CONSTRUCTION | 21-6270 |  | 1,046,447.41 |
| 85716105 | 11/15/2019 | LOY MATTISON DBA LOY MATTISON ENTERPRISES | 01-5800 |  | 625.00 |
| 85716106 | 11/15/2019 | MAGDALENA STEPIEN | 01-5800 |  | 1,400.00 |
| 85716107 | 11/15/2019 | MEDICAL BILLING TECHNOLOGIES | 01-5800 |  | 101.80 |
| 85716108 | 11/15/2019 | NANCY ALEXANDER-STORM | 01-5800 |  | 2,500.00 |
| 85716109 | 11/15/2019 | OMG DIVERSIFIED DOOR \& LOCK | 01-4300 |  | 240.72 |
| 85716110 | 11/15/2019 | PLACER COUNTY SELPA | 01-5200 |  | 1,600.00 |
| 85716111 | 11/15/2019 | PPG PAINTS ARCHITECTURAL FINISHES, INC. | 01-4300 |  | 141.88 |
| 85716112 | 11/15/2019 | RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES | 01-5600 |  | 139.04 |
| 85716113 | 11/15/2019 | RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES | 01-5600 |  | 838.70 |
| 85716114 | 11/15/2019 | RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES | 01-4300 |  | 2,372.45 |
| 85716115 | 11/15/2019 | RICHARDS INSTITUTE OF EDUCATION \& RESEARCH | 01-5200 |  | 340.00 |
| 85716116 | 11/15/2019 | SANDRA ANN STEURER | 01-5800 |  | 1,120.00 |
| 85716117 | 11/15/2019 | SHARP ARCHITECTURE, INC. | 21-5800 |  | 19,760.00 |
| 85716118 | 11/15/2019 | SIERRA OFFICE SUPPLIES \& | 01-4300 |  | 340.31 |
| 85716119 | 11/15/2019 | SITEONE LANDSCAPE SUPPLY | 01-4300 |  | 11.71 |
| 85716120 | 11/15/2019 | SPECIALIZED EDUC OF CA, INC. DBA SIERRA SCHOOLS | 01-5800 |  | 22,227.75 |
| 85716121 | 11/15/2019 | State of California - DoJ | 01-5821 |  | 196.00 |
| 85716122 | 11/15/2019 | STINEMAN'S FARM SUPPLY | 01-4300 |  | 139.86 |
| 85716123 | 11/15/2019 | UNIFIRST CORPORATION | 01-5800 |  | 698.98 |
| 85716124 | 11/15/2019 | WAVE | 01-5560 | 1,927.96 |  |
|  |  |  | 01-5903 | 4,379.25 | 6,307.21 |
| The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. |  |  |  | ESCAPE | Page 1 of 3 |

Checks Dated 11/15/2019

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85716125 | 11/15/2019 | WAXIE'S SANITARY SUPPLY | 01-4300 |  | 4,407.58 |
| 85716126 | 11/15/2019 | CROWN DISTRIBUTING INC. | 13-4380 |  | 1,169.32 |
| 85716127 | 11/15/2019 | CULTURE SHOCK YOGURT | 13-4710 |  | 360.00 |
| 85716128 | 11/15/2019 | DANIELSEN COMPANY | 13-4710 |  | 530.35 |
| 85716129 | 11/15/2019 | GOLD STAR FOODS, INC | 13-4710 |  | 10,547.75 |
| 85716130 | 11/15/2019 | ORIENTAL TRADING COMPANY INC | 01-4300 |  | 2,614.76 |
| 85716131 | 11/15/2019 | PRODUCERS DAIRY FOODS, INC. | 13-4710 |  | 2,553.44 |
| 85716132 | 11/15/2019 | PROPACIFIC FRESH | 13-4710 |  | 989.41 |
| 85716133 | 11/15/2019 | SCHOOL SPECIALTY INC | 01-4300 |  | 1,914.41 |
| 85716134 | 11/15/2019 | UNIFIRST CORPORATION | 13-5800 |  | 177.56 |
| 85716135 | 11/15/2019 | Dell D. Fields | 13-8634 |  | 36.00 |
| 85716136 | 11/15/2019 | Fernandez, Jessica M | 01-4300 |  | 15.00 |
| 85716137 | 11/15/2019 | Lazaro, Norma P | 01-5200 |  | 48.38 |
| 85716138 | 11/15/2019 | Wasley, Leslie L | 01-5200 |  | 196.44 |
| 85716139 | 11/15/2019 | ALPENSPRUCE EDUC SOL INC | 01-5800 |  | 536.27 |
| 85716140 | 11/15/2019 | BIO-RAD | 01-4300 |  | 436.53 |
| 85716141 | 11/15/2019 | BREAKOUT EDU | 01-4300 |  | 75.00 |
| 85716142 | 11/15/2019 | CADA | 01-5200 |  | 470.00 |
| 85716143 | 11/15/2019 | CDW GOVERNMENT INC | 01-4300 |  | 593.15 |
| 85716144 | 11/15/2019 | COAST TO COAST COMPUTER PRODUCTS | 01-4300 |  | 229.42 |
| 85716145 | 11/15/2019 | EATON INTERPRETING SVCS INC | 01-5800 |  | 104.00 |
| 85716146 | 11/15/2019 | FOLLETT SCHOOL SOLUTIONS, INC. | 01-4200 |  | 312.89 |
| 85716147 | 11/15/2019 | GENERATION GENIUS INC | 01-4300 |  | 120.00 |
| 85716148 | 11/15/2019 | HAWKINS OFFICIATING SERVICE | 01-5800 |  | 160.00 |
| 85716149 | 11/15/2019 | JUNIOR LIBRARY GUILD | 01-4300 |  | 492.49 |
| 85716150 | 11/15/2019 | LAKESHORE LEARNING MATERIALS | 01-4300 |  | 447.33 |
| 85716151 | 11/15/2019 | LAMINATION DEPOT | 01-4300 |  | 55.40 |
| 85716152 | 11/15/2019 | NASCO MODESTO | 01-4300 |  | 41.46 |
| 85716153 | 11/15/2019 | ORIENTAL TRADING COMPANY INC | 01-4300 |  | 82.26 |
| 85716154 | 11/15/2019 | PCOE - PLACER CO OFFICE OF ED | 01-5200 |  | 375.00 |
| 85716155 | 11/15/2019 | PEAR DECK, INC. | 01-5800 |  | 599.96 |
| 85716156 | 11/15/2019 | REALLY GOOD STUFF | 01-4300 |  | 603.28 |
| 85716157 | 11/15/2019 | SAFEWAY INC | 01-4300 |  | 352.19 |
| 85716158 | 11/15/2019 | SCHOLASTIC BOOK FAIRS - 13 | 01-4300 |  | 3,356.63 |
| 85716159 | 11/15/2019 | SEQUOIA WHOLESALE FLORIST | 01-4300 |  | 385.10 |
| 85716160 | 11/15/2019 | TEACHERS PAY TEACHERS DEPT. 6759 | 01-4300 |  | 19.95 |
|  |  | Total Number of Checks | 72 |  | 1,221,600.97 |

Fund Recap

| Fund | Description |  | Check Count | Expensed Amount |
| :--- | :--- | ---: | ---: | ---: |
|  | General Fund | 60 | $122,884.73$ |  |
| 13 | Cafeteria Fund | 8 | $16,363.83$ |  |
| 21 | Building Fund \#1 |  | 4 | $1,082,352.41$ |


| The preceding Checks have been issued in accordance with the District's Policy and authorization <br> of the Board of Trustees. It is recommended that the preceding Checks be approved. | ESCAPE | ONLINE |
| :--- | :--- | :--- |


| Checks Dated 11/15/2019 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Check <br> Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed <br> Amount |


| Checks Dated 11/13/2019 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| Check <br> Number | Check <br> Date | Pay to the Order of |  | FD-OBJT | Expensed <br> Amount | Check <br> Amount |
| 85715543 | $11 / 13 / 2019$ | STAPLES BUSINESS ADVANTAGE | $01-4300$ | $10,012.12$ |  |  |
|  |  |  | $13-4300$ | 299.70 | $10,311.82$ |  |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 1 | 10,012.12 |
| 13 | Cafeteria Fund | 1 | 299.70 |
|  | Total Number of Checks | 1 | 10,311.82 |
|  | Less Unpaid Tax Liability |  | . 00 |
|  | Net (Check Amount) |  | 10,311.82 |

Checks Dated 11/08/2019

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85714829 | 11/08/2019 | Bettini, Maria H | 01-5200 |  | 18.56 |
| 85714830 | 11/08/2019 | Gillespie, Christiane A | 01-5200 |  | 31.78 |
| 85714831 | 11/08/2019 | Gordon, Kelley D | 01-5200 |  | 124.12 |
| 85714832 | 11/08/2019 | Harp, Robyn M | 01-5200 |  | 51.04 |
| 85714833 | 11/08/2019 | Karuzas, Susannah L | 01-4300 |  | 44.89 |
| 85714834 | 11/08/2019 | Lillie, Tracey N | 01-5200 |  | 417.98 |
| 85714835 | 11/08/2019 | Morford, Kristin N | 01-5200 |  | 52.78 |
| 85714836 | 11/08/2019 | A TOUCH OF UNDERSTANDING, INC | 01-5800 |  | 1,740.00 |
| 85714837 | 11/08/2019 | A-Z BUS SALES INC | 01-4365 |  | 140.81 |
| 85714838 | 11/08/2019 | APPLE INC. | 01-4390 |  | 1,645.91 |
| 85714839 | 11/08/2019 | BACK TO LIFE AUTOMOTIVE | 01-5800 |  | 39.75 |
| 85714840 | 11/08/2019 | BARE BONES WORKWEAR | 01-4300 |  | 150.00 |
| 85714841 | 11/08/2019 | BENCHMARK EDUCATION COMPANY | 01-4100 |  | 975.98 |
| 85714842 | 11/08/2019 | BRIGHT START THERAPIES INC | 01-5800 |  | 1,378.75 |
| 85714843 | 11/08/2019 | CAPITOL CLUTCH AND BRAKE INC | 01-4365 |  | 25.23 |
| 85714844 | 11/08/2019 | CDW GOVERNMENT INC | 01-6400 |  | 768.73 |
| 85714845 | 11/08/2019 | CITRUS HEIGHTS SAW \& MOWER | 01-4365 | 70.25 |  |
|  |  |  | 01-5600 | 80.59 | 150.84 |
| 85714846 | 11/08/2019 | CITY OF LINCOLN/NON UTILITY | 21-6170 |  | 5,045.83 |
| 85714847 | 11/08/2019 | CITY OF LINCOLN/NON UTILITY | 21-6170 |  | 5,847.92 |
| 85714848 | 11/08/2019 | COOKS PORTABLE TOILETS | 21-5600 |  | 293.53 |
| 85714849 | 11/08/2019 | CURRICULUM ASSOCIATES INC. | 01-4100 | 38,488.68 |  |
|  |  |  | 01-5800 | 16,820.92 | 55,309.60 |
| 85714850 | 11/08/2019 | FAR WEST RENTS \& READY MIX | 01-5600 |  | 180.00 |
| 85714851 | 11/08/2019 | FLINT BUILDERS, INC. | 21-6200 |  | 3,185,185.00 |
| 85714852 | 11/08/2019 | GCR TIRES \& SERVICE | 01-4360 |  | 2,059.31 |
| 85714853 | 11/08/2019 | GOLD COUNTRY MEDIA PUBLICATIONS | 25-5800 |  | 5.90 |
| 85714854 | 11/08/2019 | GOODWIN-COLE COMPANY, INC. | 01-5600 |  | 7,201.63 |
| 85714855 | 11/08/2019 | HOLT OF CALIFORNIA | 01-4365 | 545.84 |  |
|  |  |  | 01-5600 | 2,183.37 | 2,729.21 |
| 85714856 | 11/08/2019 | HOME DEPOT CREDIT SERVICES | 01-4300 |  | 144.67 |
| 85714857 | 11/08/2019 | HORIZON | 01-4300 |  | 215.62 |
| 85714858 | 11/08/2019 | ILLUMINATE EDUCATION | 01-5200 |  | 2,400.00 |
| 85714859 | 11/08/2019 | JOHN A. MILLEN | 21-6290 |  | 13,520.00 |
| 85714860 | 11/08/2019 | KYOCERA. | 01-4300 | 12.82 |  |
|  |  |  | 01-5600 | 4.27 | 17.09 |
| 85714861 | 11/08/2019 | L \& H AIRCO | 01-5600 |  | 243.60 |
| 85714862 | 11/08/2019 | LOWE'S | 01-4300 |  | 1,207.53 |
| 85714863 | 11/08/2019 | LOZANO SMITH LLP | 01-5200 |  | 170.00 |
| 85714864 | 11/08/2019 | MCGRAW-HILL | 01-4100 |  | 504.63 |
| 85714865 | 11/08/2019 | MEDICAB | 01-5800 |  | 11,658.50 |
| 85714866 | 11/08/2019 | MOBYMAX, LLC | 01-4100 |  | 49.00 |
| 85714867 | 11/08/2019 | N2Y | 01-4300 |  | 513.67 |
| 85714868 | 11/08/2019 | NAVIA BENEFIT SOLUTIONS | 01-5800 |  | 143.00 |
| 85714869 | 11/08/2019 | PACIFIC GAS \& ELECTRIC CO | 01-5530 |  | 299.64 |
| The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. |  |  |  | ESCAPE | Page 1 of 4 |

Checks Dated 11/08/2019

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85714870 | 11/08/2019 | PLACER COUNTY SCHOOL BOARDS | 01-4300 |  | 384.00 |
| 85714871 | 11/08/2019 | RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES | 01-5600 |  | 1,071.53 |
| 85714872 | 11/08/2019 | ROEBBELEN CONTRACTING INC | 21-6270 |  | 1,403,532.20 |
| 85714873 | 11/08/2019 | RSD - REFRIGERATION SUPPLIES | 01-4300 |  | 2,975.04 |
| 85714874 | 11/08/2019 | SACRAMENTO CO OFFICE OF ED. | 01-5200 |  | 585.00 |
| 85714875 | 11/08/2019 | SCHOOL STEPS, INC. | 01-5800 |  | 36,843.75 |
| 85714876 | 11/08/2019 | SIERRA FOOTHILLS ACADEMY | 01-5800 |  | 45,067.54 |
| 85714877 | 11/08/2019 | SIERRA OFFICE SUPPLIES \& | 01-4300 | 21.44 |  |
|  |  |  | 25-4300 | 111.08 | 132.52 |
| 85714878 | 11/08/2019 | SITEONE LANDSCAPE SUPPLY | 01-4300 |  | 564.82 |
| 85714879 | 11/08/2019 | THE SPYGLASS GROUP, LLC | 01-5800 |  | 11,976.60 |
| 85714880 | 11/08/2019 | WALTER MAY | 21-6290 |  | 13,440.00 |
| 85714881 | 11/08/2019 | WELLNESS TOGETHER | 01-5800 |  | 14,531.65 |
| 85714882 | 11/08/2019 | WINSOR LEARNING, INC. | 01-4100 |  | 3,998.76 |
| 85714883 | 11/08/2019 | Adams, Shelly E | 01-4300 |  | 47.75 |
| 85714884 | 11/08/2019 | Alcorn, Daniel T | 01-4300 |  | 40.52 |
| 85714885 | 11/08/2019 | Coleman, Darren R | 01-5200 |  | 67.63 |
| 85714886 | 11/08/2019 | Cox, Rebecca L | 01-5200 |  | 116.89 |
| 85714887 | 11/08/2019 | Gonzales, Colleen F | 01-4300 |  | 99.00 |
| 85714888 | 11/08/2019 | Lazaro, Norma P | 01-4200 |  | 347.50 |
| 85714889 | 11/08/2019 | Middleton, William R | 01-5200 |  | 370.00 |
| 85714890 | 11/08/2019 | Nohel, Jenna M | 01-5200 |  | 99.00 |
| 85714891 | 11/08/2019 | Petersen, Marcie M | 01-4300 | 84.02 |  |
|  |  |  | 01-5200 | 8.12 | 92.14 |
| 85714892 | 11/08/2019 | Pierce II, Robert L | 01-4300 |  | 127.98 |
| 85714893 | 11/08/2019 | ADORAMA INC | 01-4300 | 534.20 |  |
|  |  |  | Unpaid Tax | 49.95- | 484.25 |
| 85714894 | 11/08/2019 | ALL METALS SUPPLY INC | 01-4300 |  | 913.27 |
| 85714895 | 11/08/2019 | ATHLETICS UNLIMITED | 01-4300 |  | 3,625.46 |
| 85714896 | 11/08/2019 | BURKETT'S OFFICE | 01-4300 |  | 709.88 |
| 85714897 | 11/08/2019 | CARSON-DELLOSA PUBLISHING | 01-4300 |  | 65.82 |
| 85714898 | 11/08/2019 | CDW GOVERNMENT INC | 01-4300 |  | 377.26 |
| 85714899 | 11/08/2019 | CHEVRON WEX BANK | 01-4345 | 140.27 |  |
|  |  |  | 01-5800 | 172.01 | 312.28 |
| 85714900 | 11/08/2019 | COAST TO COAST COMPUTER PRODUCTS | 01-4300 |  | 1,050.97 |
| 85714901 | 11/08/2019 | CUSTOM LANYARDS 4 ALL | 01-4300 |  | 110.00 |
| 85714902 | 11/08/2019 | DEMCO MEDIA | 01-4300 |  | 181.95 |
| 85714903 | 11/08/2019 | DICK BLICK COMPANY | 01-4300 |  | 340.90 |
| 85714904 | 11/08/2019 | EASTBAY INC. | 01-4300 |  | 398.97 |
| 85714905 | 11/08/2019 | ENTERPRISE RENT A CAR | 01-5800 |  | 522.85 |
| 85714906 | 11/08/2019 | FIRST BOOK | 01-4200 |  | 343.59 |
| 85714907 | 11/08/2019 | FISHER SCIENTIFIC | 01-4300 |  | 766.68 |
| 85714908 | 11/08/2019 | FOLLETT SCHOOL SOLUTIONS, INC. | 01-4300 |  | 401.72 |


| The preceding Checks have been issued in accordance with the District's Policy and authorization <br> of the Board of Trustees. It is recommended that the preceding Checks be approved. | ESCAPE | ONLINE |
| :--- | :---: | :---: |

Checks Dated 11/08/2019

| Check <br> Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85714909 | 11/08/2019 | J.W. PEPPER \& SON INC | 01-4300 | 250.58 |  |
|  |  |  | Unpaid Tax | 15.59- | 234.99 |
| 85714910 | 11/08/2019 | KYOCERA. | 01-4300 |  | 8.38 |
| 85714911 | 11/08/2019 | LAKESHORE LEARNING MATERIALS | 01-4300 |  | 69.65 |
| 85714912 | 11/08/2019 | LIFETOUCH NSS ACCOUNTS RECEIVABLE | 01-4300 |  | 1,893.75 |
| 85714913 | 11/08/2019 | MICHAEL K. MARSHALL - DBA MARSHALL MEMO, LLC | 01-5800 |  | 50.00 |
| 85714914 | 11/08/2019 | MJB WELDING SUPPLY, INC. | 01-4300 |  | 71.72 |
| 85714915 | 11/08/2019 | OFFICE DEPOT | 01-4300 |  | 231.98 |
| 85714916 | 11/08/2019 | PCOE - PLACER CO OFFICE OF ED | 01-5200 |  | 25.00 |
| 85714917 | 11/08/2019 | PLACER FARM SUPPLY | 01-4300 |  | 34.17 |
| 85714918 | 11/08/2019 | PROJECT LEAD THE WAY INC | 01-5800 |  | 5,000.00 |
| 85714919 | 11/08/2019 | RIEBES AUTO PARTS | 01-4300 |  | 622.05 |
| 85714920 | 11/08/2019 | RISO PRODUCTS OF SAC INC | 01-4300 |  | 851.30 |
| 85714921 | 11/08/2019 | RIVER CITY THEATRE COMPANY | 01-5800 |  | 1,785.00 |
| 85714922 | 11/08/2019 | ROCKLER WOODWORKING \& HARDWARE | 01-4300 |  | 538.37 |
| 85714923 | 11/08/2019 | ROCKLIN UNIFIED SCHOOL DIST. | 01-4300 |  | 245.86 |
| 85714924 | 11/08/2019 | SCHOOL APPTITUDE | 01-5800 |  | 996.00 |
| 85714925 | 11/08/2019 | SCHOOL LIFE A DIVISION OF IMAGESTUFF.COM | 01-4300 |  | 177.58 |
| 85714926 | 11/08/2019 | SCHOOL SPECIALTY INC | 01-4300 |  | 263.34 |
| 85714927 | 11/08/2019 | SEQUOIA WHOLESALE FLORIST | 01-4300 |  | 150.68 |
| 85714928 | 11/08/2019 | SMART APPLE MEDIA | 01-4300 | 133.74 |  |
|  |  |  | Unpaid Tax | $9.04-$ | 124.70 |
| 85714929 | 11/08/2019 | UNIVERSITY OF OREGON EDUCATION \& COMMUNITY SUPPORT | 01-5800 |  | 350.00 |
| 85714930 | 11/08/2019 | WAYFAIR.COM | 01-4300 |  | 671.71 |
| 85714931 | 11/08/2019 | WEST MUSIC | 01-4300 | 184.53 |  |
|  |  |  | Unpaid Tax | 12.48- | 172.05 |
| 85714932 | 11/08/2019 | Jessica Kell | 01-4300 |  | 113.13 |
| 85714933 | 11/08/2019 | CROWN DISTRIBUTING INC. | 13-4380 |  | 2,432.01 |
| 85714934 | 11/08/2019 | CULTURE SHOCK YOGURT | 13-4710 |  | 240.00 |
| 85714935 | 11/08/2019 | DANIELSEN COMPANY | 13-4710 |  | 4,259.26 |
| 85714936 | 11/08/2019 | GOLD STAR FOODS, INC | 13-4710 |  | 9,561.68 |
| 85714937 | 11/08/2019 | PLACER CO ENVIRONMENTAL HEALTH | 13-5800 |  | 389.00 |
| 85714938 | 11/08/2019 | PRODUCERS DAIRY FOODS, INC. | 13-4710 |  | 2,905.84 |
| 85714939 | 11/08/2019 | PROPACIFIC FRESH | 13-4380 | 43.51 |  |
|  |  |  | 13-4710 | 1,400.46 | 1,443.97 |
| 85714940 | 11/08/2019 | UNIFIRST CORPORATION | 13-5800 |  | 177.56 |
|  |  |  |  |  | 4,885,910.43 |

Fund Recap
Fund Description Check Count Expensed Amount

| Checks Dated 11/08/2019 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Check <br> Number | Check <br> Date | Pay to the Order of | Expensed | Check <br> Amount | Amount |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 96 | 237,606.71 |
| 13 | Cafeteria Fund | 8 | 21,409.32 |
| 21 | Building Fund \#1 | 7 | 4,626,864.48 |
| 25 | Capital Facilities Fund | 2 | 116.98 |
|  | Total Number of Checks | 112 | 4,885,997.49 |
|  | Less Unpaid Tax Liability |  | 87.06- |
|  | Net (Check Amount) |  | 4,885,910.43 |

