## WESTERN PLACER UNIFIED SCHOOL DISTRICT 600 SIXTH STREET, SUITE 400, LINCOLN, CALIFORNIA 95648

Phone: 916.645.6350 Fax: 916.645.06356

#### MEMBERS OF THE GOVERNING BOARD

Paul Carras - President
Brian Haley - Vice President
Ana Stevenson - Clerk
Terry Gage - Member
Paul Long - Member

#### DISTRICT ADMINISTRATION

Scott Leaman, Superintendent
Bob Noyes, Assistant Superintendent of Personnel Services
Mary Boyle, Assistant Superintendent of Educational Services
Joyce Lopes, Assistant Superintendent of Business
Cathy Allen, Assistant Superintendent of Facilities and Maintenance Services

STUDENT ENROLLMENT							
School	2008 CBEDS	12/02/09	01/07/10				
Sheridan School (K-5)	80	91	92				
First Street School (K-5)	418	415	421				
Carlin C. Coppin Elementary (K-5)	428	443	444				
Creekside Oaks Elementary (K-5)	617	640	635				
Twelve Bridges Elementary (K-5)	714	712	715				
Foskett Ranch Elementary (K-5)	508	548	545				
Lincoln Crossing Elementary (K-5)	582	605	601				
Glen Edwards Middle (6-8)	638	632	629				
Twelve Bridges Middle School (6-8)	838	840	832				
Lincoln High School (9-12)	1,473	1,459	1,459				
Phoenix High School (10-12)	87	85	90				
PCOE Home School	0	0	0				
TOTAL:	6,388	6,470	6,463				

Preschool/Head Start
First & J Street 24

Carlin Coppin 24 -A.M. / 20 -P.M.

Sheridan 2

Pre-K/Special Ed

Foskett 26 FSS PPPIP 37 Carlin Coppin 3

**Adult Education 264** 

First-5 Program

First Street 20-A.M. / 16-P.M.

#### GLOBAL DISTRICT GOALS

- ~Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential.
- ~Foster a safe, caring environment where individual differences are valued and respected.
- ~Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- ~Promote the involvement of the community, local government, business, service organizations, etc. as partners in the education of our students.
- ~Promote student health and nutrition in order to enhance readiness for learning.

## Western Placer Unified School District

### **Regular Meeting of the Board of Trustees**

February 2, 2010, 7:00 P.M.

## LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER

790 J Street, Lincoln, CA

## (REVISED) AGENDA

<u>2009-2010 Goals & Objectives (G & 0) for the Management Team</u>: Component II: Quality Student Performance; Component III: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

#### 5:40 P.M. START

1. CALL TO ORDER – Lincoln High School Performing Arts Theater

#### 5:45 P.M.

- 2. **CLOSED SESSION** Lincoln High School Office Conference Room
  - 2.1 PUBLIC EMPLOYEE EMPLOYMENT

Director of Maintenance

- 2.2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION WPUSD, as intervener, v. Edge Development; NTD/Stichler; NTD-Edge Design Builders; Mountain States Steel, Inc.; and DOES 1-100
- 2.3 CONFERENCE WITH LABOR NEGOTIATOR
  Update on Certificated and Classified negotiations

#### 7:00 P.M.

- 3. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE Lincoln High School Performing Arts Theater
  - 3.1 PUBLIC EMPLOYEE EMPLOYMENT Director of Maintenance
  - 3.2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION WPUSD, as intervener, v. Edge Development; NTD/Stichler; NTD-Edge Design Builders; Mountain States Steel, Inc.; and DOES 1-100
  - 3.3 CONFERENCE WITH LABOR NEGOTIATOR
    Update on Certificated and Classified negotiations

#### Agenda

#### 4. CONSENT AGENDA

#### NOTICE TO THE PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 4.1 Approval of Meeting Minutes for:
  - January 5, and 19<sup>th</sup>, 2010 Regular Board of Trustee Meetings
- 4.2 Approval of Warrants.
- 4.3 Approve Classified Personnel Report.
- 4.4 Approve Certificated Personnel Report.
- 4.5 Approve Re-entry of Students #08-09 Y & #08-09 VV.
- 4.6 Approve purchase of three 2010 Chevrolet Express Cargo Vans for Food Service.
- 4.7 Approval of low bidder for cellular services for the district.
- 4.8 Approval of low bidder for web hosting services for the district.

  \*Roll call vote:\*

#### 5. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters not on the agenda, but within the board's subject matter jurisdiction. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose "Request to Address Board of Trustees" are located at the entrance to the Performing Arts Theater. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

#### 6. REPORTS & COMMUNICATION

- 6.1 Lincoln High School, Student Advisory Jerusha Loya
- 6.2 Western Placer Teacher's Association Mike Agrippino
- 6.3 Western Placer Classified Employee Association Mike Kimbrough
- 6.4 Superintendent Scott Leaman

#### 7. ◆ACTION ◆DISCUSSION ◆INFORMATION

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Performing Arts Theater. Request forms are to be submitted to the Board Clerk before each item is discussed.