Checks Dated 11/01/2019

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85713507 | 11/01/2019 | Chapman, Vivian G | 01-5200 |  | 23.20 |
| 85713508 | 11/01/2019 | Clementson, Jennifer T | 01-5200 |  | 72.03 |
| 85713509 | 11/01/2019 | Fury, Lori J | 01-5200 |  | 103.36 |
| 85713510 | 11/01/2019 | Pellow, Bonnie L | 01-5200 |  | 26.10 |
| 85713511 | 11/01/2019 | AT\&T BUSINESS SERVICE | 01-5560 |  | 100.48 |
| 85713512 | 11/01/2019 | BANK OF AMERICA \#4333 | 01-4300 | 333.60 |  |
|  |  |  | 01-5200 | 2,006.42 |  |
|  |  |  | 01-5800 | 685.20 | 3,025.22 |
| 85713513 | 11/01/2019 | BIDWELL WATER | 01-4300 |  | 350.00 |
| 85713514 | 11/01/2019 | BLACKBURN CONSULTING | 21-6140 |  | 89,923.11 |
| 85713515 | 11/01/2019 | CAPITOL PUBLIC FINANCE GROUP | 21-5800 | 2,730.00 |  |
|  |  |  | 25-5800 | 5,265.00 | 7,995.00 |
| 85713516 | 11/01/2019 | CITY OF LINCOLN/NON UTILITY | 01-5800 |  | 12,538.83 |
| 85713517 | 11/01/2019 | COAST TO COAST COMPUTER PRODUCTS | 01-4300 |  | 70.78 |
| 85713518 | 11/01/2019 | CURRICULUM ASSOCIATES INC. | 01-4100 |  | 6,489.67 |
| 85713519 | 11/01/2019 | DANG ELECTRIC | 01-5600 |  | 300.00 |
| 85713520 | 11/01/2019 | FOLLETT SCHOOL SOLUTIONS, INC. | 01-4100 |  | 8,486.48 |
| 85713521 | 11/01/2019 | FRESNO COUNTY OFFICE OF ED THE CYBER HIGH PROGRAM | 01-5800 |  | 14,835.00 |
| 85713522 | 11/01/2019 | GOLD COUNTRY MEDIA PUBLICATIONS | 25-5800 |  | 393.50 |
| 85713523 | 11/01/2019 | HOUGHTON MIFFLIN COMPANY | 01-4200 |  | 809.43 |
| 85713524 | 11/01/2019 | INDUSTRIAL PLUMBING SUPPLY | 01-4300 |  | 567.36 |
| 85713525 | 11/01/2019 | JONES-CAMPBELL CO INC | 21-4300 |  | 498.14 |
| 85713526 | 11/01/2019 | LAKESHORE LEARNING MATERIALS | 01-4300 |  | 1,208.45 |
| 85713527 | 11/01/2019 | LOOMIS UNION SCHOOL DISTRICT | 01-4300 |  | 6.00 |
| 85713528 | 11/01/2019 | LOZANO SMITH LLP | 01-5810 | 4,869.51 |  |
|  |  |  | 21-5810 | 1,174.76 |  |
|  |  |  | 25-5810 | 3,040.00 | 9,084.27 |
| 85713529 | 11/01/2019 | ODYSSEY LEARNING CENTER, INC. | 01-5800 |  | 13,088.64 |
| 85713530 | 11/01/2019 | PACIFIC GAS \& ELECTRIC CO | 01-5510 | 124,454.82 |  |
|  |  |  | 01-5530 | 1,013.93 | 125,468.75 |
| 85713531 | 11/01/2019 | PLACER COUNTY PUBLIC WORKS ATTN MEGAN WEST | 01-5800 |  | 150.00 |
| 85713532 | 11/01/2019 | RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES | 01-5600 |  | 3,284.22 |
| 85713533 | 11/01/2019 | READ NATURALLY INC. | 01-4100 |  | 2,524.50 |
| 85713534 | 11/01/2019 | SCHOOL FACILITY CONSULTANTS | 25-5800 |  | 4,215.00 |
| 85713535 | 11/01/2019 | SCHOOL NURSE SUPPLY INC. | 01-4400 |  | 1,870.44 |
| 85713536 | 11/01/2019 | SIG EMPLOYEE BENEFITS TRUST | 76-9558 |  | 730,644.80 |
| 85713537 | 11/01/2019 | SNACK NATION AWESOME OFFICE INC | 01-4300 |  | 1,937.00 |
| 85713538 | 11/01/2019 | THE SACRAMENTO BEE ADVERTISING DEPT. | 25-5800 |  | 441.82 |
| 85713539 | 11/01/2019 | TIME FOR KIDS | 01-4100 | 382.24 |  |
|  |  |  | 01-4300 | 163.35 |  |
| The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. |  |  |  | ESCAPE | ONLIN E Page 1 of 4 |

Checks Dated 11/01/2019

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85713539 |  |  | Unpaid Tax | 25.84- | 519.75 |
| 85713540 | 11/01/2019 | WALLACE-KUHL \& ASSOCIATES | 21-5800 | 3,054.00 |  |
|  |  |  | 21-6170 | 8,319.25 | 11,373.25 |
| 85713541 | 11/01/2019 | Zinzun, Rhianon R | 01-5200 |  | 48.49 |
| 85713542 | 11/01/2019 | CDW GOVERNMENT INC | 01-6400 |  | 4,934.68 |
| 85713543 | 11/01/2019 | EQ SCHOOLS | 01-5200 |  | 205.49 |
| 85713544 | 11/01/2019 | GUMDROP CASES | 01-4300 |  | 160.88 |
| 85713545 | 11/01/2019 | KYOCERA. | 01-5600 |  | 40.72 |
| 85713546 | 11/01/2019 | LOWE'S | 01-4300 |  | 1,487.94 |
| 85713547 | 11/01/2019 | PEARSON - PSYCHOLOGICAL CORP. | 01-4300 |  | 718.26 |
| 85713548 | 11/01/2019 | PURCHASE POWER | 01-4300 |  | 197.34 |
| 85713549 | 11/01/2019 | SCHOOL SERVICES OF CA INC | 01-5200 |  | 250.00 |
| 85713550 | 11/01/2019 | SIERRA OFFICE SUPPLIES \& | 01-4300 |  | 337.45 |
| 85713551 | 11/01/2019 | SUNBELT RENTALS | 01-5600 |  | 3,096.86 |
| 85713552 | 11/01/2019 | VARIDESK, LLC | 01-4300 |  | 3,330.11 |
| 85713553 | 11/01/2019 | WAVE | 01-5560 |  | 2,124.19 |
| 85713554 | 11/01/2019 | CROWN DISTRIBUTING INC. | 13-4380 |  | 3,856.10 |
| 85713555 | 11/01/2019 | CULTURE SHOCK YOGURT | 13-4710 |  | 300.00 |
| 85713556 | 11/01/2019 | DANIELSEN COMPANY | 13-4710 |  | 2,501.77 |
| 85713557 | 11/01/2019 | GOLD STAR FOODS, INC | 13-4710 |  | 7,849.11 |
| 85713558 | 11/01/2019 | PRODUCERS DAIRY FOODS, INC. | 13-4710 |  | 1,619.72 |
| 85713559 | 11/01/2019 | PROPACIFIC FRESH | 13-4710 |  | 1,358.31 |
| 85713560 | 11/01/2019 | UNIFIRST CORPORATION | 13-5800 |  | 177.56 |
| 85713561 | 11/01/2019 | DIEM SATZ | 13-8634 |  | 50.00 |
| 85713562 | 11/01/2019 | Chandler, Jennifer A | 01-4300 |  | 66.48 |
| 85713563 | 11/01/2019 | Colson, Todd A | 01-4300 |  | 59.13 |
| 85713564 | 11/01/2019 | Court, Robyn M | 01-5200 |  | 35.18 |
| 85713565 | 11/01/2019 | Hood, Cindy J | 01-5200 |  | 33.93 |
| 85713566 | 11/01/2019 | Kent, Julia J | 01-5200 |  | 152.44 |
| 85713567 | 11/01/2019 | Lacey Alarcon, Misty M | 01-4300 |  | 49.88 |
| 85713568 | 11/01/2019 | Maul, Michael G | 01-4300 |  | 28.94 |
| 85713569 | 11/01/2019 | Penders, Reno $P$ | 01-4300 |  | 134.95 |
| 85713570 | 11/01/2019 | Reitman, Lori | 01-4300 |  | 43.96 |
| 85713571 | 11/01/2019 | Van Court, Lance R | 01-4300 |  | 35.85 |
| 85713572 | 11/01/2019 | Whitecotton, Charles E | 01-4300 |  | 113.24 |
| 85713573 | 11/01/2019 | ALL METALS SUPPLY INC | 01-4300 |  | 232.40 |
| 85713574 | 11/01/2019 | ATHLETICS UNLIMITED | 01-4300 |  | 495.00 |
| 85713575 | 11/01/2019 | BIO CORPORATION | 01-4300 |  | 590.11 |
| 85713576 | 11/01/2019 | BISHOPS PUMPKIN FARM | 01-5800 |  | 1,011.50 |
| 85713577 | 11/01/2019 | CDW GOVERNMENT INC | 01-4300 |  | 3,733.61 |
| 85713578 | 11/01/2019 | DICK BLICK COMPANY | 01-4300 |  | 55.74 |
| 85713579 | 11/01/2019 | DIRECT PRESS 2 | 01-4300 |  | 337.60 |
| 85713580 | 11/01/2019 | EASTBAY INC. | 01-4300 |  | 4,427.73 |
| 85713581 | 11/01/2019 | ENJOY THE CITY NORTH INC | 01-4300 |  | 250.00 |
| 85713582 | 11/01/2019 | FLINN SCIENTIFIC INC | 01-4300 |  | 95.35 |


| The preceding Checks have been issued in accordance with the District's Policy and authorization <br> of the Board of Trustees. It is recommended that the preceding Checks be approved. | ESCAPE | ONLINE |
| :--- | :--- | :--- |

Checks Dated 11/01/2019

| Check Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85713583 | 11/01/2019 | FLORA FRESH, INC. | 01-4300 |  | 417.55 |
| 85713584 | 11/01/2019 | FLORAL RESOURCES SACRAMENTO | 01-4300 |  | 42.90 |
| 85713585 | 11/01/2019 | FOLLETT SCHOOL SOLUTIONS, INC. | 01-4200 |  | 2,526.08 |
| 85713586 | 11/01/2019 | GOLD COUNTRY MEDIA PUBLICATIONS | 01-4300 |  | 569.98 |
| 85713587 | 11/01/2019 | J.W. PEPPER \& SON INC | 01-4300 | 250.58 |  |
|  |  |  | Unpaid Tax | 15.59- | 234.99 |
| 85713588 | 11/01/2019 | KAYMBU INC | 01-5800 |  | 250.95 |
| 85713589 | 11/01/2019 | LIFETOUCH NSS ACCOUNTS RECEIVABLE | 01-4300 |  | 750.00 |
| 85713590 | 11/01/2019 | MJB WELDING SUPPLY, INC. | 01-4300 |  | 660.07 |
| 85713591 | 11/01/2019 | NASCO MODESTO | 01-4300 |  | 857.87 |
| 85713592 | 11/01/2019 | OFFICE DEPOT | 01-4300 |  | 629.74 |
| 85713593 | 11/01/2019 | PRECISION WEST TECHNOLOGIES | 01-4400 |  | 230.00 |
| 85713594 | 11/01/2019 | PURCHASE POWER | 01-4300 |  | 11.95 |
| 85713595 | 11/01/2019 | REALLY GOOD STUFF | 01-4300 |  | 28.39 |
| 85713596 | 11/01/2019 | SCHOLASTIC MAGAZINE | 01-4300 |  | 187.90 |
| 85713597 | 11/01/2019 | SCHOOL MASTERS | 01-4300 | 986.00 |  |
|  |  |  | Unpaid Tax | 58.00- | 928.00 |
| 85713598 | 11/01/2019 | SCHOOL SPECIALTY INC | 01-4300 |  | 849.38 |
| 85713599 | 11/01/2019 | SIERRA SAFETY COMPANY INC | 01-4300 |  | 14.75 |
| 85713600 | 11/01/2019 | SMART APPLE MEDIA | 01-4300 |  | 75.00 |
| 85713601 | 11/01/2019 | SUPERIOR REGION CATA | 01-5200 |  | 400.00 |
| 85713602 | 11/01/2019 | TAHOE JOE'S, INC. | 01-4300 |  | 754.56 |
| 85713603 | 11/01/2019 | TEACHERS PAY TEACHERS DEPT. 6759 | 01-4300 |  | 85.99 |
| 85713604 | 11/01/2019 | TIME FOR KIDS | 01-4300 |  | 163.35 |
| 85713605 | 11/01/2019 | VIKING SHRED LLC | 01-5600 |  | 47.99 |
| 85713606 | 11/01/2019 | WAVE | 01-5800 |  | 25.73 |
| 85713607 | 11/01/2019 | WEST MUSIC | 01-4300 | 1,410.64 |  |
|  |  |  | Unpaid Tax | 94.34- | 1,316.30 |
| 85713608 | 11/01/2019 | WESTERN TOOL SUPPLY | 01-4300 | 3,605.68 |  |
|  |  |  | 01-4400 | 7,792.73 | 11,398.41 |
| 85713609 | 11/01/2019 | WOODWIND \& BRASSWIND | 01-4400 |  | 593.72 |
|  |  |  | 103 |  | 1,123,104.13 |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 87 | 255,885.95 |
| 13 | Cafeteria Fund | 8 | 17,712.57 |
| 21 | Building Fund \#1 | 5 | 105,699.26 |
| 25 | Capital Facilities Fund | 5 | 13,355.32 |
| 76 | Payroll Fund | 1 | 730,644.80 |


| The preceding Checks have been issued in accordance with the District's Policy and authorization <br> of the Board of Trustees. It is recommended that the preceding Checks be approved. | ESCAPE |
| :--- | :---: |

Checks Dated 11/01/2019

| Check Number | Check Date | Pay to the Order of |  | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Number of Checks | 103 |  | 1,123,297.90 |  |
|  |  | Less Unpaid Tax Liability |  |  | 193.77- |  |
|  |  | Net (Check Amount) |  |  | 1,123,104.13 |  |

Checks Dated 10/30/2019

| Check <br> Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed <br> Amount | Check <br> Amount |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 85712918 | $10 / 30 / 2019$ | STAPLES BUSINESS ADVANTAGE | $01-4300$ | $7,956.44$ |  |
|  |  |  | $25-4300$ | 321.24 | $8,277.68$ |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 1 | 7,956.44 |
| 25 | Capital Facilities Fund | 1 | 321.24 |
|  | Total Number of Checks | 1 | 8,277.68 |
|  | Less Unpaid Tax Liability |  | . 00 |
|  | Net (Check Amount) |  | 8,277.68 |

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K -12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Ratification of Contract with
Linmoore Fencing and Western Placer Unified
School District - Lincoln High School

Business and Operations

Assistant Superintendent of


REQUESTED BY:
Audrey Kilpatrick

DEPARTMENT:
Business Services
MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Consent

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
LHS ASB Funds
ROLL CALL REQUIRED:
No

## BACKGROUND:

The attached agreement is for services with Linmoore Fencing and Lincoln High School. The agreement includes installation of chain link fencing at the Lincoln High School JV and Varsity fields. The services will be paid with ASB funds and will cost $\$ 2,650.00$.

## RECOMMENDATION:

Administration recommends that the Board ratify the contract agreement between Linmoore Fencing and Western Placer Unified School District.

Citrus Heights, Ca 95610
(916)725-4321 Phone / (916)728-4321 Fax
info@linmoorefencing.com

Date: 10/11/2019
Contract: Western Placer Unified School District - Stan Brandl
Phone: Office 916-434-5000 / Stan 916-206-4492
Address: Lincoln High School-790 J St. Lincoln, Ca. 95648
Description of the Project and Significant Materials: CONSTRUCTION CONTRACT

Install new fencing at JV field
Install approximately 20' of 7' tall chain link fencing
9 gauge heavy duty wire
Install new fencing at Varsity field
Install approximately 20' of 7' tall chain link fencing
9 gauge heavy duty wire
Removal of 2"x12" by district

All pricing dependent on current steel costs. Pricing may fluctuate dependent on steel tariff

Contractor will furnish all labor, materials, equipment, supervision and contract administration complete in accordance with above specifications.
Contract Price: General Contractor shall pay Linmoore Fencing \& Iron Works, Inc. the fixed sum of \$ Two Thousand Six Hundred Fifty Dollars 00/100'
\$2,650.00
For the work performed under this contract, subject to additions and deductions pursuant to change orders agreed upon by both parties. Payment Terms: PAID IN FULL UPON COMPLETION
Start and completion date of project are subject to size and scope of work to be performed and may vary.
Acceptance of Proposal- The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.
I AGREE TO ALL TERMS ON THIS PAGE AS WELL AS THE SECOND ANÓ THiRD PAGE OF THE CONTRACT ATTACHED Date $\qquad$ AUGL $\qquad$ Date $11 / 14 / 19$
Jay Linstroth, Linmoore Fencing \& Iron Works, Inc.
Home Owner / General Contractor / Authorized Representative

Asst Supt of Business Svs and Operations

All property lines must be properly marked by owner. Linmoore Fencing and Iron Works, Inc. is not responsible for property lines. An additional fee will result as "loss of labor wage" if delay of work is caused by unclear/unmarked property lines, incomplete grading/trenching, and any other unforeseen delays. Total footage measurements include gate openings (jobs are measured through gates). Exact fence/gate placement to be determined by homeowner or general contractor on first day of installation with installer. Linmoore Fencing and Iron Works, Inc. is not responsible for incorrect fence placement or code violations due to property lines, landscaping, pool placement, etc. Ground must be graded properly and prepared for work to include, but not limited to, level ground, open trenches, knowledge and marking of: location of sprinklers, pool piping, underground electrical, gas and phone lines. It is the owner's responsibility to locate and mark such items to avoid damage during planned work. Linmoore Fencing and Iron Works, Inc. is not responsible for underground utilities. All underground utilities can be marked by USA, please call 1-800-227-2600 to request marking as needed. If underground sprinkler piping is damaged due to post setting or fencing work, sprinklers can be repaired for a material charge and labor fee of $\$ 105$ an hour as applicable. Any schedule delays must be presented to Linmoore Fencing \& Iron Works, Inc. at least 24 hours in advance. A no show, or cancellation fee of $\$ 150.00$ may be applied if 24 hour notice is not given.

ఏack hammering, core drilling, or asphalt/concrete cutting may be an additional cost unforeseen in original scope of work. If jack hammering, core drilling or cutting of asphalt/concrete is required to set posts, an hourly fee of $\$ 105$ per hour will apply. Typical post setting spacing is approximately every 8 to 10 ft , if additional posts are required to tie in to existing fencing or due to excessive starts and stops for obstructions in fence line, an additional fee will be applicable. Trees and shrubs should be trimmed/ removed from work areas; if fencing lines cannot be accessed due to excess foliage owner may be billed at $\$ 105$ per hour for trimming/ removal.

Concrete and/ or custom concrete applications such as coloring and/ or stamping should be cured for at least 24 hours prior to fencing/ railing installations in these areas. Custom decking sealants should be disclosed to Linmoore Fencing and Iron Works, Inc. for proper installation and integrity of fencing/ railing installation.

Linmoore Fencing and Iron Works, Inc. is not responsible for running electrical to gate operators. Linmoore Fencing and Iron Works, Inc. can run low voltage wiring from electrical source to operator within 100'.

Linmoore Fencing and Iron Works, Inc. is not responsible/liable for improper backing and/ or no backing behind walls, columns, etc. If improper backing or no backing exists an additional fee may be applied for custom fabrication of plates, etc. to ensure stable installation. In the instance of improper/no backing one year warranty does not apply. Uneven surfaces for connection of fencing/railing such as stucco, stone, etc. may cause an additional fee for custom fabrication to ensure proper installation and building code requirements to satisfy proper picket spacing, etc.

Rust may occur on powder coated metal work, and /or weld joints. Any onsite welds will be touched up with touch up paint. Every effort will be made to match powder coating to touch up paint as best possible. In certain cases, an exact match is not guaranteed. Touch up paint may fade near weld joints. Touch up maintenance may be necessary and is the responsibility of the homeowner after the installation has been completed. Linmoore Fencing and Iron Works, Inc. is not responsible for touch up maintenance after 1 year warranty period. Feel free to ask any of our representatives for maintenance tips. Some custom powder coat colors may require a faux finish touch up, which is the responsibility of the homeowner. Linmoore Fencing and Iron Works, Inc. can refer clients to a licensed faux finish artist but is not responsible for any fees associated with said artist.

Linmoore Fencing and Iron Works, Inc. is not responsible for pulling permits pertaining to the owner's property. Linmoore Fencing and Iron Works, Inc. will perform work as laid out by property owner. Permits and disclosure of all rules by Homeowner's Association, Private RCC, residential and commercial building codes etc. pertaining to this proposal is the owner's responsibility; said rules (if any) must be submitted to Linmoore Fencing and Iron Works, Inc. Submittal of plan specifications to fire marshal, if necessary, is the sole responsibility of the Owner. Owner is responsible for any and all costs that may result because these said rules are not submitted to Linmoore Fencing and Iron Works, Inc.

Negotiations with Installers are unacceptable. Only give payment to Installation staff for completed work if instructed to do so by one the Office staff. Generally, an invoice will be generated and mailing of payment is preferred. Linmoore Fencing and Iron Works, Inc. accepts cash, check, or money order for payment methods. Credit card processing is not available at this time.

Conflicts with scheduling may arise due to circumstances beyond our control, Linmoore Fencing and Iron Works, Inc. will do everything possible to accommodate for any situation to insure timely installation. Linmoore Fencing and Iron Works, Inc. recommends that inspections, if necessary, are not scheduled until all work is completed.

Pets must be in an enclosed area and are to remain away from jobsite andhinstallers during work. Linmoore Fencing and Iron Works, Inc. is not responsible for owner's pets.

Date
Jay Linstroth, Linmoore Fencing \& Iron Works, Inc.


You are entitled to a completely filled in copy of this contract, signed by both you and Linmoore Fencing \& Iron Works, Inc., before any work may be started.

Extra work and change orders become part of the contract once the order is prepared in writing and signed by the parties prior to the commencement of any work covered by the new change order. The order must describe the scope of the extra work or change, the cost to be added or subtracted from the contract, and the effect the order will have on the schedule of progress payments. The extra work or change order is not enforceable against you unless the change order identifies the scope of work encompassed by the order, the amount to be added or subtracted and the effect the order will make in the progress payments or completion date. Linmoore Fencing \& Iron Works, Inc.'s failure to comply with the requirements of this paragraph does not preclude the recovery of compensation for work performed based upon legal or equitable remedies designed to prevent unjust enrichment. Linmoore Fencing \& Iron Works, Inc. is not required to perform additional work of changes without written approval in a change order before any of the new work is started.

Linmoore Fencing \& Iron Works, Inc. carries commercial general liability insurance written by Foothill Valley Insurance. You may call Foothill Valley Insurance at (916) 773-4560 to check coverage. Linmoore Fencing \& Iron Works, Inc. carries workers' compensation insurance for all employees.

Anyone who helps improve your property, but who is not paid, may record a mechanics' lien on your property. A mechanics' lien is a claim, like a mortgage or home equity loan, made against your property and recorded with the county recorder. For information about preventing liens, visit CSLB's website at www.cslb.ca.gov or call CSLB at 1-800-321-2752.

CLSB is the state consumer protection agency that licenses and regulates construction contractors. Contact CSLB for information about the licensed contractor you are considering, including information about disclosable complaints, disciplinary actions and civil judgments that are reported to CSLB. Use only licensed contractors. If you file a complaint against a licensed contractor within the legal deadline (usually four years), CSLB has authority to investigate the complaint. If you use an unlicensed contractor, CSLB may not be able to help you resolve your complaint. Your only remedy may be in civil court, and you may be liable for damages arising out of any injuries to the unlicensed contractor or the unlicensed contractor's employees. For more information please visit www.cslb.ca.gov, call 1-800-3212752 or write to P.O. Box 26000, Sacramento, CA 95826.

Notice of Three Day Right to Cancel: The law requires that Linmoore Fencing \& Iron Works, Inc. provides a notice explaining your right to cancel. You have the right to cancel this contract within three business days of signing. You may cancel by e-mailing, mailing, faxing, or delivering a written notice. Linmoore Fencing \& Iron Works, Inc. must receive all notices by midnight of the third business day. Please include your name, your address, and the contract cancellation date. Upon cancellation, a 10\% balance of the previously contracted amount will remain due for administrative fees and material restocking fees. Linmoore Fencing \& Iron Works, Inc. must return any payments exceeding the $10 \%$ fee within 10 business days of receiving the cancellation notice. As property owner or general contractor, you must make any materials or products provided available to Linmoore Fencing \& Iron Works, Inc. Any goods delivered to you under this contract must be at the contracted residence, in equally good condition as you received it. Alternatively, if you wish to comply with Linmoore Fencing \& Iron Works, Inc.'s instructions on how to return the goods, you may do so at your own expense and risk. If you make the goods available to Linmoore Fencing \& Iron Works, Inc. and we do not pick them up within 20 days of the date of your notice, you may keep them without any further obligation. If you fail to make the goods available, or if you agree to return the goods and fail to do so, then you remain liable for performance of all obligations under the contract.

Date
Jay Linstroth, Linmoore Fencing \& Iron Works, Inc.


Home Owner / General Contractor / Authorized Representative Asst Supt of Business Svs and Operations

X I have received and understand the Notice of the Three-Day Right to Cancel.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT board of trustee meeting fact sheet

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever

Changing World.
DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Report of Disclosure Requirements for Quarterly Reports of Investments

REQUESTED BY:
Audrey Kilpatrick
Assistant Superintendent of Business
Services and Operations
DEPARTMENT:
Business Services
MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Consent

ENCLOSURES:
Yes

## FINANCIAL INPUT/SOURCE:

N/A
ROLL CALL REQUIRED:
No

## BACKGROUND:

Government Code 53646 requires that if a local agency has placed all of its investments in the Local Agency Investment Fund or in a Federal Deposit Insurance Corporation insured accounts in a bank or savings and loan association, in a county investment pool or any combination of these, the chief financial officer needs to provide to the Board of Trustees the most recent statement of statements received by the local agency from these institutions.

The District maintains its entire reserve in the County of Placer investment pool. Therefore, to meet the requirements of Government Code 53646, the County of Placer Treasurer's Investment Reports are submitted to the District's Board of Trustees on a quarterly basis for their review.

## RECOMMENDATION:

Accept the report of disclosure requirements for quarterly reports of investments.

COUNTY OF PLACER
TREASURER'S POOLED INVESTMENT REPORT
COUNTY OF PLACER
TREASURER'S POOLED INVESTMENT REPORT
For the Month of October 31, 2019 Tax Collector / Business Licenses (530) 889-4120 • Treasurer (530) 889-4140 • Bonds (530) 889-4146 2976 Richardson Drive - Auburn, California 95603 Treasurer-Tax Collector County of Placer
别
Office of


## preface

## Placer County Treasurer's Pooled Investment Report

October 31, 2019
For the purpose of clarity the following glossary of investment terms has been provided.
Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the security was purchased at a premium or at a discount.
Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full compliance with California Government Code and Placer County's Statement of Investment Policy.
Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 866 days.
The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by $\$ 535,388,882.25$ in cash and investments maturing in the next 180 days.
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## General Fund

Portfolio Management

| CUSIP | Investment\# | IssuerAverage <br> Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | $\begin{array}{r} \text { YTM } \\ 365 \\ \hline \end{array}$ | Days to Maturity | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Treasury Coupons |  |  |  |  |  |  |  |  |  |  |
| 912828A42 | 15059 | U.S TREASURY N/B | 12/04/2015 | 10,000,000.00 | 10,041,000.00 | 10,019,974.80 | 2.000 | 1.806 | 395 | 11/30/2020 |
| 912828 M 80 | 17022 | U.S TREASURY N/B | 12/01/2017 | 10,000,000.00 | 10,141,800.00 | 9,957,138.27 | 2.000 | 2.147 | 1,125 | 11/30/2022 |
| Subtotal and Average 19,977,300.12 |  |  |  | 20,000,000.00 | 20,182,800.00 | 19,977,113.07 |  | 1.976 | 759 |  |
| mPower Placer - Long Term |  |  |  |  |  |  |  |  |  |  |
| 2015NR-A | 2015NR-A | mPower Placer | 06/16/2015 | 1,894,017.54 | 1.957.630.01 | 1,894,017.54 | 4.000 | 3.999 | 5,784 | 09/02/2035 |
| 2015NR-BLT | 2015NR-BLT | mPower Placer | 09/02/2016 | 2,743,017.08 | 2,839,626.14 | 2,743,017.08 | 4.000 | 4.000 | 6,150 | 09/02/2036 |
| 2015R-B | 2015R-B | mPower Placer | 06/16/2015 | 665,000.00 | 791,782.92 | 700,744.08 | 6.000 | 5.435 | 5,784 | 09/02/2035 |
| 72601FAC2 | 2018B | Public Finance Authority | 06/28/2018 | 3,039,255.15 | 2,889,675.17 | 3,092,090.29 | 5.050 | 4.894 | 6,909 | 10/01/2038 |
|  |  | tal and Average $\quad 8,430,187.93$ |  | 8,341,289.77 | 8,478,714.24 | 8,429,868.99 |  | 4.447 | 6,316 |  |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |
| 3133EFRM1 | 15056 | FEDERAL FARM CREDIT BANK | 12/02/2015 | 10,000,000.00 | 10,000,100.00 | 10,000,000.00 | 1.640 | 1.640 | 31 | 12/02/2019 |
| 3133EFX 36 | 15105 | FEDERAL FARM CREDIT BANK | 04/05/2016 | 10,000,000.00 | 9,967,300.00 | 10,000,000.00 | 1.680 | 1.680 | 521 | 04/05/2021 |
| 3133EGKA2 | 16001 | FEDERAL FARM CREDIT BANK | 07/06/2016 | 10,000,000.00 | 9,969,900.00 | 10,000,000.00 | 1.500 | 1.500 | 613 | 07/06/2021 |
| 3133 EGLH6 | 16002 | FEDERAL FARM CREDIT BANK | 07/12/2016 | 10,000,000.00 | 9,949,800.00 | 10,000,000.00 | 1.420 | 1.420 | 438 | 01/12/2021 |
| 3133 EGLU7 | 16004 | FEDERAL FARM CREDIT BANK | 07/14/2016 | 10,000,000.00 | 9,972,800.00 | 10,000,000.00 | 1.480 | 1.480 | 621 | 07/14/2021 |
| 3133EGXU4 | 16030 | FEDERAL FARM CREDIT BANK | 10/06/2016 | 10,000,000.00 | 9,973,900.00 | 10,000,000.00 | 1.370 | 1.370 | 340 | 10/06/2020 |
| 3133EGZP3 | 16031 | FEDERAL FARM CREDIT BANK | 10/25/2016 | 10,000,000.00 | 9,985,400.00 | 9,998,016.67 | 1.580 | 1.590 | 724 | 10/25/2021 |
| 3133EGZP3 | 16032 | FEDERAL FARM CREDIT BANK | 10/25/2016 | 10,000,000.00 | 9,985,400.00 | 9,998,016.67 | 1.580 | 1.590 | 724 | 10/25/2021 |
| 3133EGS30 | 16043 | FEDERAL FARM CREDIT BANK | 12/06/2016 | 10,000,000.00 | 10,000,300.00 | 10,000,000.00 | 2.000 | 2.000 | 766 | 12/06/2021 |
| $3133 E G U 37$ | 16049 | FEDERAL FARM CREDIT BANK | 12/14/2016 | 10,000,000.00 | 10,000,100.00 | 10,000,000.00 | 1.830 | 1.830 | 409 | 12/14/2020 |
| $3133 E G U 86$ | 16052 | FEDERAL FARM CREDIT BANK | 12/19/2016 | 10,000,000.00 | 9,998,700.00 | 10,000,000.00 | 1.500 | 1.500 | 48 | 12/19/2019 |
| 3133EG6N0 | 16084 | FEDERAL FARM CREDIT BANK | 02/09/2017 | 10,000,000.00 | 9,984,200.00 | 10,000,000.00 | 1.940 | 1.940 | 466 | 02/09/2021 |
| 3133EG7D1 | 16086 | FEDERAL FARM CREDIT BANK | 02/17/2017 | 10,000,000.00 | 9,999,700.00 | 9,999,766.19 | 1.550 | 1.612 | 14 | 11/15/2019 |
| 3133EHGZO | 16108 | FEDERAL FARM CREDIT BANK | 04/27/2017 | 10,000,000.00 | 9,998,600.00 | 10,000,000.00 | 1.580 | 1.580 | 178 | 04/27/2020 |
| 3133 EHQM8 | 17001 | FEDERAL FARM CREDIT BANK | 07/05/2017 | 10,000,000.00 | 10,000,300.00 | 10,000,000.00 | 1.950 | 1.950 | 704 | 10/05/2021 |
| 3133 EHQZ9 | 17003 | FEDERAL FARM CREDIT BANK | 07/12/2017 | 10,000,000.00 | 10,000,600.00 | 9,993,256.94 | 2.150 | 2.177 | 984 | 07/12/2022 |
| $3133 \mathrm{EHNB5}$ | 17028 | FEDERAL FARM CREDIT BANK | 12/12/2017 | 10,000,000.00 | 9,981,500.00 | 9,964,197.70 | 1.870 | 2.100 | 591 | 06/14/2021 |
| 3130A86G3 | 15119 | FEDERAL HOME LOAN BANK | 05/25/2016 | 10,000,000.00 | 9,968,900.00 | 10,000,000.00 | 1.600 | 1.600 | 390 | 11/25/2020 |
| 3130A8LSO | 15130 | FEDERAL HOME LOAN BANK | 06/30/2016 | 10,000,000.00 | 9,935,400.00 | 10,000,000.00 | 1.500 | 1.500 | 607 | 06/30/2021 |
| 3130A8MP5 | 16003 | FEDERAL HOME LOAN BANK | 07/13/2016 | 10,000,000.00 | 9,960,300.00 | 10,000,000.00 | 1.375 | 1.375 | 347 | 10/13/2020 |
| 3130A8P80 | 16005 | FEDERAL HOME LOAN BANK | 07/19/2016 | 10,000,000.00 | 9,942,800.00 | 10,000,000.00 | 1.400 | 1.400 | 445 | 01/19/2021 |
| 3130A9LS8 | 16026 | FEDERAL HOME LOAN BANK | 09/28/2016 | 10,000,000.00 | 9,977,900.00 | 10,000,000.00 | 1.375 | 1.375 | 332 | 09/28/2020 |
| 3130 A9LT6 | 16027 | FEDERAL HOME LOAN BANK | 09/28/2016 | 10,000,000.00 | 9,971,200.00 | 10,000,000.00 | 1.550 | 1.550 | 697 | 09/28/2021 |
| $3130 A 9 N G 2$ | 16029 | FEDERAL HOME LOAN BANK | 10/06/2016 | 10,000,000.00 | 9,962,400.00 | 9,995,366.67 | 1.540 | 1.565 | 705 | 10/06/2021 |

General Fund
Portfolio Management
Portfolio Details - Investments
October 31, 2019



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General Fund
Portfolio Management
Portfolio Details - Investments
October 31, 2019

| CUSIP | Investment \# | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated | $\underset{365}{ }$ | Days to Maturity | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |  |
| 3136G3XZ3 | 16008 | FEDERAL NATIONAL MORT. ASSOC. |  | 07/28/2016 | 10,000,000.00 | 9,966,200.00 | 10,000,000.00 | 1.500 | 1.500 | 635 | 07/28/2021 |
| $3136 \mathrm{G4CV} 3$ | 16028 | FEDERAL NATIONAL MORT. ASSOC. |  | 09/30/2016 | 10,000,000.00 | 9,952,200.00 | 9,995,215.28 | 1.400 | 1.426 | 699 | 09/30/2021 |
| 3136G4DF7 | 16034 | FEDERAL NATIONAL MORT. ASSOC. |  | 10/26/2016 | 10,000,000.00 | 9,980,400.00 | 10,000,000.00 | 1.500 | 1.500 | 633 | 07/26/2021 |
| $3136 \mathrm{G4EV} 1$ | 16036 | FEDERAL NATIONAL MORT. ASSOC. |  | 10/28/2016 | 10,000,000.00 | 9,995,800.00 | 10,000,000.00 | 1.625 | 1.625 | 727 | 10/28/2021 |
| $3136 \mathrm{G4JJ} 3$ | 16060 | FEDERAL NATIONAL MORT. ASSOC. |  | 12/28/2016 | 10,000,000.00 | 10,000,400.00 | 10,000,000.00 | 1.750 | 1.750 | 332 | 09/28/2020 |
| $3136 \mathrm{G4NE9}$ | 16095 | FEDERAL NATIONAL MORT. ASSOC. |  | 03/29/2017 | 10,000,000.00 | 10.001,600.00 | 10,000,000.00 | 1.750 | 1.750 | 241 | 06/29/2020 |
| $\begin{aligned} & 3136 G 4 \text { PR8 } \\ & 3136 \text { G4PZO } \end{aligned}$ | 17011 | FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. |  | 10/05/2017 | 15,000,000.00 | 15,009,300.00 | 15,000,000.00 | 2.160 | 2.160 | 1,069 | 10/05/2022 |
|  | 17015 |  |  | 10/26/2017 | 10,000,000.00 | 9,998,300.00 | 10,000,000,00 | 2.000 | 2.000 | 633 | 07/26/2021 |
|  | Subtotal and Average |  | 746,207,293.40 |  | 685,000,000.00 | 684,285,000.00 | 684,939,219.67 |  | 1.703 | 560 |  |
| Five Star Bank Public Money Market |  |  |  |  |  |  |  |  |  |  |  |
| SYS19055 | 19055 | Five Star Bank |  | 08/23/2019 | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 2.280 | 2.280 | 1 |  |
|  | Subtotal and Average |  | 5,000,000.00 |  | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 |  | 2.280 | 1 |  |
| Medium Term Notes |  |  |  |  |  |  |  |  |  |  |  |
| 0378338S8 | 17054 | Apple Inc. |  | 01/31/2018 | 10,000,000.00 | 10,062,100.00 | 9,964,604.28 | 2.250 | 2.532 | 480 | 02/23/2021 |
| 459200HM6 | 15005 | IBM CORP |  | 07/13/2015 | 10,000,000.00 | 9,990,700.00 | 9,976,011.71 | 1.625 | 2.095 | 196 | 05/15/2020 |
| 478160BS2 | 17055 | Johnson \& Johnson |  | 021022018 | 10,000,000.00 | 9,976,400.00 | 9,904,129.85 | 1.650 | 2.400 | 486 | 03/01/2021 |
| 594918AYO | 14050 | Microsoft Corp |  | 02/23/2015 | 10,000,000.00 | 10,001,600.00 | 10,000,784.74 | 1.850 | 1.821 | 103 | 02/12/2020 |
| 89236 TEH4 | 17050 | TOYOTA MOTOR CREDIT |  | 01/23/2018 | 10,000,000.00 | 9,945,600.00 | 9,976,276.77 | 2.250 | 2.405 | 584 | 06/07/2021 |
| 89236 TEY 7 | 17074 | TOYOTA MOTOR CREDIT |  | 06/01/2018 | 10,000,000.00 | 9,962,000.00 | 9,991,111.90 | 3.100 | 3.127 | 1,272 | 04/26/2023 |
|  |  | tal and Average | 59,806,760.91 |  | 60,000,000.00 | 59,938,400.00 | 59,812,919.25 |  | 2.397 | 520 |  |

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$04 / 16 / 2019$
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$10 / 24 / 2019$
$04 / 12 / 2019$
$04 / 12 / 2019$
$09 / 23 / 2019$
$04 / 12 / 2019$
$04 / 29 / 2019$
$09 / 24 / 2019$
$10 / 28 / 2019$ Negotiable Certificates of Deposit
Credit Agricole CIB NY
Credit Suisse New York
Lloyds Bank Corp Mkts NY
Mizuho Bank LTD
Bank Canada
Royal Bank of Canada Royal Bank of Canada SOCIETEGENERALENY
 Data Updated: FUNDSNAP: 11/08/2019 10:30
Run Date: 11/08/2019-10:30

## General Fund

Portfolio Management
Portfolio Details - Investments
October 31, 2019

## Purchase Date

YTM Days to Maturity
Page 4
General Fund
Portfolio Management
Portfolio Details - Investments October 31, 2019 Average
Balance $\quad \begin{gathered}\text { Purchase } \\ \text { Date }\end{gathered}$

| CUSIP | Investment\# | Issuer | Average Balance | $\begin{gathered} \text { Purchase } \\ \text { Date } \end{gathered}$ | Par Value | Market Value | Book Value | $\begin{gathered} \text { Stated } \\ \text { Rate } \\ \hline \end{gathered}$ | $\begin{gathered} \text { YTM } \\ 365 \end{gathered}$ | Days to Maturity | Maturity <br> - Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Agency Bond |  |  |  |  |  |  |  |  |  |  |  |
| 16115 | 16115 | Newcastle Eleme |  | 06/30/2017 | 2,868,324.90 | 2,914,155.00 | 2,868,324.90 | 2.800 | 2.800 | 10,103 | 06/30/2047 |
| SYS19127 | 19127 | Placer Hills Fire |  | 10/21/2019 | 482,658.19 | 482,658.19 | 482,658.19 | 3.000 | 3.000 | 1,816 | 10/21/2024 |
|  | Subtotal and Average |  | 10,640,571.39 |  | 10,942,978.33 | 11,489,059.29 | 10,942,978.33 |  | 2.827 | 6,783 |  |
| Local Agency Bonds |  |  |  |  |  |  |  |  |  |  |  |
| SYS15022 | 15022 | Middle Fork JPA |  | 04/01/2015 | 71,028,392.86 | 76.812,838.63 | 71,028,392.86 | 3.471 | 3.519 | 5,996 | 04/01/2036 |
| SYS17034 | 17034 | Pioneer Commu |  | 12/14/2017 | 14,405,000.00 | 17,567,430.49 | 14,405,000.00 | 2.650 | 2.687 | 1,308 | 06/01/2023 |
| Subtotal and Average |  |  | 85,433,392.86 |  | 85,433,392.86 | 94,380,269.12 | 85,433,392.86 |  | 3.379 | 5,206 |  |
| Rolling Repurchase Agreements - 2 |  |  |  |  |  |  |  |  |  |  |  |
| SYSOOOSWEEP3 | SWEEP3 | WELLS FARGO BANK |  | 03/01/2018 | 10,533,406.51 | 10,533,406.51 | 10,533,406.51 | 0.180 | 0.183 | 1 |  |
|  | Subtotal and Average |  | 2,137,179.74 |  | 10,533,406.51 | 10,533,406.51 | 10,533,406.51 |  | 0.183 | 1 |  |
| mPower Placer |  |  |  |  |  |  |  |  |  |  |  |
| 2016NR-A | 2016NR-A | mPower Placer |  | 08/04/2016 | 3,668,229.56 | 3,477,896.87 | 3,668,229.56 | 3.000 | 3.042 | 6,515 | 09/02/2037 |
| 2017 NR | 2017 NR | mPower Placer |  | 07/06/2017 | 236,554.98 | 215,477.08 | 236,554.98 | 3.000 | 3.042 | 6,880 | 09/02/2038 |
| 2017 R | 2017 R | mPower Placer |  | 07/06/2017 | 235,349.73 | 222,761.81 | 235,349.73 | 3.000 | 3.042 | 6,880 | 09/02/2038 |
| 2018 NR | 2018 NR | mPower Placer |  | 07/26/2018 | 46,344.27 | 41,987.95 | 46,344.27 | 4.500 | 4.563 | 7,245 | 09/02/2039 |
| 2018 R | 2018 R | mPower Placer |  | 07/12/2018 | 311,440.89 | 337.948.87 | 311,440.89 | 4.500 | 4.563 | 7.245 | 09/02/2039 |
| 2018 S-NR | 18003 | Pioneer Commu |  | 08/09/2018 | 409,651.01 | 442,028.19 | 409,651.01 | 4.500 | 4.563 | 7,245 | 09/0212039 |
| 2017 S NR | 2017 S-NR | Pioneer Commu |  | 09/28/2017 | 134.562.33 | 128,331.02 | 134,562.33 | 3.000 | 3.042 | 6,880 | 09/02/2038 |
| 2017 S-R | 2017 S-R | Pioneer Commu |  | 07/06/2017 | 4,089,420.65 | 3.878,108.02 | 4,089,420.65 | 3.000 | 3.042 | 6.880 | 09/02/2038 |
| 2018 S-R | 2018 S-R | Pioneer Commu |  | 07/12/2018 | 5,068,804.00 | 5,492,571.22 | 5,068,804.00 | 4.500 | 4.563 | 7.245 | 09/02/2039 |
| 2019-20 NR | 2019-20 NR | Pioneer Commu |  | 07/18/2019 | 486,165.08 | 486,165.08 | 486,165.08 | 4.500 | 4.563 | 7.611 | 09/02/2040 |
| 2019-20 R-1 | 2019-20 R-1 | Pioneer Commu |  | 07/11/2019 | 1,167,531.49 | 1,167.531.49 | 1,167,531.49 | 4.500 | 4.563 | 7,611 | 09/02/2040 |
| 2016S R-1 | 2016S R-1 | Sierra Valley En | 15,954,283.74 | 01/26/2017 | 343,632.38 | 326,255.23 | 343,632.38 | 3.000 | 3.042 | 6.515 | 09/02/2037 |
|  | Subtotal and Average |  |  |  | 16,197,686.37 | 16,217,062.83 | 16,197,686.37 |  | 3.745 | 6,996 |  |
| mPower - Folsom |  |  |  |  |  |  |  |  |  |  |  |
| 2016-1A3 \#2 | 2016-1A3 \#2 | mPower Folsom |  | 07/14/2016 | 186.624.33 | 177.127.39 | 186,624.33 | 1.250 | 1.267 | 6.515 | 09/02/2037 |
| 2017-1A3 \#3 | 2017-1A3 \#3 | mPower Folsom |  | 07/27/2017 | 215,516.51 | 193.260.34 | 215,516.51 | 1.250 | 1.267 | 6,880 | 09/02/2038 |
| MFIA-2 NR | 1A2-NR | mPower Folsom |  | 08/06/2015 | 1,427,282.67 | 1,403,556.95 | 1,427,282.67 | 2.000 | 2.028 | 6.150 | 09/02/2036 |
| MFIA-3 | MFIA-3 | mPower Folsom |  | 09/01/2015 | 575,653.01 | 538.786.46 | 575,653.01 | 2.000 | 2.028 | 6.150 | 09/02/2036 |
| MF R-1 | MFR-1 | mPower Folsom |  | 09/01/2015 | 247,717.06 | 245,676.12 | 247,717.06 | 2.000 | 2.028 | 6,150 | 09/0212036 |
|  | Subtotal and Average |  | 2,652,793.58 |  | 2,652,793.58 | 2,558,407.26 | 2,652,793.58 |  | 1.913 | 6,235 |  |

Portfolio PLCR
NLIAC PM (PRF_PM2) 73.0
General Fund
Portfolio Management
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Investment\# Issuer $\quad \begin{gathered}\text { Average } \\ \text { Balance }\end{gathered} \begin{gathered}\text { Purchase } \\ \text { Date }\end{gathered}$
Purchase Par Value

General Fund
Portfolio Management
Page 7

| CUSIP | Investment\# | Issuer | Par Value | $\begin{array}{r} \text { Stated } \\ \text { Rate } \end{array}$ | $\begin{array}{r} \text { Maturity } \\ \text { Date } \end{array}$ | $\begin{array}{r} \text { Purchase } \\ \text { Date } \end{array}$ | $\begin{gathered} \text { YTM } \\ 360 \end{gathered}$ | $\begin{gathered} \text { YTM } \\ 365 \end{gathered}$ | Market Value | Accrued Interest At Purchase | Current <br> Principal | Book Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash at Bank |  |  |  |  |  |  |  |  |  |  |  |  |
| SYS00000 | 00000 | PLACER | 15,260,109.00 |  |  |  | 0.000 | 0.000 | 15,260,109.00 |  | 15,260,109.00 | 15,260,109.00 |
| Undeposited Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| SYS00000VAULT | 00000VAULT | PLACER | 1,595,366.74 |  |  |  | 0.000 | 0.000 | 1,595,366.74 |  | 1,595,366.74 | 1,595,366.74 |
|  |  | Cash Totals | 16,855,475.74 |  |  |  |  |  |  | 0.00 | 16,855,475.74 | 16,855,475.74 |
|  | Total Cash a | Investments | 1,386,957,023.16 |  |  |  | 1.973 | 2.000 | 1,395,193,164.43 | 0.00 | ,384,714,238 | 385,894,640. |

$\begin{array}{r}79,995,977.78 \\ 39,998,011.11 \\ 9,873,995.00 \\ 9,887,383.33 \\ 79,995,977.78 \\ 19,999,005.56 \\ 99,995,027.78 \\ 24,996,270.83 \\ 99,985,083.34 \\ 19,999,005.56 \\ 99,995,027.78 \\ 24,998,756.94 \\ 99,995,027.78 \\ 54,997,280.56 \\ 99,995,027.78 \\ 34,998,269.44 \\ 99,995,027.78 \\ 20,000,000.00 \\ 104,979,116.68 \\ 10,000,000.00 \\ 10,000,000.00 \\ 104,994,779.17 \\ 104,994,779.17 \\ 104,994,779.17 \\ 9,887,055.56 \\ 79,988,066.67 \\ 29,995,550.00 \\ 99,995,027.78 \\ 482,658.19 \\ 14,999,258.33 \\ 17.999,110.00 \\ 99,995,027.78 \\ \hline\end{array}$

80,000,000.00 10/01/201910/02 - At Maturity 40,000,000.00 10/01/201910/02 - At Maturity 10,000,000.00 10/01/201906/18 - At Maturity 10,000,000.00 10/01/201905/21 - At Maturity 80,000,000.00 10/02/201910/03 - At Maturity $\begin{array}{rr}20,000,000.00 & \text { 10/03/201910/04 - At Maturity } \\ \text { 100,000,000.00 } & \text { 10/03/201910/04 - At Maturity }\end{array}$ $\begin{array}{rr}100,000,000.00 & 10 / 03 / 201910 / 04 \text { - At Maturity } \\ 25,000,000.00 & 10 / 04 / 201910 / 07 \text { - At Maturity }\end{array}$ 100,000,000.00 10/04/201910/07 - At Maturity $\begin{array}{rr}20,000,000.00 & 10 / 07 / 201910 / 08 \text { - At Maturity } \\ 100,000,000.00 & 10 / 07 / 201910 / 08 \text { - At Maturity }\end{array}$ 10/07/201910/08 - At Maturity
10/08/201910/09 - At Maturity 10/08/201910/09 At Maturity 10/09/201910/10 - At Maturity 10/09/201910/10 - At Maturity 10/10/201910/11 - At Maturity 10/10/201910/11 - At Maturity 10/10/201905/11 - At Maturity 10/11/201910/15 - At Maturity
10/11/201905/07 - At Maturity 10/11/201905/07 - At Maturity
10/11/201906/10 - At Maturity 10/15/201910/16 - At Maturity 10/16/201910/17 - At Maturity
 10/17/201905/18 - At Maturity
10/18/201910/21 - At Maturity 10/18/201910/21 - At Maturity
10/18/201910/21 - At Maturity 10/18/201910/21 - At Maturity
10/21/2019 10/22 - At Maturity





## General Fund


Par Value

$\begin{array}{lr}1.810 & 10 / 02 / 2019 \\ 1.790 & 10 / 02 / 2019 \\ 1.738 & 06 / 18 / 2020 \\ 1.740 & 05 / 21 / 2020 \\ & 10 / 03 / 2019 \\ 1.790 & 10 / 04 / 2019 \\ 1.790 & 10 / 04 / 2019 \\ 1.790 & 10 / 07 / 2019 \\ 1.790 & 10 / 07 / 2019 \\ 1.790 & 10 / 08 / 2019 \\ 1.790 & 10 / 08 / 2019 \\ 1.790 & 10 / 09 / 2019 \\ 1.790 & 10 / 09 / 2019 \\ 1.780 & 10 / 10 / 2019 \\ 1.790 & 10 / 10 / 2019 \\ 1.780 & 10 / 11 / 2019 \\ 1.790 & 10 / 11 / 2019 \\ 1.850 & 05 / 11 / 2020 \\ 1.790 & 10 / 15 / 2019 \\ 1.860 & 05 / 07 / 2020 \\ 1.810 & 06 / 10 / 2020 \\ 1.790 & 10 / 16 / 2019 \\ 1.790 & 10 / 17 / 2019 \\ 1.790 & 10 / 18 / 2019 \\ 1.900 & 05 / 18 / 2020 \\ 1.790 & 10 / 21 / 2019 \\ 1.780 & 10 / 21 / 2019 \\ 1.790 & 10 / 22 / 2019 \\ 1.000 & 10 / 21 / 2024 \\ 1.780 & 10 / 22 / 2019 \\ 1.780 & 10 / 23 / 2019 \\ 1.790 & 10 / 23 / 2019\end{array}$ $25,000,000.00$
$100,000,000.00$

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 912796SV2 912796SR1 $22533 U \times 40$ 63873 KX44 22533UX73 63873KX77 09659KX88 63873 KX85 22533UX99 63873KX93 22533UXA6 63873KXA0 22533UXB4 63873KXB8
89114 N 3 A1 63873KXF9 89114N3C7 78012URG2 63873KXG7 63873KXH5 63873KXJ1 89233GEJ1 63873 KXM4 $21687 \mathrm{BXM8}$ 63873KXN2 SYS19127 22533UXP3
63873 KXP7

Data Updated: FUNDSNAP: 11/07/2019 11:39

| CUSIP | Investment \# | Fund | Sec. Type | Issuer | Original Par Value | Purchase Date Payment Periods | Principal Purchased | Accrued Interest at Purchase $P$ | Rate at Purchase | Maturity Date | YTM | Ending Book Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |  |  |
| 22533UXQ1 | 19130 | 1010 | ACP | CACPNY | 15.000,000.00 | 10/23/2019 10/24-At Maturity | 14,999,254.17 |  | 1.790 | 10/24/2019 | 1.790 | 0.00 |
| 22549LU60 | 19128 | 1010 | NCB | CS | 10,000,000.00 | 10/23/201907/22 - At Maturity | 10,000,000.00 |  | 1.910 | 07/22/2020 | 1.910 | 10,000,000.00 |
| 63873KXQ5 | 19129 | 1010 | ACP | NATXNY | 110,000,000.00 | 10/23/2019 10/24 - At Maturity | 109,994,530.56 |  | 1.790 | 10/24/2019 | 1.790 | 0.00 |
| 60710AFQO | 19131 | 1010 | NCB | MIZBNK | 10.000,000.00 | 10/24/201907/23 - At Maturity | 10,000,000.00 |  | 1.910 | 07/23/2020 | 1.910 | 10,000,000.00 |
| 60710AFQ0 | 19132 | 1010 | NCB | MIZBNK | 10,000,000.00 | 10/24/201907/23 - At Maturity | 10,000,000.00 |  | 1.910 | 07/23/2020 | 1.910 | 10,000,000.00 |
| 63873KXR3 | 19133 | 1010 | ACP | NATXNY | 110,000,000.00 | 10/24/201910/25 - At Maturity | 109.994,530.56 |  | 1.790 | 10/25/2019 | 1.790 | 0.00 |
| 22533 UXU2 | 19135 | 1010 | ACP | CACPNY | 10.000,000.00 | 10/25/2019 10/28 - At Maturity | 9,998,508.33 |  | 1.790 | 10/28/2019 | 1.790 | 0.00 |
| 63873KXU6 | 19134 | 1010 | ACP | NATXNY | 100,000,000.00 | 10/25/201910/28 - At Maturity | 99,985,083.34 |  | 1.790 | 10/28/2019 | 1.790 | 0.00 |
| 53947CCK2 | 19138 | 1010 | NCB | LBCMNY | 20,000,000.00 | 10/28/201907/27 - At Maturity | 20,000,000.00 |  | 1.990 | 07/27/2020 | 1.990 | 20,000,000.00 |
| 63873 KXV 4 | 19136 | 1010 | ACP | NATXNY | 100,000,000.00 | 10/28/2019 10/29-At Maturity | 99,995,027.78 |  | 1.790 | 10/2912019 | 1.790 | 0.00 |
| 21687BXV8 | 19137 | 1010 | ACP | RABONY | 30,000,000.00 | 10/28/201910/29 - At Maturity | 29,998,516.67 |  | 1.780 | 10/29/2019 | 1.780 | 0.00 |
| 85325 T7K5 | 19139 | 1010 | NCB | Stanny | 20,000,000.00 | 10/28/201907/28 - At Maturity | 20,000,000.00 | , | 1.950 | 07/28/2020 | 1.950 | 20,000,000.00 |
| 63873KXW2 | 19140 | 1010 | ACP | NATXNY | 110,000,000.00 | 10/29/201910/30 - At Maturity | 109,994,530.56 |  | 1.790 | 10/30/2019 | 1.790 | 0.00 |
| 21687BXW6 | 19141 | 1010 | ACP | RABONY | $55.000,000.00$ | 10/29/201910/30 - At Maturity | 54,997,295.84 |  | 1.770 | 10/30/2019 | 1.770 | 0.00 |
| 09659JEV1 | 19144 | 1010 | ACP | BNPFNY | 20,000,000.00 | 10/30/201905/29 - At Maturity | 19,785,644.44 |  | 1.820 | 05/29/2020 | 1.869 | 19,787,666.66 |
| $63873 \mathrm{KXX0}$ | 19142 | 1010 | ACP | NATXNY | 100,000,000.00 | 10/30/201910/31 - At Maturity | 99,995,027.78 |  | 1.790 | 10/31/2019 | 1.790 | 0.00 |
| 21687BXX4 | 19143 | 1010 | ACP | RABONY | 55,000,000.00 | 10/30/2019 10/31 - At Maturity | 54,997,295.83 |  | 1.770 | 10/31/2019 | 1.770 | 0.00 |
| 63873 KY 19 | 19145 | 1010 | ACP | NATXNY | 110,000,000.00 | 10/31/201911/01 - At Maturity | 109.995,294.44 |  | 1.540 | 11/01/2019 | 1.540 | 110,000,000.00 |
|  |  |  |  | Subtotal | 2,808,482,658.19 |  | 2,807,735,904.93 | 0.00 |  |  |  | 269,956,624.85 |
|  |  |  | Total | Purchases | 2,808,482,658.19 |  | 2,807,735,904.93 | 0.00 |  |  |  | 269,956,624.85 |

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$\boldsymbol{D}_{\text {Data Updated: FUNDSNAP: 11/07/2019 11:39 }}$
Placer County

| Issuer | Number of Investments | $\begin{array}{r} \text { Par } \\ \text { Value } \end{array}$ | Remaining Cost | $\%$ of Portfolio | Average <br> YTM 365 | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apple Inc. | 1 | 10,000,000.00 | 9,917,360.00 | 0.72 | 2.532 | 480 |
| Ackerman School District | 1 | 6,322,593.59 | 6,322,593.59 | 0.46 | 2.800 | 6,363 |
| BNP PARIBAS FORTIS SAINY | 1 | 20,000,000.00 | 19,785,644.44 | 1.43 | 1.895 | 210 |
| Credit Agricole CIB NY | 1 | 20,000,000.00 | 20,000,000.00 | 1.44 | 2.596 | 75 |
| Credit Suisse New York | 1 | 10,000,000.00 | 10,000,000.00 | 0.72 | 1.937 | 264 |
| FEDERAL FARM CREDIT BANK | 17 | 170.000,000.00 | 169,883,500.00 | 12.27 | 1.703 | 481 |
| FEDERAL HOME LOAN BANK | 13 | 130,000,000.00 | 129,956,600.00 | 9.39 | 1.605 | 539 |
| Federal Home Loan Bank Discoun | 1 | 10,000,000.00 | 9,827,588.89 | 0.71 | 2.459 | 74 |
| FED HOME LOAN MORT CORP | 22 | 220,000,000.00 | 219,985,000.00 | 15.89 | 1.812 | 678 |
| FEDERAL NATIONAL MORT. ASSOC. | 16 | 165.000.000.00 | 165,023,000.00 | 11.92 | 1.632 | 502 |
| Five Star Bank | 1 | 5,000,000.00 | 5,000,000.00 | 0.36 | 2.280 | 1 |
| IBM CORP | 1 | 10,000,000.00 | 9,784,600.00 | 0.71 | 2.095 | 196 |
| Johnson \& Johnson | 1 | 10,000,000.00 | 9,778,500.00 | 0.71 | 2.400 | 486 |
| JP MORGAN SECURITIES LLC | 1 | 10,000,000.00 | 9,810,250.00 | 0.71 | 2.650 | 70 |
| Lloyds Bank Corp Mkts NY | 1 | 20,000,000.00 | 20,000,000.00 | 1.44 | 2.018 | 269 |
| Middle Fork JPA | 1 | 71,028,392.86 | 71,028,392.86 | 5.13 | 3.519 | 5,996 |
| Mid Placer Public School Trans | 2 | 1,269,401.65 | 1,269,401.65 | 0.09 | 2.960 | 3,260 |
| Mizuho Bank LTD | 2 | 20,000,000.00 | 20,000,000.00 | 1.44 | 1.936 | 265 |
| mPower Folsom | 5 | 2,652,793.58 | 2,652,793.58 | 0.19 | 1.913 | 6,235 |
| mPower Placer | 8 | 9,799,954.05 | 9,845,573.05 | 0.71 | 3.719 | 6,264 |
| Microsoft Corp | 1 | 10,000,000.00 | 10,013,900.00 | 0.72 | 1.821 | 103 |
| MUFG BANK LTD/NY | 2 | 20,000,000.00 | 19,842,633.33 | 1.43 | 2.100 | 79 |
| NATEXIS BANQ POPULAIR NY | 1 | 110,000,000.00 | 109,995,294.44 | 7.94 | 1.561 | 0 |


|  | Number of Investments | $\begin{array}{r} \text { Par } \\ \text { Value } \\ \hline \end{array}$ | Remaining Cost | Portfolio | Average | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2,868,324.90 | 2,868,324.90 | 0.21 | 2.800 | 10,103 |
|  | 1 | 482,658.19 | 482,658.19 | 0.03 | 3.000 | 1.816 |
|  | 1 | 3,039,255.15 | 3,100,040.25 | 0.22 | 4.894 | 6.909 |
|  | 7 | 25,761,134.56 | 25.761,134.56 | 1.86 | 3.264 | 3,889 |
|  | 2 | 16,855.475.74 | 16,855,475.74 | 1.22 | 0.000 | 1 |
|  | 1 | 3,000,000.00 | 3,000,000.00 | 0.22 | 2.231 | 168 |
|  | 1 | 3,000,000.00 | 3,000,000.00 | 0.22 | 2.535 | 182 |
|  | 3 | 30,000,000.00 | 30,000,000.00 | 2.17 | 2.421 | 74 |
|  | 2 | 40,000,000.00 | 40,000,000.00 | 2.89 | 2.631 | 84 |
|  | 2 | 40,000,000.00 | 40,000,000.00 | 2.89 | 2.043 | 193 |
|  | 1 | 343,632.38 | 343,632.38 | 0.02 | 3.042 | 6,515 |
|  | 5 | 50,000,000.00 | 49,596,184.58 | 3.58 | 2.001 | 409 |
|  | 3 | 40,000.000.00 | 40,000,000.00 | 2.89 | 1.916 | 163 |
|  | 2 | 30,000,000.00 | 29,513,255.56 | 2.13 | 2.420 | 118 |
|  | 2 | 20,000,000.00 | 19,937,500.00 | 1.44 | 2.766 | 928 |
|  | 1 | 10,533,406.51 | 10,533,406.51 | 0.76 | 0.183 | 1 |
|  | 1 | 10,000,000.00 | 10,000,000.00 | 0.72 | 1.835 | 222 |
| Total and Average | 137 | 6,957,023.16 | ,384,714,238.50 | 100.00 | 1.976 | 856 |





COUNTY OF PLACER TREASURER'S POOLED INVESTMENT REPORT For the Month of September 30, 2019 2976 Richardson Drive • Auburn, California 95603

[^3]PREFACE
Placer County Treasurer's Pooled Investment Report

## September 30, 2019

For the purpose of clarity the following glossary of investment terms has been provided.
Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the security was purchased at a premium or at a discount.
Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further

Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 930 days.
The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by $\$ 474,725,255.23$ in cash and investments maturing in the next 180 days.

| Investments | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Market | Book Value | $\begin{gathered} \text { \% of } \\ \text { Portfolio } \end{gathered}$ | Term | Days to Maturity | $\begin{array}{r} \text { YTM } \\ 360 \text { Equiv. } \end{array}$ | $\begin{array}{r} \text { YTM } \\ 365 \text { Equiv. } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Treasury Coupons | 20,000,000.00 | 20,147,700,00 | 19,977,499.63 | 1.48 | 1,824 | 790 | 1.949 | 1.976 |
| mPower Placer - Long Term | 8,906,453.69 | 9,016,063.05 | 9,005,631.55 | 0.67 | 7,366 | 6,385 | 4.414 | 4.476 |
| Federal Agency Coupons | 765,000,000.00 | 763,559,800,00 | 764,909,163.32 | 56.60 | 1.618 | 615 | 1.724 | 1.748 |
| Five Star Bank Public Money Market | 5,000,000.00 | 5,000,000.00 | 5,000,000.00 | 0.37 | 1 | 1 | 2.346 | 2.379 |
| Medium Term Notes | 60,000,000.00 | 59,889,100.00 | 59,799,753.15 | 4.42 | 1.475 | 551 | 2.364 | 2.397 |
| Negotiable Certificates of Deposit | 140,000,000,00 | 140,133,000.00 | 140,000,000.00 | 10.36 | 204 | 100 | 2.342 | 2.375 |
| Collateralized CDs | 6,000,000,00 | 6,000,000.00 | 6,000,000.00 | 0.44 | 366 | 206 | 2.350 | 2.383 |
| Commercial Paper Disc. - Amortizing | 200,000,000.00 | 199,636,730,55 | 199,636,730.55 | 14.77 | 64 | 28 | 1.992 | 2.020 |
| Federal Agency Disc. - Amortizing | 10,000,000.00 | 9,946,000.00 | 9,931,166.67 | 0.73 | 263 | 105 | 2.426 | 2.459 |
| Treasury Discounts -Amortizing | 10,000,000.00 | 9,940,200.00 | 9,921,350.00 | 0.73 | 289 | 121 | 2.407 | 2.441 |
| Local Agency Bond | 10,599,594.53 | 11,154,596.57 | 10,599,594.53 | 0.78 | 7,856 | 7.034 | 2.781 | 2.819 |
| Local Agency Bonds | 87,018,549.15 | 96,094,518.16 | 87,018,549.15 | 6.44 | 6,731 | 5.251 | 3.335 | 3.381 |
| Rolling Repurchase Agreements - 2 | 11,399,160.16 | 11,399,160.16 | 11,399,160.16 | 0.84 | 1 | 1 | 0.180 | 0.183 |
| mPower Placer | 15,585,574.12 | 15,604,950.58 | 15,585,574.12 | 1.15 | 7,712 | 7,003 | 3.662 | 3.713 |
| mPower-Folsom | 2,652,793.58 | 2,558,407.26 | 2,652,793.58 | 0.20 | 7.692 | 6,266 | 1.886 | 1.913 |
| Investments | 1,352,162,125.23 | 1,360,080,226.33 | 1,351,436,966.41 | 100.00\% | 1,692 | 930 | 2.014 | 2.042 |
| Cash |  |  |  |  |  |  |  |  |
| Passbook/Checking (not included in yield calculations) | 13,326,095.07 | 13,326,095.07 | 13,326,095.07 |  | 1 | 1 | 0.000 | 0.000 |
| Total Cash and Investments | 1,365,488,220.30 | 1,373,406,321.40 | 1,364,763,061.48 |  | 1,692 | 930 | 2.014 | 2.042 |

[^4]General Fund
Portfolio Management
September 30, 2019


General Fund
Portfolio Management
Portfolio Details - Investments
September 30, 2019

## Purchase

 $\begin{array}{lll}4.894 & 6,940 & 10 / 01 / 2038\end{array}$ | 4.476 | 6,385 |
| :--- | :--- | $\begin{array}{ll}5 & 07 / 14 / 2021 \\ 2 & 10 / 06 / 2020\end{array}$ เZOZ/sZ/OL

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 09/28/2016 9,012,547.85 9/02/2016 01212018 $19,977,680.45$

| U.S. Treasury Coupons |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 912828A42 | 15059 | U.S TREASURY |  | 12/04/2015 | 10,000,000.00 |
| 912828 M 80 | 17022 | U.S TREASURY |  | 12/01/2017 | 10,000,000.00 |
| Subtotal and Average |  |  | 19,977,680.45 |  | 20,000,000.00 |
| mPower Placer - Long Term |  |  |  |  |  |
| 2015NR-A | 2015NR-A | mPower Placer |  | 06/16/2015 | 1,894,017,54 |
| 2015NR-BLT | 2015NR-BLT | mPower Placer |  | 09/02/2016 | 2,743,017.08 |
| 2015R-B | 2015R-B | mPower Placer |  | 06/16/2015 | 665,000.00 |
| 72601FAC2 | 2018B | Public Finance |  | 06/28/2018 | 3,604,419.07 |
| Subtotal and Average |  |  | 9,012,547.85 |  | 8,906,453.69 |

Federal Agency Coupons
FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL FARM CREDIT BANK FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK
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CUSIP Investment\#

| CUSIP | Investment\# | IssuerAverage <br> Balance | $\begin{array}{r} \text { Purchase } \\ \text { Date } \end{array}$ | Par Value | Market Value | Book Value | Stated Rate | $\begin{aligned} & \text { YTM } \\ & 365 \end{aligned}$ | Days to Maturity | $\begin{gathered} \text { Maturity } \\ \text { Date } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |
| 3136G3CT0 | 15097 | FEDERAL NATIONAL MORT. ASSOC. | 03/15/2016 | 10,000,000.00 | 10,005,800.00 | 10,000,000.00 | 2.000 | 1.896 | 531 | 03/15/2021 |
| 3136G3MG7 | 15114 | FEDERAL NATIONAL MORT. ASSOC. | 05/20/2016 | 10,000,000.00 | 9,964,000.00 | 9,998,026.77 | 1.500 | 1.532 | 230 | 05/18/2020 |
| 3136G3QU2 | 15120 | FEDERAL NATIONAL MORT. ASSOC. | 05/25/2016 | 10,000,000.00 | 9,989,100.00 | 10,000,000.00 | 1.750 | 1.750 | 602 | 05/25/2021 |
| 3136G3RK3 | 15124 | FEDERAL NATIONAL MORT. ASSOC. | 08/14/2016 | 10,000,000.00 | 9,987,600.00 | 10,000,000.00 | 1.800 | 1.613 | 622 | 06/14/2021 |
| 3136G3RK3 | 15126 | FEDERAL NATIONAL MORT. ASSOC. | 06/29/2016 | 10,000,000.00 | 9,987,600,00 | 10,016,484.03 | 1.800 | 1.511 | 622 | 06/14/2021 |
| 3136G3WK7 | 15128 | FEDERAL NATIONAL MORT. ASSOC. | 06/30/2016 | 10,000,000.00 | 9,968,500.00 | 10,000,000.00 | 1.220 | 1.220 | 181 | 03/30/2020 |
| 3136G3WK7 | 15129 | FEDERAL NATIONAL MORT. ASSOC. | 06/30/2016 | 10,000,000.00 | 9,968,500,00 | 10,000,000.00 | 1.220 | 1.220 | 181 | 03/30/2020 |
| 3136G3X23 | 16008 | FEDERAL NATIONAL MORT. ASSOC. | 07/28/2016 | 10,000,000.00 | 9,941,900.00 | 10,000,000.00 | 1.500 | 1.500 | 666 | 07/28/2021 |
| 3136G3XY6 | 16009 | FEDERAL NATIONAL MORT. ASSOC. | 07/28/2016 | 10,000,000.00 | 9,987,400.00 | 10,000,000.00 | 2.000 | 1.600 | 666 | 07/28/2021 |
| $3136 \mathrm{G4CV} 3$ | 16028 | FEDERAL NATIONAL MORT. ASSOC. | 09/30/2016 | 10,000,000.00 | 9,934,700.00 | 9,995,006.94 | 1.400 | 1.426 | 730 | 09/30/2021 |
| $3136 \mathrm{G4DF7}$ | 16034 | FEDERAL NATIONAL MORT. ASSOC. | 10/26/2016 | 10,000,000.00 | 9,965,200.00 | 10,000,000.00 | 1.500 | 1.500 | 664 | 07/26/2021 |
| $3136 \mathrm{G4EV} 1$ | 16036 | FEDERAL NATIONAL MORT. ASSOC. | 10/28/2016 | 10,000,000.00 | 9,979,400.00 | 10,000,000.00 | 1.625 | 1.625 | 758 | 10/28/2021 |
| 3136G4JJ3 | 16060 | FEDERAL NATIONAL MORT. ASSOC. | 12/28/2016 | 10,000,000.00 | 10,002,900.00 | 10,000,000.00 | 1.750 | 1.750 | 363 | 09/28/2020 |
| $3136 \mathrm{G4NE9}$ | 16095 | FEDERAL NATIONAL MORT. ASSOC. | 03/29/2017 | 10,000,000.00 | 9,992,000.00 | 10,000,000.00 | 1.750 | 1.750 | 272 | 06/29/2020 |
| 3136G4PR8 | 17011 | FEDERAL NATIONAL MORT. ASSOC. | 10/05/2017 | 15,000,000.00 | 15,011,700.00 | 15,000,000.00 | 2.160 | 2.160 | 1,100 | 10/05/2022 |
| 3136G4PZO | 17015 | FEDERAL NATIONAL MORT. ASSOC. | 10/26/2017 | 10,000,000.00 | 10,001,500.00 | 10,000,000.00 | 2.000 | 2.000 | 664 | 07/26/2021 |
|  |  | tal and Average 786,906,823.32 |  | 765,000,000.00 | 763,559,800.00 | 764,909,163.32 |  | 1.748 | 615 |  |


General Fund
Portfolio Management
Portfolio Details - Investments September 30, 2019


| Federal Agency Disc. -Amortizing |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 313384RU5 | 18314 | Federal Home Loan Bank Discoun |  | 04/26/2019 | $\begin{aligned} & \frac{10,000,000.00}{10,000,000.00} \end{aligned}$ | $\begin{array}{r} 9,946,000.00 \\ 9,946,000.00 \end{array}$ | $\begin{array}{r} 9,931,166.67 \\ \hline 9,931,166.67 \end{array}$ | 2.360 | $\begin{array}{r} 2.459 \\ \hline 2.459 \\ \hline \end{array}$ | $\frac{105}{105}$ | 01/14/2020 |
|  |  | Subtotal and Average | 28,087,865.28 |  |  |  |  |  |  |  |  |
| Treasury Discounts -Amortizing |  |  |  |  |  |  |  |  |  |  |  |
| $912796 \mathrm{RY7}$ | 18290 | U.S TREASURY |  | 04/16/2019 | 10,000,000.00 | 9,940,200.00 | 9,921,350.00 | 2.340 | 2.441 | 121 | 01/30/2020 |
|  |  | Subtotal and Average | 18,241,344.72 |  | 10,000,000,00 | 9,940,200.00 | 9,921,350.00 |  | 2.441 | 121 |  |
| Local Agency Bond |  |  |  |  |  |  |  |  |  |  |  |
| SYS16098 | 16098 | Ackerman Scho |  | 04/03/2017 | 6,461,867.98 | 6,875,776.47 | 6,461,867.98 | 2.800 | 2.800 | 6,394 | 04/03/2037 |
| SYS17042 | 17042 | Mid Placer Public | Trans | 12/21/2017 | 337,310.78 | 358,662.22 | 337,310.78 | 2.850 | 2.850 | 3,003 | 12/21/2027 |
| SYS18093 | 18093 | Mid Placer Publi | Trans | 01/16/2019 | 932,090.87 | 1,006,002.88 | 932,090.87 | 3.000 | 3.000 | 3,395 | 01/16/2029 |
| 16115 | 16115 | Newcastle Elem |  | 06/30/2017 | 2,868,324.90 | 2,914,155.00 | 2,868,324.90 | 2.800 | 2.800 | 10,134 | 08/30/2047 |

## General Fund

Portfolio Management Portfolio Details - Investments September 30, 2019

September 1, 2019 -September 30, 2019

| CUSIP | Investment \# | Fund | Sec. <br> Type Issuer | Original Par Value | Purchase Date Payment Periods | Princlpal Purchased | Accrued Interest Rate at at Purchase Purchase | $\qquad$ | YTM | Ending <br> Book Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |  |  |  |  |
| 63873KW45 | 19065 | 1010 | ACP NATXNY | 90,000,000.00 | 09/03/201909/04 - At Maturity | 89,994,775.00 | 2.090 | 09/04/2019 | 2.090 | 0.00 |
| 63873KW52 | 19066 | 1010 | ACP NATXNY | 100,000,000.00 | 09/04/201909/05 - At Maturity | 99,994,194.44 | 2.090 | 09/05/2019 | 2.090 | 0.00 |
| 63873KW60 | 19067 | 1010 | ACP NATXNY | 105,000,000.00 | 09/05/201909/06 - At Maturity | 104,993,904.16 | 2.090 | 09/06/2019 | 2.090 | 0.00 |
| 63873 KW 94 | 19068 | 1010 | ACP NATXNY | 102,000,000.00 | 09/06/201909/09 - At Maturity | 101,982,235.01 | 2.090 | 09/09/2019 | 2.090 | 0.00 |
| 62479MWP4 | 19070 | 1010 | ACP MUFGEK | 20,000,000.00 | 09/09/201909/23 - At Maturity | 19,984,133.33 | 2.040 | 09/23/2019 | 2.042 | 0.00 |
| 63873 KWA 1 | 19069 | 1010 | ACP NATXNY | 100,000,000.00 | 09/09/201909/10 - At Maturity | 99,994,194.44 | 2.090 | 09/10/2019 | 2.090 | 0.00 |
| 86565BQ20 | 19071 | 1010 | NCB SUMIBK | 20,000,000,00 | 09/09/2019 10/09 - At Maturity | 20,000,000.00 | 2.050 | 10/09/2019 | 2.050 | 20,000,000.00 |
| $63873 \mathrm{KWB9}$ | 19072 | 1010 | ACP NATXNY | 100,000,000.00 | 09/10/201909/11 - At Maturity | 99,994,194.44 | 2.090 | 09/11/2019 | 2.090 | 0.00 |
| $63873 \mathrm{KWC7}$ | 19073 | 1010 | ACP NATXNY | 100,000,000.00 | 09/11/201909/12 - At Maturity | 99,994,194.44 | 2.090 | 09/12/2019 | 2.090 | 0.00 |
| $63873 \mathrm{KWD5}$ | 19074 | 1010 | ACP NATXNY | 95,000,000.00 | 09/12/201909/13 - At Maturity | 94,994,484.72 | 2.090 | 09/13/2019 | 2.090 | 0.00 |
| 63873KWG8 | 19075 | 1010 | ACP NATXNY | 85,000,000.00 | 09/13/201909/16-At Maturity | 84,985,195.84 | 2.090 | 09/16/2019 | 2.090 | 0.00 |
| $313384 L . V 9$ | 19076 | 1010 | AFD FHLB | 85,000,000.00 | 09/16/201909/17 - At Maturity | 84,994,923.61 | 2.150 | 09/17/2019 | 2.180 | 0.00 |
| 21687BWJ6 | 19077 | 1010 | ACP RABONY | 90,000,000.00 | 09/17/201909/18 - Al Maturity | 89,994,400.00 | 2.240 | 09/18/2019 | 2.240 | 0.00 |
| 22533 UWK5 | 19078 | 1010 | ACP CACPNY | 90,000,000.00 | 09/18/201909/19 - At Maturity | 89,994,625.00 | 2.150 | 09/19/2019 | 2.150 | 0.00 |
| 313384 LY 3 | 19079 | 1010 | AFD FHDN | $90,000,000.00$ | 09/19/201909/20 - At Maturity | 89,995,375.00 | 1.850 | 09/20/2019 | 1.876 | 0.00 |
| $313384 \mathrm{MB2}$ | 19080 | 1010 | AFD FHLB | 90,000,000.00 | 09/20/201909/23 - At Maturity | 89,986,125.00 | 1.850 | 09/23/2019 | 1.876 | 0.00 |
| 22533 UWQ2 | 19083 | 1010 | ACP CACPNY | 50,000,000.00 | 09/23/201909/24 - At Maturity | 49,997,500.00 | 1.800 | 09/24/2019 | 1.800 | 0.00 |
| 22533UWQ2 | 19084 | 1010 | ACP CACPNY | 50,000,000.00 | 09/23/201909/24 - At Maturity | 49,997,500.00 | 1.800 | 09/24/2019 | 1.800 | 0.00 |
| 62479LAH8 | 19081 | 1010 | ACP MUFGBK | 10,000,000.00 | 09/23/201901/17 - At Maturity | 9,933,300.00 | 2.070 | 01/17/2020 | 2.084 | 9,937,900.00 |
| 63873KWQ6 | 19085 | 1010 | ACP NATXNY | 20,000,000.00 | 09/23/201909/24 - At Maturity | 19,999,005.56 | 1.790 | 09/24/2019 | 1.790 | 0.00 |
| 78012URA5 | 19082 | 1010 | NCB RY | 10,000,000.00 | 09/23/201901/31 - At Maturity | 10,000,000.00 | 2.020 | 01/31/2020 | 2.020 | 10,000,000.00 |
| 22533UWR0 | 19087 | 1010 | ACP CACPNY | 100,000,000.00 | 09/24/201909/25 - At Maturity | 99,995,000.00 | 1.800 | 09/25/2019 | 1.800 | 0.00 |
| 63873KWR4 | 19088 | 1010 | ACP NATXNY | 20,000,000.00 | 09/24/201909/25 - At Maturity | 19,999,011.11 | 1.780 | 09/25/2019 | 1.780 | 0.00 |
| 85325T6N0 | 19086 | 1010 | NCB STANNY | 20,000,000.00 | 09/24/201902/24 - At Maturity | 20,000,000.00 | 2.080 | 02/24/2020 | 2.080 | 20,000,000.00 |
| 22533UWS8 | 19090 | 1010 | ACP CACPNY | 30,000,000.00 | 09/25/201909/26-At Maturity | 29,998,500.00 | 1.800 | 09/26/2019 | 1.800 | 0.00 |
| 313384ME6 | 19089 | 1010 | AFD FHLB | 100,000,000.00 | 09/25/201909/26 - At Maturity | 99,994,972.22 | 1.810 | 09/26/2019 | 1.835 | 0.00 |
| 22533 UWT6 | 19091 | 1010 | ACP CACPNY | 100,000,000.00 | 09/26/201909/27-At Maturity | 99,995,000.00 | 1.800 | 09/27/2019 | 1.800 | 0.00 |
| 63873 KWW 3 | 19092 | 1010 | ACP NATXNY | 65,000,000.00 | 09/26/201909/30 - At Maturity | 64,987,072.23 | 1.790 | 09/30/2019 | 1.790 | 0.00 |
| 21687 BWW7 | 19093 | 1010 | ACP RABONY | 100,000,000.00 | 09/27/201909/30 - At Maturity | 99,985,250.00 | 1.770 | 09/30/2019 | 1.770 | 0.00 |
| 09659CX11 | 19095 | 1010 | ACP BNPPNY | 40,000,000.00 | 09/30/201910/01 - At Maturity | 39,998,022.22 | 1.780 | 10/01/2019 | 1.780 | 40,000,000.00 |
| 21687BX14 | 19094 | 1010 | ACP RABONY | 100,000,000.00 | 09/30/201910/01 - At Maturity | 99,094,944.44 | 1.820 | 10/01/2019 | 1.820 | 100,000,000.00 |

## General Fund

Purchases Report
Sorted by Fund - Fund

General Fund
Summary by Issuer
September 30,2019

| Issuer | Number of Investments | $\begin{gathered} \text { Par } \\ \text { Value } \\ \hline \end{gathered}$ | Remaining Cost | $\begin{array}{r} \% \text { of } \\ \text { Portfolio } \end{array}$ | Average YTM 365 | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apple Inc. | 1 | 10,000,000.00 | 9,917,360.00 | 0.73 | 2.532 | 511 |
| Ackerman School District | 1 | 6,461,867.98 | 6,461,867.98 | 0.47 | 2.800 | 6,394 |
| BNP PARIBAS $N$ Y | 1 | 40,000,000.00 | 39,998,022.22 | 2.93 | 1.805 | 0 |
| Credit Agricole CIB NY | 1 | 20,000,000.00 | 20,000,000,00 | 1.47 | 2.596 | 106 |
| FEDERAL FARM CREDIT BANK | 18 | 180,000,000.00 | 179,883,500.00 | 13.19 | 1.748 | 545 |
| FEDERAL HOME LOAN BANK | 16 | 160,000,000.00 | 159,903,600.00 | 11.73 | 1.757 | 622 |
| Federal Home Loan Bank Discoun | 1 | 10,000,000.00 | 9,827,588.89 | 0.72 | 2.459 | 105 |
| FED HOME LOAN MORT CORP | 24 | 240,000,000.00 | 239,985,000.00 | 17.60 | 1.841 | 740 |
| FEDERAL NATIONAL MORT. ASSOC. | 18 | 185,000,000.00 | 185,023,000,00 | 13.57 | 1.618 | 513 |
| Five Star Bank | 1 | 5,000,000.00 | 5,000,000.00 | 0.37 | 2.379 | 1 |
| IBM CORP | 1 | 10,000,000.00 | 9,784,600.00 | 0.72 | 2.095 | 227 |
| Johnson \& Johnson | 1 | 10,000,000.00 | 9,778,500.00 | 0.72 | 2.400 | 517 |
| JP MORGAN SECURITIES LLC | 1 | 10,000,000.00 | 9,810,250.00 | 0.72 | 2.850 | 101 |
| Middle Fork JPA | 1 | 72,613,549.15 | 72,613,549.15 | 5.32 | 3.519 | 6,027 |
| Mid Placer Public School Trans | 2 | 1,269,401.65 | 1,269,401,65 | 0.09 | 2.960 | 3,291 |
| mPower Folsom | 5 | 2,652,793.58 | 2,652,793.58 | 0.19 | 1.913 | 6,266 |
| mPower Placer | 8 | 9,799,954.05 | 9,845,573.05 | 0.72 | 3.719 | 6,295 |
| Microsoft Corp | 1 | 10,000,000.00 | 10,013,900.00 | 0.73 | 1.821 | 134 |
| MUFG BANK LTD/NY | 3 | 30,000,000.00 | 29,714,222.22 | 2.18 | 2.270 | 81 |
| Newcastle Elementary SD | 1 | 2,868,324.90 | 2,868,324.90 | 0.21 | 2.800 | 10,134 |
| Public Finance Authority | 1 | 3,604,419.07 | 3,676,507.45 | 0.27 | 4.894 | 6,940 |
| Pioneer Community Energy | 7 | 25,149,022.31 | 25,149,022.31 | 1.84 | 3.233 | 3,829 |
| PLACER COUNTY CASH | 2 | 13,326,095.07 | 13,326,095.07 | 0.98 | 0.000 | 1 |

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## COUNTY OF PLACER

LYOdTY LNANLSAANI GATIOOX SIY'H
For the Month of August 31, 2019
Tax Collector / Business Licenses (530) 889-4.120 • Treasurer (530) 889-414.0 • Bonds (530) 889-4.146
PREFACE
Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the security was purchased at a premium or at a discount.
Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.
Government Code 53646 Compliance Report
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full compliance with California Government Code and Placer County's Statement of Investment Policy.
Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 969 days.
The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by $\$ 445,393,283.60$ in cash and investments maturing in the next 180 days.
Placer County

| Investments | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Market Vatue | Book Value | $\begin{aligned} & \text { \% of } \\ & \text { Portfolio } \end{aligned}$ | Term | Days to Maturity | $\begin{array}{r} \text { YTM } \\ 360 \text { Equiv. } \end{array}$ | $\begin{array}{r} \text { YTM } \\ 365 \text { Equiv. } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Treasury Coupons | 20,000,000.00 | 20,214,100.00 | 19,977,873.73 | 1.45 | 1,824 | 820 | 1.949 | 1.976 |
| mPower Placer - Long Term | 9,101,366.09 | 9,221,604.66 | 9,202,675.56 | 0.67 | 7,366 | 6.406 | 4.408 | 4.470 |
| Federal Agency Coupons | 795,000,000.00 | 794,176,300.00 | 794,904,321.93 | 57.72 | 1.623 | 664 | 1.746 | 1.770 |
| Five Star Bank Public Money Market | 5,000,000.00 | 5,000,000,00 | 5,000,000.00 | 0.36 | 1 | 1 | 2.346 | 2.379 |
| Medium Term Notes | 70,000,000.00 | 69,877,700.00 | 69,786,587.05 | 5.07 | 1,526 | 554 | 2.369 | 2.402 |
| Negotiable Cerificates of Deposit | 100,000,000.00 | 100,187,000.00 | 100,000,000.00 | 7.26 | 251 | 125 | 2.509 | 2.544 |
| Collateralized CDs | 16,000,000.00 | 16,000,000.00 | 16,000,000.00 | 1.16 | 233 | 94 | 2.488 | 2.522 |
| Commercial Paper Disc. - Amortizing | 205,000,000,00 | 204,503,198,61 | 204,522,525.00 | 14.85 | 71 | 35 | 2.204 | 2.235 |
| Federal Agency Disc. -Amorizing | 10,000,000.00 | 9,929,800.00 | 9,911,500.00 | 0.72 | 263 | 135 | 2.426 | 2.459 |
| Treasury Discounts -Amortizing | 25,000,000.00 | 24,911,550.00 | 24,886,988.89 | 1.81 | 158 | 70 | 2.265 | 2.296 |
| Local Agency Bond | 10,599,594.53 | 11,154,596.57 | 10,599,594.53 | 0.77 | 7,856 | 7.064 | 2.781 | 2.819 |
| Local Agency Bonds | 87,018,549.15 | 96,094,518.16 | 87,018,549.15 | 6.32 | 6,731 | 5,281 | 3.335 | 3.381 |
| Rolling Repurchase Agreements - 2 | 5,758,353.01 | 5,758,353.01 | 5,758,353.01 | 0.42 | 1 | 1 | 0.180 | 0.183 |
| mPower Placer | 16,552,362.39 | 16,558,928.06 | 16,552,362.39 | 1.20 | 7.713 | 7,016 | 3.626 | 3.676 |
| mPower-Folsom | 2,935,430,38 | 2,827,575.94 | 2,935,430.38 | 0.21 | 7.693 | 6,312 | 1.250 | 1.267 |
| Investments | 1,377,965,655.55 | 1,386,415,225.01 | 1,377,056,761.62 | 100.00\% | 1,721 | 969 | 2.070 | 2.099 |
| Cash, Pending Redemptions |  |  |  |  |  |  |  |  |
| Passbook/Checking (not included in yield calculations) | 19,634,930.59 | 19,634,930.59 | 19,634,930.59 |  | 1 | 1 | 0.000 | 0.000 |
| Pending Redemptions | 10,000,000.00 | 10,000,000.00 | 10,000,000,00 |  |  |  |  |  |
| Subtotal |  | 29,634,930.59 | 29,634,930.59 |  |  |  |  |  |
| Total Cash, Pending Redemptions and Investments | 1,407,600,586.14 | 1,416,050,155.60 | 1,406,691,692.21 |  | 1,721 | 969 | 2.070 | 2.099 |

$\begin{array}{lll}\text { Total Earnings } & \text { August } 31 \text { Month Ending } & \text { Fiscal Year To Date }\end{array}$

[^5]Portfolio Management Portfolio Summary
August 31, 2019

## General Fund

Portfolio Management

| CUSIP | Investment \# | \# IssuerAverage <br> Balance | $\begin{aligned} & \text { Purchase } \\ & \text { Date } \end{aligned}$ | Par Value | Market Value | Book Value | Stated Rate | $\begin{aligned} & \text { YTM } \\ & 365 \end{aligned}$ | Days to Maturity | $\begin{array}{r} \text { Maturity } \\ \text { Date } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Treasury Coupons |  |  |  |  |  |  |  |  |  |  |
| 912828A42 | 15059 | U.S TREASURY N/B | 12/04/2015 | 10,000,000.00 | 10,035,200.00 | 10,023,059.52 | 2.000 | 1.806 | 456 | 11/30/2020 |
| 912828M80 | 17022 | U.S TREASURY N/B | 12/01/2017 | 10,000,000.00 | 10,178,900.00 | 9,954,814.21 | 2.000 | 2.147 | 1,186 | 11/30/2022 |
|  |  | Subtotal and Average $\quad 29,653,876.22$ |  | 20,000,000.00 | 20,214,100.00 | 19,977,873.73 |  | 1.976 | 820 |  |
| mPower Placer - Long Term |  |  |  |  |  |  |  |  |  |  |
| 2015NR-A | 2015NR-A | mPower Placer | 06/16/2015 | 1,968,299.00 | 2,034,406.29 | 1,968,299.00 | 4.000 | 3.999 | 5,845 | 09/02/2035 |
| 2015NR-BLT | 2015NR-BLT | mPower Placer | 09/02/2016 | 2,838,648.02 | 2,938,625.20 | 2,838,648.02 | 4.000 | 4.000 | 6,211 | 09/02/2036 |
| 2015R-B | 2015R-B | mPower Placer | 06/16/2015 | 690,000.00 | 821,549.19 | 727,478.17 | 6.000 | 5.435 | 5,845 | 09/02/2035 |
| 72601FAC2 | 2018B | Public Finance Authority | 06/28/2018 | 3,604,419.07 | 3,427,023.98 | 3,668,250.37 | 5.050 | 4.894 | 6,970 | 10/01/2038 |
|  |  | Subtotal and Average $\quad 9,203,040.77$ |  | 9,101,366.09 | 9,221,604,66 | 9,202,675.56 |  | 4.470 | 6,406 |  |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |
| 3133EFRM1 | 15056 | FEDERAL FARM CREDIT BANK | 12/02/2015 | 10,000,000.00 | 9,997,400.00 | 10,000,000.00 | 1.640 | 1.640 | 92 | 12/02/2019 |
| 3133EFX36 | 15105 | FEDERAL FARM CREDIT BANK | 04/05/2016 | 10,000,000.00 | 9,976,600,00 | 10,000,000.00 | 1.880 | 1.680 | 582 | 04/05/2021 |
| 3133EGKA2 | 16001 | FEDERAL FARM CREDIT BANK | 07/06/2016 | 10,000,000.00 | 9,964,800.00 | 10,000,000.00 | 1.500 | 1.500 | 674 | 07/06/2021 |
| 3133EGLH6 | 16002 | FEDERAL FARM CREDIT BANK | 07/12/2016 | 10,000,000.00 | 9,972,500,00 | 10,000,000.00 | 1.420 | 1.420 | 499 | 01/12/2021 |
| 3133 EGLU7 | 16004 | FEDERAL FARM CREDIT BANK | 07/14/2016 | 10,000,000.00 | 9,961,500.00 | 10,000,000.00 | 1.480 | 1.480 | 682 | 07/14/2021 |
| 3133EGXU4 | 16030 | FEDERAL FARM CREDIT BANK | 10/06/2016 | 10,000,000.00 | 9,960,500.00 | 10,000,000.00 | 1.370 | 1.370 | 401 | 10/06/2020 |
| 3133EGZP3 | 16031 | FEDERAL FARM CREDIT BANK | 10/25/2016 | 10,000,000,00 | 9,969,700.00 | 9,997,850.00 | 1.580 | 1.590 | 785 | 10/25/2021 |
| 3133EGZP3 | 16032 | FEDERAL FARM CREDIT BANK | 10/25/2016 | 10,000,000.00 | 9,969,700.00 | 9,997,850.00 | 1.580 | 1.590 | 785 | 10/25/2021 |
| 3133EGS30 | 16043 | FEDERAL FARM CREDIT BANK | 12/06/2016 | 10,000,000.00 | 10,000,100.00 | 10,000,000.00 | 2.000 | 2.000 | 827 | 12/06/2021 |
| 3133 EGU37 | 16049 | FEDERAL FARM CREDIT BANK | 12/14/2016 | 10,000,000.00 | 10,000,100.00 | 10,000,000.00 | 1.830 | 1.830 | 470 | 12/14/2020 |
| 3133EGU86 | 16052 | FEDERAL FARM CREDIT BANK | 12/19/2016 | 10,000,000.00 | 9,989,100,00 | 10,000,000.00 | 1.500 | 1.500 | 109 | 12/19/2019 |
| 3133EG6N0 | 16084 | FEDERAL FARM CREOIT BANK | 02/09/2017 | 10,000,000.00 | 9,994,000.00 | 10,000,000.00 | 1.940 | 1.940 | 527 | 02/09/2021 |
| 3133EG7D1 | 16086 | FEDERAL FARM CREDIT BANK | 02/17/2017 | 10,000,000,00 | 9,990,600.00 | 9,998,764.17 | 1.550 | 1.612 | 75 | 11/15/2019 |
| 3133EHGZO | 16108 | FEDERAL FARM CREDIT BANK | 04/27/2017 | 10,000,000.00 | 9,981,600,00 | 10,000,000.00 | 1.580 | 1.580 | 239 | 04/27/2020 |
| 3133EHQM8 | 17001 | FEDERAL FARM CREDIT BANK | 07/05/2017 | 10,000,000.00 | 10,000,100,00 | 10,000,000.00 | 1.950 | 1.950 | 765 | 10/05/2021 |
| 3133EMQZ9 | 17003 | FEDERAL FARM CREDIT BANK | 07/12/2017 | 10,000,000.00 | 10,000,200.00 | 9,992,840.28 | 2.150 | 2.177 | 1,045 | 07/12/2022 |
| 3133EHF73 | 17012 | FEDERAL FARM CREDIT BANK | 10/17/2017 | 10,000,000.00 | 10,000,100.00 | 10,000,000.00 | 2.280 | 2.511 | 1,142 | 10/17/2022 |
| 3133EHNB5 | 17028 | FEDERAL FARM CREDIT BANK | 12/12/2017 | 10,000,000.00 | 9,994,100.00 | 9,960,513.07 | 1.870 | 2.100 | 652 | 06/14/2021 |
| 3130A86G3 | 15119 | FEDERAL HOME LOAN BANK | 05/25/2016 | 10,000,000.00 | 9,974,300.00 | 10,000,000.00 | 1.600 | 1.600 | 451 | 11/25/2020 |
| 3130ABLSO | 15130 | federal home loan bank | 06/30/2016 | 10,000,000.00 | 9,944,100.00 | 10,000,000.00 | 1.500 | 1.500 | 668 | 06/30/2021 |
| 3130A8MP5 | 16003 | FEDERAL HOME LOAN BANK | 07/13/2016 | 10,000,000.00 | 9,946,400.00 | 10,000,000.00 | 1.375 | 1.375 | 408 | 10/13/2020 |
| 3130A8P80 | 16005 | FEDERAL Home loan bank | 07/19/2016 | 10,000,000.00 | 9,946,700.00 | 10,000,000.00 | 1.400 | 1.400 | 506 | 01/19/2021 |
| 3130A9LS8 | 16026 | FEDERAL HOME LOAN BANK | 09/28/2016 | 10,000,000.00 | 9,949,700,00 | 10,000,000.00 | 1.375 | 1.375 | 393 | 09/28/2020 |
| $3130 \mathrm{AOLT6}$ | 16027 | federal home loan bank | 09/28/2016 | 10,000,000.00 | 9,985,700.00 | 10,000,000.00 | 1.550 | 1.550 | 758 | 09/28/2021 |

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| CUSIP | Investment \# | Issuer | Average <br> Balance | $\begin{array}{r} \text { Purchase } \\ \text { Date } \end{array}$ | Par Value | Market Value | Book Value | $\begin{gathered} \text { Stated } \\ \text { Rate } \end{gathered}$ | $\begin{array}{r} \text { YTM } \\ 365 \\ \hline \end{array}$ | Days to Maturity | $\begin{gathered} \text { Maturity } \\ \text { Date } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |  |
| $313049 N \mathrm{~N} 2$ | 16029 | FEDERAL HOME LOAN BANK |  | 10/06/2016 | 10,000,000.00 | 9,976,300.00 | 9,994,966.67 | 1.540 | 1.565 | 766 | 10/06/2021 |
| 3130 A 9 TV3 | 16038 | FEDERAL HOME LOAN BANK |  | 11/08/2018 | 10,000,000.00 | 9,992,600.00 | 9,995,627.78 | 1.500 | 1.421 | 799 | 11/08/2021 |
| $3130 \mathrm{A9TP6}$ | 16039 | FEDERAL HOME LOAN BANK |  | 11/15/2016 | 10,000,000.00 | 9,995,400.00 | 10,000,000.00 | 2.000 | 1.429 | 257 | 05/15/2020 |
| 3130AA2F4 | 16040 | FEDERAL HOME LOAN BANK |  | 11/23/2016 | 10,000,000.00 | 10,001,300.00 | 10,000,000.00 | 1.700 | 1.700 | 814 | 11/23/2021 |
| 3130AB3L8 | 16109 | FEDERAL HOME LOAN BANK |  | 04/27/2017 | 10,000,000.00 | 10,005,300.00 | 10,000,000.00 | 1.750 | 2.492 | 969 | 04/27/2022 |
| 3130ABPEO | 16113 | FEDERAL HOME LOAN BANK |  | 06/29/2017 | 10,000,000.00 | 10,003,900.00 | 10,000,000.00 | 2.125 | 2.125 | 1,032 | 06/29/2022 |
| 3130ABNV4 | 17004 | FEDERAL HOME LOAN BANK |  | 07/13/2017 | 10,000,000.00 | 9,982,800.00 | 9,995,840.00 | 1.750 | 1.800 | 316 | 07/13/2020 |
| $3130 \mathrm{ACJ47}$ | 17014 | FEDERAL HOME LOAN BANK |  | 10/25/2017 | 10,000,000.00 | 10,000,300.00 | 9,988,660.00 | 1.750 | 2.387 | 1,150 | 10/25/2022 |
| 3130ACUK8 | 17020 | FEDERAL HOME LOAN BANK |  | 11/28/2017 | 10,000,000.00 | 10,058,800.00 | 9,996,516.67 | 2.000 | 2.021 | 635 | 05/28/2021 |
| 3130ACU28 | 17030 | FEDERAL HOME LOAN BANK |  | 12/13/2017 | 10,000,000.00 | 10,002,000.00 | 10,000,000.00 | 2.375 | 2.375 | 1,199 | 12/13/2022 |
| 3130ADDR0 | 17052 | FEDERAL HOME LOAN BANK |  | 01/31/2018 | 10,000,000.00 | 10,008,800.00 | 9,983,573.42 | 2.250 | 2.374 | 513 | 01/26/2021 |
| 3134G9KW6 | 15121 | FED HOME LOAN MORT CORP |  | 06/08/2016 | 10,000,000.00 | 9,983,600.00 | 10,000,000.00 | 1.350 | 1.350 | 86 | 11/26/2019 |
| 3134G9UM7 | 15133 | FED HOME LOAN MORT CORP |  | 06/30/2016 | 10,000,000.00 | 9,992,200.00 | 10,000,000.00 | 1.625 | 1.730 | 668 | 06/30/2021 |
| 3134G9E52 | 15134 | FED HOME LOAN MORT CORP |  | 06/30/2016 | 10,000,000.00 | 9,965,800.00 | 10,000,000.00 | 1.330 | 1.330 | 486 | 12/30/2020 |
| 3134G9K22 | 16007 | FED HOME LOAN MORT CORP |  | 07/27/2016 | 10,000,000.00 | 9,989,700.00 | 10,000,000.00 | 1.500 | 1.300 | 695 | 07/27/2021 |
| 3134GAEG5 | 16021 | FED HOME LOAN MORT CORP |  | 08/24/2016 | 10,000,000.00 | 10,005,800.00 | 10,000,000.00 | 2.000 | 1.737 | 723 | 08/24/2021 |
| 3134G93Q8 | 16022 | FED HOME LOAN MORT CORP |  | 08/25/2016 | 10,000,000.00 | 9,998,900.00 | 10,000,000.00 | 1.680 | 1.680 | 724 | 08/25/2021 |
| 3134G95L7 | 16023 | FED HOME LOAN MORT CORP |  | 08/25/2016 | 10,000,000.00 | 9,913,100.00 | 10,000,000.00 | 1.600 | 1.600 | 724 | 08/25/2021 |
| $3134 \mathrm{GABL7}$ | 16024 | FED HOME LOAN MORT CORP |  | 08/30/2016 | 10,000,000.00 | 9,967,400.00 | 10,000,000.00 | 1.500 | 1.500 | 362 | 08/28/2020 |
| 3134GAGC2 | 16025 | FED HOME LOAN MORT CORP |  | 09/13/2016 | 10,000,000.00 | 9,999,100.00 | 10,000,000.00 | 1.500 | 1.400 | 743 | 09/13/2021 |
| 3134GAQV9 | 16035 | FED HOME LOAN MORT CORP |  | 10/27/2016 | 10,000,000.00 | 9,977,600.00 | 10,000,000.00 | 1.400 | 1.657 | 787 | 10/27/2021 |
| 3134GAVP6 | 16037 | FED HOME LOAN MORT CORP |  | 11/04/2016 | 10,000,000.00 | 9,999,400.00 | 10,000,000.00 | 1.500 | 1.420 | 795 | 11/04/2021 |
| 3134 GBHH8 | 16107 | FED HOME LOAN MORT CORP |  | 04/27/2017 | 10,000.000.00 | 10,045,100.00 | 10,000,000.00 | 2.000 | 1.900 | 969 | 04/27/2022 |
| 3134 GBXF 4 | 16114 | FED HOME LOAN MORT CORP |  | 06/30/2017 | 10,000,000.00 | 10,002,500.00 | 10,000,000.00 | 2.000 | 2.000 | 850 | 12/29/2021 |
| 3134GBWF5 | 17002 | FED HOME LOAN MORT CORP |  | 07/10/2017 | 10,000,000.00 | 10,004,300.00 | 9,991,464.51 | 2.000 | 1.957 | 1,032 | 06/29/2022 |
| 3134 GBXB 3 | 17005 | FED HOME LOAN MORT CORP |  | 07/18/2017 | 10,000,000.00 | 10,005,600.00 | 10,000,000.00 | 1.800 | 2.377 | 1,051 | 07/18/2022 |
| $3134 \mathrm{GBYM8}$ | 17006 | FED HOME LOAN MORT CORP |  | 07/27/2017 | 10,000,000.00 | 10,004,600.00 | 10,000,000.00 | 2.200 | 2.200 | 1,060 | 07/27/2022 |
| $3134 \mathrm{GBYQ9}$ | 17007 | FED HOME LOAN MORT CORP |  | 07/27/2017 | 10,000,000.00 | 9,995,000.00 | 10,000,000.00 | 2.000 | 2.000 | 604 | 04/27/2021 |
| 3134GBJ29 | 17009 | FED HOME LOAN MORT CORP |  | 09/29/2017 | 10,000,000.00 | 10,005,500.00 | 10,000,000.00 | 2.000 | 1.900 | 1,124 | 09/29/2022 |
| 3134GBM74 | 17010 | FED HOME LOAN MORT CORP |  | 09/29/2017 | 10,000,000.00 | 10,002,200.00 | 10,000,000.00 | 2.150 | 2.150 | 1,124 | 09/29/2022 |
| 3134GBV33 | 17016 | FED HOME LOAN MORT CORP |  | 10/27/2017 | 10,000,000,00 | 10,012,300.00 | 10,000,000.00 | 2.000 | 1.950 | 1,152 | 10/27/2022 |
| 3134GB3B6 | 17021 | FED HOME LOAN MORT CORP |  | 11/30/2017 | 10,000,000.00 | 10,006,100.00 | 10,000,000.00 | 2.000 | 2.000 | 544 | 02/26/2021 |
| 3134GB7G1 | 17035 | FED HOME LOAN MORT CORP |  | 12/21/2017 | 10,000,000.00 | 10,012,800.00 | 10,000,000.00 | 2.250 | 2.724 | 1,207 | 12/21/2022 |
| 3134GSAGO | 17038 | FED HOME LOAN MORT CORP |  | 12/28/2017 | 10,000,000.00 | 10,004,800.00 | 10,000,000.00 | 2.350 | 2.350 | 1,031 | 06/28/2022 |
| $3134 \mathrm{GB6V9} 9$ | 17039 | FED HOME LOAN MORT CORP |  | 12/28/2017 | 10,000,000.00 | 10,004,800.00 | 10,000,000.00 | 2.500 | 2.500 | 1,214 | 12/28/2022 |
| $3134 \mathrm{GB5U} 2$ | 17040 | FED HOME LOAN MORT CORP |  | 12/29/2017 | 10,000,000.00 | 10,003,300.00 | 10,000,000.00 | 2.125 | 2.125 | 667 | 06/29/2021 |

Portfolio Management Portfolio Details - Investments
YTM Days to Maturity
$2.000-302$ 06/29/2020 $\begin{array}{lll}\text { 610Z/9zill } & 98 & 00+1 \\ 610 Z / 6 Z / 01 & 89 & 00+1\end{array}$ $\begin{array}{lll}1.896 & 561 & 03 / 15 / 2021\end{array}$


 211 03/30/2020 211 03/30/2020 $\begin{array}{ll}696 & 07 / 28 / 2021 \\ 696 & 07 / 28 / 2021\end{array}$ 드N 드N ్ㅡN 09/28/2020
06/20/2020
 ${ }_{694} \quad 07 / 26 / 2021$


## August 31, 2019

$2.610 \quad 3 \quad 09 / 04 / 2019$ ozoZ/sl/10 9\&1 96s'て $2.582 \quad 128 \quad 01 / 07 / 2020$ $2.590 \quad 124 \quad 01 / 03 / 2020$ 응 응 응
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| $0,04 / 17 / 2019$ | $3,000,000.00$ | $3,000,000.00$ | $3,000,000.00$ | 2.200 | 2.231 | 229 | $04 / 17 / 2020$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | 

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$2.650 \quad 13101 / 10 / 2020$



 35
Purchase

- August 31,2019


## pate



$2.800 \quad 6.424 \quad 0410312037$ | 2.850 | 3.033 | $12 / 21 / 12027$ |
| :--- | :--- | :--- |
|  | 300 | 3.25 | $\begin{array}{lrl}2.800 & 10,164 & 08 / 3012047\end{array}$ $2.819 \quad 7,064$


| Local Agency Bonds |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SYS15022 | 15022 | Middle Fork JPA |  | 04/01/2015 | 72,613,549.15 | 78,527,087.67 | 72,613,549.15 | 3.471 | 3.519 | 6,057 | 04/01/2036 |
| SYS17034 | 17034 | Pioneer Community Energy |  | 12/14/2017 | 14,405,000.00 | $\begin{array}{r} 17,567,430.49 \\ \hline 96,094,518.16 \end{array}$ | 14,405,000.00 | 2.650 | 2.687 | 1,369 | 06/01/2023 |
|  | Subtotal and Average |  | 87,018,549.15 |  | $87,018,549.15$ |  | $87,018,549.15$ |  | $3.381$ | 5,281 |  |
| Rolling Repurchase Agreements -2 |  |  |  |  |  |  |  |  |  |  |  |
| SYSOOOSWEEP3 | SWEEP3 | WELLS FARGO BANK |  | 03/01/2018 | 5,758,353.01 | 5,758,353.01 | 5,758,353.01 | 0.180 | 0.183 | 1 |  |
|  | Subtotal and Average |  | 13,338,195.36 |  | $5,758,353.01$ | $5,758,353.01$ | 5,758,353.01 |  | 0.183 | 1 |  |
| mPower Placer |  |  |  |  |  |  |  |  |  |  |  |
| 2016NR-A | 2016NR-A | mPower Placer |  | 08/04/2016 | 3,780,202.41 | 3,584,059.80 | 3,780,202.41 | 3.000 | 3.042 | 6,576 | 09/02/2037 |
| 2017 NR | 2017 NR | mPower Placer |  | 07/06/2017 | 243,165,32 | 221,498.41 | 243,165.32 | 3.000 | 3.042 | 6,941 | 09/02/2038 |
| 2017 R | 2017 R | mPower Placer |  | 07/06/2017 | 292,281.81 | 276,648.83 | 292,281.81 | 3.000 | 3.042 | 6,941 | 09/02/2038 |
| 2018 NR | 2018 NR | mPower Placer |  | 07/26/2018 | 46,344.27 | 41,987.95 | 46,344.27 | 4.500 | 4.563 | 7,306 | 09/02/2039 |
| 2018 R | 2018 R | mPower Placer |  | 07/12/2018 | 325,569.71 | 353,280.25 | 325,569.71 | 4.500 | 4.563 | 7,306 | 09/02/2039 |
| 2018 S-NR | 18003 | Pioneer Commu |  | 08/09/2018 | 418,151.01 | 451,199.99 | 418,151.01 | 4.500 | 4.563 | 7,306 | 09/02/2039 |
| 2017 S NR | 2017 S-NR | Pioneer Commu |  | 09/28/2017 | 138,322.57 | 131,917.13 | 138,322.57 | 3.000 | 3.042 | 6,941 | 09/02/2038 |
| 2017 S-R | 2017 S-R | Pioneer Commur |  | 07/08/2017 | 4,839,028.08 | 4,588,980.98 | 4,839,028.08 | 3.000 | 3.042 | 6,941 | 09/02/2038 |
| 2018 S-R | 2018 S-R | Pioneer Commun |  | 07/12/2018 | 5,478,246,31 | 5,936,244.14 | 5,478.246.31 | 4.500 | 4.563 | 7,306 | 09/02/2039 |
| 2019-20 NR | 2019-20 NR | Pioneer Commu |  | 07/18/2019 | 231,167.83 | 231,167.83 | 231,167.83 | 4.500 | 4.563 | 7,672 | 09/02/2040 |
| 2019-20 R-1 | 2019-20 R-1 | 1 Pioneer Commun |  | 07/11/2019 | 405,114.01 | 405,114.01 | 405,114.01 | 4.500 | 4.563 | 7.672 | 09/02/2040 |
| 2016 S R-1 | 2016S R-1 | Sierra Valley Ene |  | 01/26/2017 | 354,769.06 | 336,828.74 | 354,769.06 | 3.000 | 3.042 | 6,576 | 09/02/2037 |
|  |  | Subtotal and Average | 16,439,288.86 |  | 16,552,362.39 | 16,558,928.06 | 16,552,362.39 |  | 3.676 | 7,016 |  |
| mPower - Folso |  |  |  |  |  |  |  |  |  |  |  |
| 2016-1A3 \#2 | 2016-1A3 \#2 | mPower Folsom |  | 07/14/2016 | 310,131.83 | 294,349.84 | 310,131.83 | 1.250 | 1.267 | 6,576 | 09/02/2037 |
| 2017-1A3 \#3 | 2017-1A3 \#3 | mPower Folsom |  | $07 / 27 / 2017$ | 250,455.96 | 224,591.62 | 250,455.96 | 1.250 | 1.267 | 6,941 | 09/02/2038 |
| MFIA-2 NR | IA2-NR | mPower Folsom |  | 08/06/2015 | 1,502,306.58 | 1,477,333.74 | 1,502,306.58 | 1.250 | 1.267 | 6,211 | 09/02/2036 |
| MFIA 3 | MFIA-3 | mPower Folsom |  | 09/01/2015 | 610,107.61 | 571,034.49 | 610,107.61 | 1.250 | 1.267 | 6,211 | 09/02/2036 |



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\left.\begin{array}{lllllllll} 
& & \begin{array}{c}
\text { General Fund } \\
\text { Portfolio Management }
\end{array} \\
\text { Portfolio Details }- \text { Cash }
\end{array}\right)
$$

General Fund
Sorted by Fund - Fund
August 1, 2019 -August 31, 2019
Ending
Book Value


| $49,997,111.11$ | 2.080 | $08 / 02 / 2019$ | 2.080 |
| ---: | ---: | ---: | ---: |
| $19,998,833.33$ | 2.100 | $08 / 02 / 2019$ | 2.100 |
| $49,997,083.33$ | 2.100 | $08 / 02 / 2019$ | 2.100 |
| $49,991,291.67$ | 2.090 | $08 / 05 / 2019$ | 2.090 |
| $59,989,500.00$ | 2.100 | $08 / 05 / 2019$ | 2.100 |
| $39,984,211.11$ | 2.030 | $08 / 12 / 2019$ | 2.031 |
| $89,994,750.00$ | 2.100 | $08 / 06 / 2019$ | 2.100 |
| $79,995,333.33$ | 2.100 | $08 / 07 / 2019$ | 2.100 |
| $99,994,166.66$ | 2.100 | $08 / 08 / 2019$ | 2.100 |
| $99,994,166.66$ | 2.100 | $08 / 09 / 2019$ | 2.100 |
| $99,994,194.44$ | 2.090 | $08 / 13 / 2019$ | 2.090 |
| $49,979,875.00$ | 2.070 | $08 / 19 / 2019$ | 2.071 |
| $94,994,484.72$ | 2.090 | $08 / 14 / 2019$ | 2.090 |
| $9,909,333.33$ | 2.040 | $01 / 21 / 2020$ | 2.059 |
| $94,994,484.72$ | 2.090 | $08 / 15 / 2019$ | 2.090 |
| $10,000,000.00$ | 2.000 | $01 / 21 / 2020$ | 2.000 |
| $99,994,194.44$ | 2.090 | $08 / 16 / 2019$ | 2.090 |
| $99,982,583.34$ | 2.090 | $08 / 19 / 2019$ | 2.090 |
| $99,994,194.44$ | 2.090 | $08 / 20 / 2019$ | 2.090 |
| $39,983,822.22$ | 2.080 | $08 / 26 / 2019$ | 2.081 |
| $99,994,194.44$ | 2.090 | $08 / 21 / 2019$ | 2.090 |
| $109,993,552.77$ | 2.110 | $08 / 22 / 2019$ | 2.110 |
| $104,993,933.33$ | 2.080 | $08 / 23 / 2019$ | 2.080 |
| $9,985,519.44$ | 2.005 | $09 / 17 / 2019$ | 2.036 |
| $5,000,000.00$ | 2.379 |  | 2.379 |
| $24,954,791.67$ | 2.100 | $09 / 23 / 2019$ | 2.104 |
| $89,984,325.00$ | 2.090 | $08 / 26 / 2019$ | 2.090 |
| $9,999,436.11$ | 2.030 | $08 / 27 / 2019$ | 2.058 |
| $39,968,111.11$ | 2.050 | $09 / 09 / 2019$ | 2.052 |
| $99,994,194.44$ | 2.090 | $08 / 27 / 2019$ | 2.090 |
| $24,998,555.56$ | 2.080 | $08 / 28 / 2019$ | 2.080 |
| $89,994,775.00$ | 2.090 | $08 / 28 / 2019$ | 2.090 |
|  |  |  |  |

$\begin{array}{ll}50,000,000.00 & 08 / 01 / 201908 / 02 \text { - At Maturity } \\ 20,000,000.00 & 08 / 01 / 201908 / 02 \text { - At Maturity } \\ 50,000,000.00 & 08101 / 201908 / 02-\text { At Maturity }\end{array}$ 50,000,000.00 08/01/201908/02 - At Maturity $\begin{array}{ll}50,000,000.00 & 08 / 02 / 201908 / 05-\text { At Maturity } \\ 60,000,000.00 & 08 / 02 / 201908 / 05-\text { At Maturity }\end{array}$ 40,000,000.00 08/05/201908/12 - At Maturity $90,000,000.00$ 08/05/201908/06 - At Maturity 80,000,000.00 08/08/201908/07 - At Maturity 100,000,000.00 08/07/201908/08 - Al Maturity
 100,000,000.00 08/12/201908/13 - Al Maturity $50,000,000.00 \quad 08 / 12 / 201908 / 19$ - At Maturity $95,000,000.00$ 08/13/201908/14 - At Maturity 10,000,000.00 08/14/201901/21 - At Maturity $95,000,000.00$ 08/14/201908/15 - At Maturity $10,000,000.00$ 08/14/201901/21 - Al Maturity
 100,000,000.00 08/19/201908/20 - At Maturity 40,000,000.00 08/19/201908/26 - At Maturity 100,000,000.00 08/20/201908/21 - At Maturity $\begin{array}{lll}110,000,000.00 & 08 / 21 / 201908 / 22 \text { - At Maturity } \\ 105,000,000.00 & 08 / 22 / 201908 / 23 \text { - At Maturity }\end{array}$ 10,000,000.00 08/22/201909/17 - Al Maturity 5,000,000.00 08/23/201909/01 - Monthly
 $90,000,000.00 \quad 08 / 23 / 201908 / 26$ - At Maturity 10,000,000.00 08/26/201908/27 - At Maturity 40,000,000.00 08/26/201909/09 - Al Maturity



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63873 KVL 8 21687BVS7 63873KVM6 63873 KVN4 63873 KVP9 912796W8 SYS19055 62479MWP4 63873 KV S3 $313384 \mathrm{KY4}$
62479 MW 90 6247 M1 63873KVT1
22533UVU4 63873 KVU 8
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General Fund
Summary by Issuer
August 31, 2019

| Issuer | Number of Investments | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Remaining Cost | $\begin{array}{r} \% \text { of } \\ \text { Porffollo } \end{array}$ | Average YTM 365 | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apple Inc. | 1 | 10,000,000.00 | 9,917,360.00 | 0.71 | 2.532 | 541 |
| Ackerman School District | 1 | 6,461,867.98 | 6,461,867.98 | 0.46 | 2.800 | 6,424 |
| banco estado chile/ny | 1 | 10,000,000.00 | 10,000,000.00 | 0.72 | 2.610 | 3 |
| Credit Agricole CIB NY | 1 | 20,000,000.00 | 20,000,000.00 | 1.43 | 2.596 | 136 |
| FEDERAL FARM CREDIT BANK | 18 | 180,000,000.00 | 179,883,500,00 | 12.89 | 1.748 | 575 |
| federal home loan bank | 17 | 170,000,000.00 | 169,903,600.00 | 12.17 | 1.793 | 684 |
| Federal Home Loan Bank Discoun | 1 | 10,000,000.00 | 9,827,588.89 | 0.70 | 2.459 | 135 |
| FED HOME LOAN MORT CORP | 26 | 260,000,000.00 | 259,985,000.00 | 18.63 | 1.878 | 797 |
| FEDERAL NATIONAL MORT. ASSOC. | 18 | 185,000,000.00 | 185,023,000,00 | 13.26 | 1.618 | 543 |
| Five Star Bank | 1 | 5,000,000.00 | 5,000,000.00 | 0.36 | 2.379 | 1 |
| IBM CORP | 1 | 10,000,000.00 | 9,784,600.00 | 0.70 | 2.095 | 257 |
| Johnson \& Johnson | 1 | 10,000,000,00 | 9,778,500.00 | 0.70 | 2.400 | 547 |
| JP MORGAN SECURITIES LLC | 1 | 10,000,000.00 | 9,810,250.00 | 0.70 | 2.650 | 131 |
| Middle Fork JPA | 1 | 72,613,549.15 | 72,613,549.15 | 5.20 | 3.519 | 6,057 |
| Mid Placer Public School Trans | 2 | 1,269,401.65 | 1.269,401.65 | 0.09 | 2.960 | 3,321 |
| mPower Folsom | 5 | 2,935,430.38 | 2,935,430.38 | 0.21 | 1.267 | 6,312 |
| mPower Placer | 8 | 10,184,510.54 | 10,231,844,54 | 0.73 | 3.718 | 6,328 |
| Microsofl Corp | 1 | 10,000,000.00 | 10,013,900.00 | 0.72 | 1.821 | 164 |
| MUFG BANK LTD/NY | 5 | 95,000,000.00 | 94,597,002.78 | 6.78 | 2.204 | 32 |
| NATEXIS BANQ POPULAIR NY | 1 | 80,000,000.00 | 79,981,422.22 | 5.73 | 2.120 | 2 |
| Newcastle Elementary SD | 1 | 2,868,324.90 | 2,868,324.90 | 0.21 | 2.800 | 10,164 |
| Public Finance Authority | 1 | 3,604,419.07 | 3,676,507.45 | 0.26 | 4.894 | 6,970 |
| Pioneer Community Energy | 7 | 25,915,029.81 | 25,915,029,81 | 1.86 | 3.228 | 3,845 |

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## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Approve 2019-2020 Single Plans for Student Achievement

REQUESTED BY:
Kerry Callahan
Deputy Superintendent

## DEPARTMENT:

Educational Services

## MEETING DATE:

December 3, 2019

## AGENDA ITEM AREA:

Consent

## ENCLOSURES:

Yes (online)

FINANCIAL INPUT/SOURCE:
None
ROLL CALL REQUIRED:
No

## BACKGROUND:

Pursuant to California Education Code (EC) Section 64001 and the federal Elementary and Secondary Education Act (ESEA) schools that receive state and federal funds through the Consolidated Application and Reporting System (CARS) and ESEA Program Improvement funds consolidate all school plans into the Single Plan for Student Achievement (SPSA).

Each year, school sites update their SPSA goals/actions/expenditures to reflect the annual needs identified from analysis of state/local assessment data and resources allocated to support student programs.

All SPSAs have been updated to align with the LCAP and with state and federal requirements for the use of Title I and Supplemental funds. The SPSAs can be found at the following link, http://www.wpusd.org/Educational-Programs/School-and-District-Plans/index.html

Phoenix High School's combined CSI/SPSA plan was previously board approved on October 15, 2019.

## RECOMMENDATION:

Approve the enclosed Single Plans for Student Achievement as presented.

# INFORMATION DISCUSSION 

ACTION
ITEMS

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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## SUBJECT:

Approve Resolution \#19/20.18 Authorizing Establishing Fund 22 - Building Fund \#2 for the Separate Accounting of Bridge Financing Debt Issuance Proceeds for Capital Projects

REQUESTED BY:
Audrey Kilpatrick
Assistant Superintendent - Business \& Operations
DEPARTMENT:
Business Services
MEETING DATE:
December 3, 2019

## AGENDA ITEM AREA:

Action

## ENCLOSURES:

No

FINANCIAL INPUT/SOURCE:
Building Fund \#2 - Fund 22

## ROLL CALL REQUIRED: Yes

## BACKGROUND:

The Resolution 19/20.18, with board approval, authorizes District to open a new State Accounting Fund 22 - Building Fund \#2, for the purpose of separately accounting for the bridge financing debt issuance proceeds for new construction or modernization capital projects at Twelve Bridges High School, Scott M. Leaman Elementary School, Glen Edwards Middle School and Lincoln High School.The proceeds may not be used for any purposes other than those for which the debt issuances were issued.

## RECOMMENDATION:

Staff recommends the Board of Trustees adopt Resolution 18/19.18 authorizing Western Placer Unified School District to open a new State Accounting Fund 22 - Building Fund \#2.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## RESOLUTION NO. 19/20.18

## RESOLUTION OF THE BOARD OF TRUSTEES OF THE WESTERN PLACER UNIFIED SCHOOL DISTRICT TO ESTABLISH A BUILDING FUND \#2 (22) TO ACCOUNT FOR BRIDGE FINANCING DEBT ISSUANCE PROCEEDS FOR CAPITAL PROJECTS AT TWELVE BRIDGES HIGH SCHOOL, SCOTT M. LEAMAN ELEMENTARY SCHOOL , GLEN EDWARDS MIDDLE SCHOOL AND LINCOLN HIGH SCHOOL

WHEREAS, the governing body of the Western Placer Unified School District ("District") desires to open a new State Accounting Fund 22, Building Fund \#2, and;

WHEREAS, school districts are required by Education Code section 15146 to establish a building fund (Fund 22) to account separately for bridge financing debt issuance proceeds that may not be used for any purposes other than those for which the debt issuances were issued.

NOW, THEREFORE BE IT RESOLVED, that the Western Placer Unified School District shall establish a new restricted fund with the Placer County Office of Education for the purpose of accounting separately for bridge financing debt issuance proceeds for new construction or modernization capital projects at Twelve Bridges High School, Scott M. Leaman Elementary School, Glen Edwards Middle School and Lincoln High School.

PASSED AND ADOPTED by the Board of Trustees of the Western Placer Unified School District this $3^{\text {th }}$ day of December, 2019, by the following vote:

Effective Date. This Resolution shall take effect upon its adoption.

AYES:
NAYS:
ABSTAIN:
ABSENT:

## APPROVED:

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Subject Matter Verification:
California Education Code 44258.7

## REQUESTED BY:

Gabe Simon, Ed.D.


Assistant Superintendent of Personnel

AGENDA ITEM AREA:
Action

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

The Superintendent or designee shall develop and employ procedures for verifying the subject matter knowledge of teachers assigned to teach in departmentalized classes outside of their specific credential authorization. This will occur with the involvement of appropriate subject matter specialists.

The instructors' assignments listed below were reviewed and verified as outlined in Section 44258.7.

| Teacher | Subject Area |
| :--- | :--- |
| David Foxworthy (Lincoln High School) | Natural History |
| Christopher Bean (Lincoln High School) | Varsity Football Conditioning |
| Marilou Edwards (Lincoln High School) | Principles of Engineering |
| Krystal Arnold (Twelve Bridges Middle <br> School) | Yearbook, Computer Technology |

## RECOMMENDATION:

Administration recommends the Board of Trustees approve the assignments as recommended by the subject matter specialists.

# Subject Matter Verification: <br> Lincoln High School and Twelve Bridges Middle School <br> December 3, 2019 <br> Education Code 44258.7 (Committee on Assignment) 

The Committee on Assignment members have authorized the following Western Placer Unified School District teachers to teach departmentalized classes:

| Teacher | Subject Area |
| :--- | :--- |
| David Foxworthy (Lincoln High School) | Natural History |
| Christopher Bean (Lincoln High School) | Varsity Football Conditioning |
| Marilou Edwards (Lincoln High School) | Principles of Engineering |
| Krystal Arnold (Twelve Bridges Middle <br> School) | Yearbook, Computer Technology |

## Lincoln High School Committee on Assignment:

| Committee Members | Subject Area |
| :--- | :--- |
| Mark Freestone | Social Science |
| Scott Seacrist | Career Technical Education |
| Mike Maul | A-G Courses and Electives |
| Stephanie Brown | Electives |

Twelve Bridges Middle School Committee on Assignment:

| Committee Members | Subject Area |
| :--- | :--- |
| Wendy Hollis | Electives |
| Randy Woods | Electives |

# WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET 

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## SUBJECT:

Mutual Sunshine for Negotiations Regarding the Collective Bargaining Agreement between the Western Placer Unified School District (WPUSD) and the Western Placer Teacher's Association (WPTA)

## REQUESTED BY:

Gabe Simon, Ed.D.
Assistant Superintendent of Personnel Services

## DEPARTMENT:

Personnel

MEETING DATE:
December 3, 2019

## AGENDA ITEM AREA:

Information/Discussion

## ENCLOSURES:

Mutual Collective Bargaining Sunshine Proposal for WPUSD and WPTA

FINANCIAL INPUT/SOURCE: N/A

## ROLL CALL REQUIRED:

No

## BACKGROUND:

Pursuant to Government Code section 3547, all proposals of the recognized employee groups and the District must be presented at a public meeting of the District. This is commonly referred to as "Sunshining" the proposals. The Western Placer Teacher’s Association and the Western Placer Unified School District are both proposing negotiations under the current 2018-2021 Collective Bargaining Agreement. The District and the Western Placer Teacher's Association's mutual proposal is being presented for information/discussion. This will allow the members of the public to become informed and will give them an opportunity to express themselves regarding the proposal.

## RECOMMENDATION:

Administration recommends that the Board of Trustees review the initial mutual sunshine proposal for negotiations. This proposal will be brought before the Board a second time at the next regularly scheduled meeting as an action item.

## VIA Electronic Mail

November 19, 2019
Barret Hess, Western Placer Teachers Association (WPTA) Negotiations Chair
Re: WPUSD and WPTA's Mutual Sunshine Proposal for Collective Bargaining Negotiations for the 2019-2020 School Year

Dear Barret,
Based on recent discussions with the Western Placer Teachers Association, the District and WPTA are mutually reopening the following articles and sections:

- Article XIII: Salaries including Appendix B
- Article XIV: Employee Benefits
- Article IX: Class Size

We look forward to working together with the WPTA Bargaining Team throughout the negotiations process.

Sincerely,


Gate Simon, Ed.D.
Assistant Superintendent of Personnel Services
Acknowledgement:


Gave Simon, Ed.D., Assistant Superintendent of Personnel Services


Barret Hess, WPTA Chief Negotiator


CC: Scott Leaman, Superintendent (Via Email PDF)
Audrey Kilpatrick, Assistant Superintendent of Business and Operations (Via Email PDF) Kerry Callahan, Deputy Superintendent of Educational Services (Via Email PDF) Tim Allen, WPTA President (Via Email PDF)

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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## SUBJECT:

2020-21 Elementary School Boundary Change
REQUESTED BY:
Scott Leaman

DEPARTMENT:
Superintendent
MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Information/Discussion/Action
ENCLOSURES:
Yes
FINANCIAL INPUT/SOURCE:
General Fund
ROLL CALL REQUIRED:
No

## BACKGROUND:

Multiple meetings were held to gather input on the elementary boundary change due to the opening of Leaman Elementary School next school year. Based on these discussions, the attached two alternatives are the most viable options. As input was still being gather at the time of the board packet deadline, a final recommendation will be presented at the board meeting.

## RECOMMENDATION:

Administration recommends approval of the recommended boundary change.

Lincoln Crossing Elementary / Leaman Elementary Attendance Boundary Option Ferrari Ranch Road South of Highway 65


105

Lincoln Crossing Elementary / Leaman Elementary Possible Boundary


# WESTERN PLACER UNIFIED SCHOOL DISTRICT <br> BOARD OF TRUSTEE MEETING FACT SHEET 

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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## SUBJECT:

Adoption of History Social Science
Materials for grades 6-8
REQUESTED BY:
Scott Pickett, Director


Educational Services
MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Action

## ENCLOSURES:

Yes and additional handouts will be provided at the meeting

FINANCIAL INPUT/SOURCE: LCFF Base/Lottery

ROLL CALL REQUIRED: No

## BACKGROUND:

WPUSD Board Policy 6161.1 - Selection and Evaluation of Instructional Materials requires the Board to "adopt instructional materials based on a determination that such materials are an effective learning resource to help students achieve gradelevel competency and meet criteria specific in law. Textbooks, technology-based materials, and other educational materials shall be aligned with academic content standards..."

Educational Services facilitated a history social science instructional materials review process in accordance with board policy and is recommending that the Board adopt History Alive! from Teachers' Curriculum Institute (TCI) for use in grades 6-8.

Quotes for the cost of the history social science materials are enclosed and a brief presentation regarding the process used by Educational Services to review and evaluate materials will be provided at the meeting before the Board is asked to adopt the recommended materials for purchase and use.

## RECOMMENDATION:

Approve the adoption and purchase of History Alive! from TCI for use in grades 6-8.

| Created Date | $11 / 18 / 2019$ | Expiration Date | $1 / 17 / 2020$ |
| :--- | :--- | :--- | :--- |
| Quote Number | 00032068 |  |  |
| Account Name | WESTERN PLACER UNIF SCH DIST | Prepared By | Heidi Stepp |
| Contact Name | SCOTT PICKETT | Email | hstepp@teachtci.com |
| Email | spickett@wpusd.k12.ca.us | Company Address | PO Box 1327 |
| Ship To Name | WESTERN PLACER UNIF SCH DIST |  | Rancho Cordova, CA 95741 |
| Ship To | 600 6TH ST STE 400 |  |  |

Quote Line Items

| Product Code | Product | Line ltem Description | Gratis | List Price | Qty | Ext. Total | Delivery |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-4 | HA! Ancient World: Interactive Student Notebook | one year free | $\checkmark$ | \$7.00 | 280 | \$0.00 | Ship |
| 008-5 | HA! Ancient World: Lesson Guide |  |  | \$129.00 | 6 | \$774.00 | Ship |
| 216-0 | HA! Ancient World: Placards |  | $\checkmark$ | \$75.00 | 6 | \$0.00 | Ship |
| CA-2153-8 | HA! Ancient World: Student Materials (8 Yrs) | includes a student text and 8 year subscription |  | \$131.00 | 280 | \$36,680.00 | Ship |
| 2146-08 | HA! Ancient World: Teacher Subscription (8 Yrs) |  | $\checkmark$ | \$1,088.00 | 6 | \$0.00 | Ship |
| 239-9 | HA! Medieval World \& Beyond (CA Edition): Interactive Student Notebook | one year free | $\checkmark$ | \$7.00 | 300 | \$0.00 | Ship |
| CA-2320-8 | HA! Medieval World \& Beyond (CA Edition): Student Materials (8 Yrs) | includes a student text and a 8 year subscription |  | \$131.00 | 300 | \$39,300.00 | Ship |
| 2414-08 | HA! Medieval World \& Beyond (CA Edition): Teacher Subscription (8 Yrs) |  | $\checkmark$ | \$1,088.00 | 6 | \$0.00 | Ship |
| 009-2 | HA! Medieval World \& Beyond: Lesson Guide |  |  | \$129.00 | 6 | \$774.00 | Ship |
| 233-7 | HA! Medieval World \& Beyond: Placards |  | $\checkmark$ | \$75.00 | 6 | \$0.00 | Ship |
| 2689-08 | HA! The US Through Industrialism: Teacher Subscription (8 Yrs) |  | $\checkmark$ | \$1,088.00 | 6 | \$0.00 | Ship |
| 272-6 | HA! US Through Industrialism: Interactive Student Notebook | one year free | $\checkmark$ | \$7.00 | 325 | \$0.00 | Ship |
| 010-8 | HA! US Through Industrialism: Lesson Guide |  |  | \$129.00 | 6 | \$774.00 | Ship |
| 270-2 | HA! US Through Industrialism: Placards |  | $\checkmark$ | \$75.00 | 6 | \$0.00 | Ship |
| CA-2696-8 | HA! US Through Industrialism: Student Materials (8 Yrs) | includes a student text and 8 year subscription |  | \$131.00 | 325 | \$42,575.00 | Ship |
| PD-ORIENTATION | TCI Product Orientation | 2 years of ongoing PD | $\checkmark$ | \$3,000.00 | 2 | \$0.00 | Ship |

## Totals

| Subtotal | $\$ 120,877.00$ |
| :--- | :--- |
| Shipping | $\$ 6,043.85$ |
| Grand Total | $\$ 126,920.85$ |

## Gratis Items

Gratis Items are offered upon purchase of all items listed above. Gratis Total \$33,269.00

## Notes

SHIPPING

- Shipping and Handling fees do not apply to teacher and student subscriptions.

FULFILLMENT OF ORDERS:

- All subscription purchases will be sent to the email address above unless otherwise noted.
- TCl's Subscription and Business Terms apply to all orders. View details at: http://www.teachtci.com/subscription-and-business-terms.html.

CONDITIONS OF OFFER:

- To insure you receive the pricing quoted here, please include a copy of this proposal with your order at the time of purchase. Adjustments will not be made after order has been fulfilled.
- Please apply sales tax if applicable.

Learning Alive!.

| Created Date | $11 / 18 / 2019$ | Expiration Date | $1 / 17 / 2020$ |
| :--- | :--- | :--- | :--- |
| Quote Number | 00032069 |  |  |
| Account Name | WESTERN PLACER UNIF SCH DIST | Prepared By | Heidi Stepp |
| Contact Name | Scott Pickett | Email | hstepp@teachtci.com |
| Email | spickett@wpusd.org | Company Address | PO Box 1327 |
| Ship To Name | WESTERN PLACER UNIF SCH DIST |  | Rancho Cordova, CA 95741 |
| Ship To | 600 6TH ST STE 400 |  |  |

Quote Line Items

| Product Code | Product | Line Item Description | Gratis | List Price | Qty | Ext. Total | Delivery |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 218-4 | HA! Ancient World: Interactive Student Notebook | one year free | $\checkmark$ | \$7.00 | 290 | \$0.00 | Ship |
| 008-5 | HA! Ancient World: Lesson Guide |  |  | \$129.00 | 6 | \$774.00 | Ship |
| 216-0 | HA! Ancient World: Placards |  | $\checkmark$ | \$75.00 | 6 | \$0.00 | Ship |
| CA-2153-8 | HA! Ancient World: Student Materials (8 Yrs) | includes a student text and 8 year subscription |  | \$131.00 | 290 | \$37,990.00 | Ship |
| 2146-08 | HA! Ancient World: Teacher Subscription (8 Yrs) |  | $\checkmark$ | \$1,088.00 | 6 | \$0.00 | Ship |
| 239-9 | HA! Medieval World \& Beyond (CA Edition): Interactive Student Notebook | one year free | $\checkmark$ | \$7.00 | 290 | \$0.00 | Ship |
| CA-2320-8 | HA! Medieval World \& Beyond (CA Edition): Student Materials (8 Yrs) | includes a student text and a 8 year subscription |  | \$131.00 | 290 | \$37,990.00 | Ship |
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| CA-2696-8 | HA! US Through Industrialism: Student Materials (8 Yrs) | includes a student text and 8 year subscription |  | \$131.00 | 290 | \$37,990.00 | Ship |
| PD-ORIENTATION | TCI Product Orientation | 2 years of ongoing PD | $\checkmark$ | \$3,000.00 | 2 | \$0.00 | Ship |

Totals

| Subtotal | $\$ 116,292.00$ |
| :--- | :--- |
| Shipping | $\$ 5,814.60$ |
| Grand Total | $\$ 122,106.60$ |

Gratis Items
Gratis Items are offered upon purchase of all items listed above. Gratis Total $\$ 33,024.00$

## Notes

SHIPPING

- Shipping and Handling fees do not apply to teacher and student subscriptions.


## FULFILLMENT OF ORDERS:

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- TCl's Subscription and Business Terms apply to all orders. View details at: http://www.teachtci.com/subscription-and-business-terms.html.


## CONDITIONS OF OFFER:

- To insure you receive the pricing quoted here, please include a copy of this proposal with your order at the time of purchase. Adjustments will not be made after order has been fulfilled.
- Please apply sales tax if applicable.


## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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SUBJECT:
ESTABLISH ANNUAL ORGANIZATIONAL MEETING

REQUESTED BY:
SCOTT LEAMAN
SUPERINTENDENT

AGENDA ITEM AREA:
ACTION

ENCLOSURES:
YES

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
NO

## BACKGROUND:

Education Code 35143 and 5017 require the scheduling of an annual organizational meeting in December for selecting board officers. Placer County Office of Education request we take board action on the scheduling of the annual organizational meeting and submit to PCOE.

## RECOMMENDATION:

Administration recommends the Board of Trustees select an organizational meeting date for 2019.

Placer County Office of Education
360 Nevada Street, Auburn, CA 95603
(530) 889-8020 • Fax (530) 886-5841 • www.placercoe.org

Gayle Garbolino-Mojica, County Superintendent of Schools

## Memorandum

Date: $\quad$ October 7, 2019

| To: | District Superintendents |
| :--- | :--- |
| From: | Gayle Garbolino-Mojica, Count Superintendent of Schools |
| RE: | Annual Organizational Meeting |

This memorandum is a reminder to conduct your annual organizational meeting in December for the purpose of selecting your board officers. I have attached for your reference Education Code Sections 35143 and 5017 which govern the scheduling of this annual organizational meeting. Please refer to any policy or bylaw for any procedures otherwise adopted by your board.

This year the 15-day window period established by statute to hold the annual organizational meeting begins on Friday, December 13, 2019 and runs through Saturday, December 28, 2019.

Please note that the date and time of the annual organizational meeting must be selected by your governing board at the regular board meeting held immediately prior to December 13 , unless otherwise provided by a policy or bylaw of the governing board. In the event the board does not select a day and time for the annual organizational meeting at the regular meeting referenced above, state law requires that I must do so before the 15-day window period begins on December $13^{\text {th }}$.

Please return this memorandum via email to (sarcuri@placercoe.org) on or before November 15, 2019, with the information requested below. If you have a regular board meeting scheduled during the first week of December when your board is scheduled to set the date of its organizational meeting, please let my office know before November $15^{\text {th }}$.

Thank you and please contact me if you have any questions.

GGM/sea
Attachments
cc: District Secretaries

|  | 2019 Annual Organizational Meeting |  |
| :--- | :--- | :--- |
| School District: | Western Placer Unified School District |  |
| Date and Time of Annual Orgânizational Meeting: | December 17, 2019 |  |
| Signed: |  |  |
| Title: | Scott Leaman, Superintendent |  |

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT: <br> Adoption of Revised/New <br> Exhibits/Policies/Regulations

## REQUESTED BY:

Scott Leaman
Superintendent
DEPARTMENT:
Administration
MEETING DATE:
December 3, 2019

AGENDA ITEM AREA:
Action

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
N/A
ROLL CALL REQUIRED:
No

## BACKGROUND:

These new and/or revised exhibits/policies/regulations are now being presented for approval by the Board of Trustees.

- BP/AR 4116 - Probationary/Permanent Status
- AR 4117.6 - Decision Not to Rehire (Deleted)
- BP/ 4119.22/4219.22/4319.22 - Dress and Grooming
- BP/AR 4218 - Dismissal/Suspension/Disciplinary Action


## RECOMMENDATION:

Administration recommends the Board of Trustees approve the new and revised Exhibits, Policies, and Regulations as submitted.

[^6]
# POLICY GUIDE SHEET 

## October 2019

Page 1 of 1

Note: Descriptions below identify revisions made to CSBA's sample board policies, administrative regulations, board bylaws, and/or exhibits. Editorial changes have also been made. Districts and county offices of education should review the sample materials and modify their own policies accordingly.

## BP/AR 4116 - Probationary/Permanent Status

(BP/AR revised)
Policy updated to reflect court decisions clarifying the distinction between probationary employees and temporary employees. Material regarding eligibility for permanent status based on average daily attendance moved from AR to BP, except option for not granting permanent status deleted, as this option was only applicable to districts with less than 250 average daily attendance and the remainder of this policy and regulation is for use only by districts that grant permanent status. Policy also adds material regarding the notification of nonreelection of a probationary employee, formerly in AR 4117.6-Decision Not to Rehire. Regulation updated to add material regarding the computation of the length of service required for classification as a permanent employee, including types of service excluded from that computation.

## AR 4117.6-Decision Not to Rehire

(AR deleted)
Regulation deleted and concepts moved to BP 4116 - Probationary/Permanent Status.

## BP 4119.22/4219.22/4319.22 - Dress and Grooming

(BP revised)
Policy updated to reflect NEW LAW (SB 188) which prohibits discrimination against traits historically associated with race, including hair texture and "protective hairstyles" such as braids, locks, and twists.

## BP/AR 4218 - Dismissal/Suspension/Disciplinary Action

(BP/AR revised)
Policy and regulation updated to reflect procedural rights that must be granted to permanent district employees based on the court decision in Skelly v. State Personnel Board, including notification of the materials upon which the proposed action is based and the employee's right to respond to a designated district official ("Skelly officer") who will decide whether the recommended discipline should be imposed.

## PROBATIONARY/PERMANENT STATUS

## Probationary Status

The Governing Board of Trustees desires to employ and retain highly qualified certificated personnel to implement the district's educational program. Newly hired certificated personnel shall serve a probationary period during which the Board shall determine their suitability for long-term district employment.

Certificated employees who satisfactorily complete the probationary period shall be granted permanent status.

A probationary eacher employee who has been employed by the district in a position(s) or pesitions requiring certification for two complete consecutive school years and is then rehired reelected for the next succeeding school year shall become a permanent employee at the beginning of the third year. (Education Code 44929.21, 44929.23)

During the probationary period, Probationary employees shall receive training professional development and; assistance and evaluations consistent with their needs as new teachers. Such training and assistance which may consist of inservice training and/or meetings with the employee's evaluator to discuss areas of strength and areas requiring improvement. Inservice training may be provided during school hours as part of a comprehensive staff development program.
(cf. 4131 - Staff Development)
The performance of each probationary employee shall be evaluated and assessed at least once every school year.
(cf. 4115 - Evaluation/Supervision)
(cf. 4131-Staff Development)

## Dismissal/Nonreelection of Probationary Employees

During the school year, a probationary employee may be suspended or dismissed only for cause and in accordance with district procedures. (Education Code 44948.3)
(cf. 4118 - Dismissal/Suspension/Disciplinary Action)
With proper notice, the Board may, without cause, elect not to reemploy a probationary employee for the subsequent year. (Education Code 44929.21, 44929.23)
(cf. 4117.3-Personnel Reduction)

## PROBATIONARY/PERMANENT STATUS (continued)

The Superintendent or designee shall annually provide the Board with recommendations regarding the reelection or nonreelection of probationary certificated personnel for the ensuing school year.

At any time during a probationary employee's first year of employment in the district, the Board may give written notice to the employee of the Board's decision not to reelect the employee for a second school year. If the Board does not give written notice, the employee shall be deemed reelected for the next succeeding school year.

During the final year of the probationary period, the Board may decide not to reelect the employee for the following year, and shall so notify the employee in writing on or before March 15. If the Board does not give written notice on or before March 15, the employee shall be deemed reelected for the next succeeding school year. (Education Code 44929.21, 44948.5)
(cf. 4112.9/4212.9/4312.9-Employee Notifications)
Such notices shall be delivered through personal service upon the employee, certified mail with return receipt, email, or another method which documents actual receipt of the notice by the employee.

## Permanent Status

Granting of permanent status-shall be based on completion of the probationary period in accordance with applicable law. Employees granted permanent status acquire specific rights under the Edueation Code, ineluding those relating to diseipline and dismissal. (Edueation Code 44932-44988)
(ff. 4117.4 Dismissal)
(cf. 4117.6-Decision Not to Rehire)

## PROBATIONARY/PERMANENT STATUS (continued)

Legal Reference:<br>EDUCATION CODE<br>44466 Status of university interns<br>44850.1 No tenure in administrative or supervisory position<br>44885.5 Status of district interns<br>44908 Complete year for probationary employees<br>$4491+44910-44913$ Service not computed in eligibility for permanent status<br>44915 Classification of probationary employees<br>44917-44921 Status of substitute or temporary employees<br>44929.20 Continuing contracts (not to exceed four years - ADA under 250)<br>44929.21 Districts of 250 ADA or more<br>44929.23 Districts with less than 250 ADA<br>44929.28 Employment by another district<br>44930-44988 Resignations, dismissals and leaves of absence, especially:<br>44948.2 Election to use provisions of Section 44948.3<br>44948.3 Dismissal of probationary employees<br>44948.5 Nonreelection procedures, districts under 250 ADA<br>44949 Cause, notice and right to hearing required for dismissal of probationary employee<br>44955 Reduction in number of permanent employees<br>COURT DECISIONS<br>Grace v. Beaumont Unified School District (2013) 216 Cal. App. 4th 1325<br>Stockton Teachers Association CTA/NEA v. Stockton Unified School District (2012) 203 Cal. App.<br>4th 1552<br>Sullivan v. Centinela Valley Union High School District (2011) 194 Cal. App. 4th 69<br>California Teachers Assn. v. Valleio Citv Unified School District (2007) 149 Cal. App. 4th 135, 146<br>Hoschler v. Sacramento City Unified School District- (2007) 149 Cal. App. 4th 258<br>Bakersfield Elementary Teachers Assn. v. Bakersfield City School District (2006) 145 Cal. App. 4th<br>1260, 1280<br>Fischer v. Los Angeles Unified School District (1999) 70 Cal. App. 4th 87<br>Bellflower Education Assn. v. Bellflower Unified School District (1991) 228 Cal. App. 3d 805<br>Fontana Teachers Assn. v. Fontana Unified School District (1988) 201 CaI. App. 3d 1517<br>Grimsley v. Board of Trustees (1987) 189 CaI. App. 3d 1440

Policy
adopted: September 4, 2007
revised: December 3, 2019

WESTERN PLACER UNIFIED SCHOOL DISTRICT
Lincoln, California

# PROBATIONARY/PERMANENT STATUS 

## Permanent Status

A probationary teacher who has been employed by the district in a position or positions requiring certification for two complete consecutive school years and is then rehired for the next streceeding school year shall become a permanent employee at the beginning of the third year. (Education Code 44929.21)

## Eligibility for Permanent Status

A probationary employee who, in any one school year, has served for at least 75 percent of the number of days maintained by regular district schools shall be deemed to have served a complete school year. (Education Code 44908)

The following shall not be included for purposes of computing the service required as a prerequisite to classification as a permanent employee:

1. Service as an instructor in classes conducted at regional occupational centers or programs (Education Code 44910)
2. Service under a provisional credential other than a one-year emergency credential (Education Code 44911)
3. Service only as a teacher of basic military drill in high school cadet companies (Education Code 44912)

## 4. Employment in summer school (Education Code

## Permanency Achieved in Other Districts

A person who has achieved permanent status as a certificated employee in another school district may be employed by the Governing Board of Trustees as a permanent certificated employee. (Education Code 44929.28)

## Interns

A person employed as a district or university intern shall be classified as a probationary employee. Following completion of the internship, if he/she is reelected by the district to serve in a position requiring certification qualifications for the next succeeding school year, he/she the employee shall continue to be classified as a probationary employee during that year. (Education Code 44466, 44885.5)
(cf. 4112.21-Interns)

## PROBATIONARY/PERMANENT STATUS (continued)

A person An employee who has completed an internship and at least one complete school year in a position requiring certification qualifications within the district shall be granted permanent status when he/she the employee is reelected for the next succeeding school year to a position requiring certification qualifications. (Education Code 44466, 44885.5)

## DECISION NOT TO REHIRE

The Superintendent or designee shall provide the Board of Trustees with his/her recommendations regarding the rehiring of probationary certificated personnel.

The Board may decide not to rehire a probationary employee for a second school year and give written notice of its decision to the employee at any time during his/her first year of employment. If the Board does not give written notice, the employee shall be deemed reelected for the next succeeding school year.

The Board may decide not to rehire a probationary employee for a third year and give written notice to the employee on or before March 15 of his/her second complete consecutive school year of employment. If the Board does not give written notice on or before March 15, the employee shall be deemed reelected for the next succeeding school year. (Education Code 44929.21, 44929.23)
(cf. 4112.21-Interns)
(cf. 4116-Probationary/Permanent Status)
(cf. 4117.3-Personnel Reduction)

## Legal Reference:

EDUCATION CODE
44885.5 District interns
44929.21 Districts with 250 ADA or more; notice of reelection decision
44929.23 Districts with daily attendance less than 250
44948.2 Election to use provisions of Education Code 44948.3
44948.3 Dismissal of probationary employees (over 250 ADA)

44949 Cause, notice and right to hearing required for dismissal of probationary employee
44955 Reduction in number of permanent employees
COURT DECISIONS
Fischer v. Los Angeles Unified School District (1999) 70 Cal.App. $4^{\text {th }} 87$
Bellflower Education Assn. v. Bellflower Unified School District (1991) 228 CalApp. $3 d 805$
Fontana Teachers Assn. v. Fontana Unified School District (1988) 201 Cal.App.3d 1517
Grimsley v. Board of Trustees (1987) 189 Cal.App.3d 1440

| Certificated Personnel | BP 4119.22(a) |
| :--- | :---: |
|  | 4219.22 |

DRESS AND GROOMING

The Board of Trustees believes that appropriate dress and grooming by district employees contribute to a productive learning environment and model positive behavior. During school hours and at school activities, employees shall maintain professional standards of dress and grooming that demonstrate their high regard for education, present an image consistent with their job responsibilities and assignment, and do not endanger the health or safety of employees or students. All employees shall be held to the same standards unless their assignment provides for modified dress as approved by their supervisor.

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(cf. 0415 - Equity)
(cf. 4118 - Dismissal/Suspension/Disciplinary Action)
(cf. 4112.21/4212.21/4312.2+4119.21/4219.21/4319.21 - Professional Standards)
(cf. 4119.25/4219.25/4319.25-Political Activities of Employees)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
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The district shall allow employees to appear and dress in a manner consistent with their gender identity or gender expression. (Government Code 12949)
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 4030 - Nondiscrimination in Employment)
(cf. 4119.11/4219.11/4319.11-Sexual Harassment)
The district shall not discriminate against employees based on hair texture and protective hairstyles, including, but not limited to, braids, locks, and twists. (Government Code 12926)

In addition, the The district shall not dismiss an employee, discriminate against an employee in compensation or in terms, conditions, or privileges of employment, or refuse to hire a job applicant on the basis of religious dress or grooming practices. (Government Code 12926, 12940)

This policy shall be presented to employees upon employment, through the employee handbook or other appropriate means, and may be periodically reviewed with all employees as necessary.

[^7]
## DRESS AND GROOMING

Legal Reference:<br>EDUCATION CODE<br>35160 Authority of governing boards<br>35160.1 Broad authority of school districts<br>GOVERNMENT CODE<br>3543.2 Scope of representation<br>12926 Definitions<br>12940 Unfair employment practices<br>12949 Dress standards, consistency with gender identity<br>COURT DECISIONS<br>San Mateo City School District v. PERB (1983) 33 Cal. $3 d 850$<br>Domico v. Rapides Parish School Board (5th Cir. 1982) 675 F.2d 100<br>East Hartford Education Assn. v. Board of Education (2d Cir. 1977) 562 F. $2 d 856$<br>Finot v. Pasadena Board of Education (1967) 250 Cal.App. $2 d 856838$<br>PUBLIC EMPLOYMENT RELATIONS BOARD DECISIONS<br>Santa Ana Unified School District (1998) 22 PERC P29, 136<br>Inglewood Unified School District (1985) 10 PERC P17, 000<br>Management Resources:<br>CALIFORNIA DEPARTMENT OF FAIR EMPLMENT AND HOUSING PUBLICATIONS<br>Transgender Rights in the Workplace<br>WEB SITES<br>California Department of Fair Employment and Housing: https://www.dfeh.ca.gov<br>Public Employment Relations Board: http://www.perb.org

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION

The Board of Trustees expects all employees to perform their jobs satisfactorily and to exhibit professional and appropriate conduct. A classified employee may be disciplined for unprofessional conduct or unsatisfactory performance in accordance with law or any applicable collective bargaining agreement, Board policy, and or administrative regulation.

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(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 4000-Concepts and Roles)
(c. 4112.5/4212.5/4312.5-Criminal Record Check)
(cf. 4119.11/4219.11/4319.11-Sexual Harassment)
(cf. 4119.24/4219.24/4319.24-Maintaining Appropriate Adult-Student Interactions)
(cf. 4119.21/4219.21/4319.21 - Professional Standards)
(cf. 4141/4241-Collective Bargaining Agreement)
(cf. 4200-Classified Personnel)
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Disciplinary actions shall be based on the particular facts and circumstances involved and the severity of the employee's conduct or performance. The Superintendent or designee shall ensure that disciplinary actions are taken in a consistent, nondiscriminatory manner and are appropriately documented.
(cf. 4030 - Nondiscrimination in Employment)
(cf. 4112.6/4212.6/4312.6-Personnel Files)
(cf. 4119.1/4219.1/4319.1 - Civil and Legal Rights)
Disciplinary actions may include, but are not limited to, verbal and written warnings, involuntary reassignment, demotion, suspension without pay, reduction of pay step in class, compulsory leave, and dismissal.

A probationary classified employee may be dismissed by the Superintendent or designee at any time prior to the expiration of the probationary period.
(cf. 4216 - Probationary/Permanent Status)
Permanent classified employees shall be subject to disciplinary action only for cause as specified in the accompanying administrative regulation. (Education Code 45113)

## Procedures for Serious Disciplinary Proceedings

The Superintendent or designee shall develop disciplinary procedures for use when dismissal, suspension, demotion, involuntary reassignment, or other serious disciplinary action is contemplated against an employee. The procedures for such discipline shall include an opportunity for an employee for whom any such disciplinary action is recommended to meet with, or respond in writing to, a designated district official ("Skelly officer") who will determine whether the recommended discipline should proceed further or be modified or withdrawn.

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)

If a permanent classified employee receives a notice from the Superintendent or designee of a recommended suspension, demotion, involuntary reassignment, or dismissal, the employee may request a Board hearing on the matter.

After meeting with the employee or considering the employee's written response, if the Skelly officer determines that the recommended discipline should proceed, the Superintendent or designee shall send the employee a notice of the recommended disciplinary action, a statement of charges, and the results of the Skelly hearing. The notice shall include a statement advising the employee of the right to request a Board hearing on the matter.

If the employee fails to request a hearing within the time specified in the notice, the employee is deemed to have waived the right to do so, and the Board may order the recommended disciplinary action into effect immediately.

If a timely request is submitted, a hearing shall be conducted by the Board,except that, if the matter involves an allegation of egregious misconduct as defined in Education Code 44932 and involves a minor, the matter shall be referred to an administrative law judge to determine whether sufficient eause exists for diseiplinary action against the employee. (Education Code 45113, 45312)
(ff. 3515.3-District Police/Security Depariment)
The hearing shall be held at the earliest convenient date, taking into consideration the established schedule of the Board and the availability of legal counsel and witnesses. The employee shall be notified of the time and place of the hearing.

The hearing shall be held in closed session, unless the employee requests that the matter be heard in an open session meeting. (Government Code 54957)
(cf. 9321 - Closed Session)
The employee shall be entitled to appear personally, produce evidence, and be represented by legal counsel.

The Board may use the services of its legal counsel in ruling upon procedural questions, objections to evidence, and issues of law. The Board may review and consider the records of any prior personnel action proceedings against the employee in which a disciplinary action was ultimately sustained and any records contained in the employee's personnel files and introduced into evidence at the hearing. The Board shall not be bound by rules of evidence used in California courts. Informality in any such hearing shall not invalidate any order or decision made by the Board.

At any time before a matter is submitted to the Board for decision, the Superintendent or designee may, with the consent of the Board, serve on the employee and file with the Board an amended or supplemental recommendation of disciplinary action. If the amended or supplemental

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)

recommendation includes new causes or allegations, the employee shall be afforded a reasonable opportunity to prepare a defense. Any new causes or allegations shall be deemed controverted and any objections to the amended or supplemental causes or allegation may be made orally at the hearing and shall be noted on the record.

Following the hearing or, if the employee has not requested a hearing, after reviewing the Superintendent or designee's recommendation for disciplinary action, the Board shall affirm, modify, or reject the recommended disciplinary action recommended by the Superintendent or designee. The decision of the Board shall be in writing and shall contain findings of fact and the disciplinary action approved, if any. The decision of the Board shall be final.

Within 10 working days of the Board's final decision, a copy of the decision shall be delivered to the employee and/or designated representative personally or by registered mail.

In lieu of holding a Board hearing on the sufficiency of the causes for disciplinary action, the Board may delegate its authority to an impartial third-party hearing officer. When the matter is heard by a third-party hearing officer, the Board retains the authority to review the determination and to adopt or reject the recommended decision. (Education Code 45113)

If the matter involves an allegation of egregious misconduct as defined in Education Code 44932 and involves a minor, the matter shall be referred to an administrative law judge to determine whether sufficient cause exists for disciplinary action against the employee. In such cases involving an allegation of egregious misconduct, the ruling of the administrative law judge shall be binding on the district and the employee. (Education Code 45113)

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DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)
Legal Reference:
    EDUCATION CODE
    35161 Delegation of powers and duties
    4 4 0 0 9 ~ C o n v i c t i o n ~ o f ~ s p e c i f i e d ~ c r i m e s
    4 4 0 1 0 \text { Sex offense}
    4 4 0 1 1 ~ " C o n t r o l l e d ~ s u b s t a n c e ~ o f f e n s e " ~ d e f i n e d ~
    4 4 0 3 1 ~ P e r s o n n e l ~ f i l e
    44940 Leave of absence; employee charged with mandatory or optional leave of absence offense
    44940.5 Compulsory leave of absence; procedures; extension; compensation; bond or security
    44990-44994 Testimony of minor witnesses at dismissal or suspension hearings
    45101 Definitions (including "disciplinary action," "cause")
    45109 Fixing of duties
    45113 Rules and regulations for classified service in districts not incorporating the merit system
    45123 Employment after conviction of sex or narcotics offense
    4 5 1 2 4 ~ D i s m i s s a l ~ o f ~ s e x u a l ~ p s y c h o p a t h ~
    45202 Transfer of accumulated sick leave and other benefits following dismissal
    45240-45320 Merit system, classified employees
    CODE OF CIVIL PROCEDURE
    1286.2 Grounds for vacating decision of arbitrator
    GOVERNMENT CODE
    11500-11529 Administrative adjudication
    12900-12996 Fair Employment and Housing Act
    54957 Brown Act open meeting laws; closed session
    HEALTH AND SAFETY CODE
    11054 Schedule I; substances included
    11055 Schedule II, substances included
    11056 Schedule III, substances included
    11357-11361 Marijuana
    11363 Peyote
    11364 Opium
    11370.1 Possession of controlled substances with a firearm
PENAL CODE
187 Murder
667.5 Sex offenders
830.32 Peace officers employed by district
1192.7 Violent or serious felony
11165.2-11165.6 Child abuse or neglect, definitions
VEHICLE CODE
1808.8 School bus drivers; dismissal for safety-related cause
UNITED STATES CODE, TITLE }4
12101-12213 Americans with Disabilities Act
COURT DECISIONS
California School Employees Association v. Bonita Unified School District, (2008) No. B200141
California School Employees v. Livingston Union School District,_(2007) 149 Cal.App 4th 391
CSEA v. Foothill Community College District, (1975) 52 Cal.App. 3rd 150, 155-156, 124 Cal. Rptr }83
Skellv v. State Personnel Board (1975)15 Cal. 3d 194
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## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION

## Causes for Disciplinary Action

A permanent classified employee may be subject to suspension, demotion, involuntary reassignment, or dismissal for one or more of the following causes:

1. Immoral conduct, including, but not limited to, egregious misconduct that is the basis for a sex offense as defined in Education Code 44010, a controlled substance offense as defined in Education Code 44011, or child abuse and neglect as described in Penal Code 11165.2-11165.6
(cf. 4112.5/4212.5/4312.5-Criminal Record Check)
(cf. 4119.24/4219.24/4319.24-Maintaining Appropriate Adult-Student Interactions)
(cf. 5141.4-Child Abuse Prevention and Reporting)
2. Conduct that constitutes a violent or serious felony as defined in Penal Code 667.5(c) or 1192.7(c)
3. Unlawful discrimination, including harassment, against any student or other employee
(cf. 4119.11/4219.11/4319.11-Sexual Harassment)
(cf. 5145.3-Nondiscrimination/Harassment)
(cf. 5145.7-Sexual Harassment)
4. Violation of or refusal to obey state or federal law or regulation, Board policy, or district or school procedure
5. Falsification of any information supplied to the sehool district, including, but not limited to, information supplied on application forms, employment records, or any other school district records
6. Unsatisfactory performance
7. Unprofessional conduct
8. Dishonesty=
9. Neglect of duty or absence without leave-
10. Insubordination:
11. Use of alcohol or a controlled substance while on duty or in such close time proximity thereto as to affect the employee's performance

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)

(cf. 4020 - Drug and Alcohol-Free Workplace)<br>(cf. 4112.41/4212.41/4312.41 - Employee Drug Testing)<br>(cf. 4112.42/4212.42/4312.42-Drug and Alcohol Testing for School Bus Drivers)<br>(cf. 4159/4259/4359 - Employee Assistance Program)

12. Destruction or misuse of district property-
(cf. 4040 - Employee Use of Technology)
13. Failure to fulfill any ongoing condition of employment including, but not limited to, maintenance of any license, certificate, or other similar requirement specified in the employee's class specification or otherwise necessary for the employee to perform the duties of the position
(cf. 4112.4/4212.4/4312.4-Health Examinations)
(cf. 4212 - Appointment and Conditions of Employment)
14. A physical or mental condition which precludes the employee from the proper performance of duties and responsibilities as determined by competent medical authority, except as otherwise provided by a contract or by law
(cf. 4030 - Nondiscrimination in Employment)
(cf. 4032 - Reasonable Accommodation)
15. Retaliation against any person who, in good faith, reports, discloses, divulges, or otherwise brings to the attention of any appropriate authority any information relative to an actual or suspected violation of state or federal law occurring on or directly related to the job
(cf. 4119.1/4219.1/4319.1-Civil and Legal Rights)
16. Violation of Education Code 45303 or Government Code 1028 (advocacy of communism)
17. Any other misconduct which is of such nature that it causes discredit or injury to the district or the employee's position

An employee shall not be suspended, disciplined, reassigned, transferred, dismissed, or otherwise retaliated against solely for acting to protect a student, or for refusing to infringe on a student's protected conduct, when that student is exercising free speech or press rights pursuant to Education Code 48907 or 48950 . (Education Code 48907,48950 )
(cf. 5145.2-Freedom of Speech/Expression)

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)

No disciplinary action shall be taken for any cause which arose before the employee became permanent, nor for any cause which arose more than two years before the date of the filing of the notice of cause unless this cause was concealed or not disclosed by the employee when it could be reasonably assumed that the employee would have disclosed the facts to the district. (Education Code 45113)
(cf. 4216 - Probationary/Permanent Status)

## Initiation and Notification of Charges

The Superintendent or designee shall provide notice to the employee of a recommendation for discipline, which includes the charges and materials upon which the recommendation is based. The notification shall identify an impartial district official ("Skelly officer") with whom the employee may meet at a specified time and place or to whom the employee may provide a written response to the recommendation of discipline. After meeting with the employee or considering any response from the employee, the Skelly officer shall recommend to the Superintendent or designee whether to proceed with the recommendation for discipline.

The Superintendent or designee shall file any final recommendation for a disciplinary action in writing with the Governing Board. A copy of the recommendation shall be served upon the employee either personally or by registered or certified mail, return receipt requested, at the employee's last known address.

The notice shall, in ordinary and concise language, inform the employee of the specific charge(s) or cause(s) for the disciplinary action, the specific acts and omissions upon which the action is based, and, if applicable, the district rule or regulation that the employee has allegedly violated. In addition, the notice shall include the employee's right to a hearing on those charges, the time within which the hearing may be requested which shall be not less than five days after service of the notice to the employee, and a card or paper which the employee may sign and file to deny the charges and request a hearing. (Education Code 45113, 45116)
(cf. 4112.9/4212.9/4312.9-Employee Notifications)

## Request for Board Hearing

Within the time specified in the notice of the recommendation of disciplinary action, the employee may request a hearing on the charges by signing and filing the card or paper included with the notice. (Education Code 45113)

## DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)

Any other written document signed and appropriately filed within the specified time limit by the employee shall constitute a sufficient notice of the request for a hearing. The request shall be delivered to the office of the Superintendent or designee during normal work hours of that office. If mailed to the office of the Superintendent or designee, it must be received or postmarked no later than the time limit specified by the district. In cases where an order of suspension without pay has been issued in conjunction with a recommendation of dismissal, any request for a hearing on the dismissal shall also constitute a request to hear the suspension order, and the necessity of the suspension order shall be an issue in the hearing.

## Employment Status Pending a Hearing

A classified employee against whom a recommendation of disciplinary action has been issued shall remain on active duty status pending any hearing on the charges, unless the Superintendent or designee determines that the employee's continuance in active duty status would present an unreasonable risk of harm to students, staff, or property. The Superintendent or designee may, in writing, order the employee immediately suspended from duty without pay and shall state the reasons that the suspension is deemed necessary. The suspension order shall be served upon the employee either personally or by registered or certified mail, return receipt requested, immediately after issuance

## Compulsory Leave of Absence

Upon being informed by law enforcement that a classified employee has been charged with a "mandatory leave of absence offense," the Superintendent or designee shall immediately place the employee on a leave of absence. A mandatory leave of absence offense includes:

1. Any sex offense as defined in Education Code 44010
2. Violation or attempted violation of Penal Code 187 (murder or attempted murder)
3. Any offense involving the unlawful sale, use, or exchange to minors of controlled substances as listed in Health and Safety Code 11054, 11055, and 11056

The Superintendent or designee may place on an immediate compulsory leave of absence a classified employee who is charged with an "optional leave of absence offense," defined as a controlled substance offense specified in Education Code 44011 and Health and Safety Code 11357-11361, 11363, 11364, and 11370.1 except as it relates to marijuana, mescaline, peyote, or tetrahydrocannabinols.


#### Abstract

AR 4218(e)

\section*{DISMISSAL/SUSPENSION/DISCIPLINARY ACTION (continued)}

An employee's compulsory leave for a mandatory or optional leave of absence offense may extend for not more than 10 days after the entry of judgment in the criminal proceedings. However, the compulsory leave may be extended if the Board gives notice, within 10 days after the entry of judgment in the proceedings, that the employee will be dismissed within 30 days from the date of service of the notice unless the employee demands a hearing on the dismissal.


Regulation
approved: September 4, 2007
revised: September 17, 2019
revised: December 3, 2019

WESTERN PLACER UNIFIED SCHOOL DISTRICT
Lincoln, California


[^0]:    4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE - District Office/City Hall Blvd., - $3^{\text {rd }}$ Floor Conference Room
    The Board of Trustees will disclose any action taken in Closed Session regarding the following items:
[^1]:    Accommodating Those Individuals with Special Needs:
    In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

[^3]:    Tax Collector / Business Licenses (530) 889-4.120 • Treasurer (530) 889-4140) • Bonds (530) 889-414.6

[^4]:    Total Earnings $\quad$ September 30 Month Ending $\quad$ Fiscal Year To Date
    7,930,
    $\mathbf{1 , 4 9 7 , 0 0 8 , 8 5 8 . 4 6}$
    $2.10 \%$
    1, $2.10 \%$
    col16/19
    Portfolio PLCR
    

[^5]:    5,588,660.86
    1,556,867,802.28
    2.11\%

[^6]:    $\mathrm{wp} / \mathrm{rk} /$ factform

[^7]:    Legal Reference: (see next page)