# 7.1 Discussion/ APPROVAL OF RESOLUTION 09/10.16 GRANTING A 20' PEDESTRAIN/SIDEWALK EASEMENT ALONG NINTH STREET BORDERING PHOENIX HIGH SCHOOL TO THE CITY OF

<u>LINCOLN FOR SAFE ROUTES TO SCHOOLS PROJECTS</u> – Allen (09-10 G & O Component IV, V)

•The City of Lincoln has received from the State of California for projects under the Safe Routes to Schools Program. One of the areas involved is along Ninth Street bordering Phoenix High School. A 20' easement is being requested in order for the City of Lincoln to complete the work required under the program. The easement will not have a negative impact on the District and, in fact, will provide a safer pedestrian walkway in the area. This will be a donation of the land to the City of Lincoln.

#### 7.2 Discussion/ Action

#### **APPROVAL OF RESOLUTION 09/10.17 APPOINTING** AUTHORIZED DISTRICT REPRESENTATIVES AND APPOINT DISTRICT CEQA OFFICER - Allen (09-10 G & O Component IV, V)

• The State of California requires districts to appoint a representative(s) who are authorized to act on behalf of the district in matters other than those requiring action by the governing body of the Western Placer Unified School District, and to appoint a California Environmental Quality Act (CEQA) Officer who acts as a liaison between the district and the State Allocation Board.

## Action

#### 7.3 Discussion/ APPROVAL OF CHANGE ORDER NO. 1 FOR THE FOSKETT RANCH ELEMENTARY SCHOOL NEW CONSTRUCTION PROJECT SPECIAL EDUCATION CLASSROOM ADDITION -

Allen (09-10 G & O Component I, IV, V)

•Change Order No. 1 represents the sole Change Order to the contract between Seward L. Schreder Construction, Inc. and the District for the construction of site work related to the two new special education classrooms at Foskett Ranch Elementary School. These items reflect changes that were necessary due to conflicting conditions in the field that were not indicated on the as-builts, the addition of a sewage pump to compensate for an uphill rise in the connector sewer line and minor additions to the landscaping scope of work requested by staff. The amount is \$17,683 and did not increase the number of days in the contract. The Change Order is attached for your review.

#### 7.4 Discussion

#### BUDGET UPDATE - Lopes (09-10 G & O Component I, II, III, IV, V)

• At the last meeting, the Board was briefed on the Governor's proposed budget for 2010-11 which includes significant cuts to the District for the upcoming fiscal year. The proposal includes a negative 0.38% COLA and \$1.5M in cuts to the unrestricted budget. While the District has healthy reserves, we are deficit spending in 2009-10 approximately \$2.4M which will increase to \$5.7M in 2010-11 unless we cut some of our budgeted expenditures.

#### 7.5 Action

## Approval of low bidder for E-rate wiring upgrade project at First Street Elementary, Glen Edwards Middle, Phoenix High, and

Sheridan Elementary Schools – Lyons (09-10 G & O Component I, IV, V)

• The District is requesting from e-Rate new networking equipment and wiring upgrades for First Street Elementary, Glen Edwards Middle, Phoenix High, and Sheridan Elementary Schools. This upgrade will increase the security, speed and reliability of the network. All projects were posted for public bidding.

The low cabling bidders were KS Telcom for First Street Elementary and Phoenix High sites, MetroNetComm for Glen Edwards Middle, and Ouest for Sheridan Elementary, Western Blue was the low bidder for wireless and networking equipment and DecoTech was the low bidder for the digital video equipment. The district would receive approximately \$600,000.00 of upgrades for the approximant \$100,000.00. All bids are subject to e-Rate funding.

#### 8. **BOARD OF TRUSTEES**

#### 8.1 **FUTURE AGENDA ITEMS**

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- Relationship with Sierra Community College
- Twelve Bridges High School
- Gladding Parkway Carlin C. Coppin

# **8.2** ANNUAL SCHOOL PARTNERS LUNCHEON MEETING February 25<sup>th</sup>, 12:30 p.m. at the P.C.O.E Annex

#### 8.3 BOARD MEMBER REPORTS/COMMENTS

#### 9. ESTABLISHMENT OF NEXT MEETING(S)

- The President will establish the following meeting(s):
   ➤ February 16, 2010 7:00 P.M., Lincoln Crossing Elementary
- 10. ADJOURNMENT

**BOARD BYLAW 9320:** Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

Posted: 01/29/10

Revised: 01/29/10 @ 8:00 a.m.

# Western Placer Unified School District CLOSED SESSION AGENDA

Place: Lincoln High School - Office Conference Room

Date: Tuesday, February 2, 2010

Time: 6:00 P.M.

- 1. LICENSE/PERMIT DETERMINATION
- 2. SECURITY MATTERS
- 3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
- 4. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
- 5. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
- 6. LIABILITY CLAIMS
- 7. THREAT TO PUBLIC SERVICES OR FACILITIES
- 8. PERSONNEL
  - \* PUBLIC EMPLOYEE APPOINTMENT
  - \* PUBLIC EMPLOYEE EMPLOYMENT
  - \* PUBLIC EMPLOYEE PERFORMANCE EVALUATION
  - \* PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
  - \* COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE
- 9. CONFERENCE WITH LABOR NEGOTIATOR
- 10. STUDENTS
  - \* STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
  - \* STUDENT PRIVATE PLACEMENT
  - \* INTERDISTRICT ATTENDANCE APPEAL
  - \* STUDENT ASSESSMENT INSTRUMENTS
  - \* STUDENT RETENTION APPEAL, Pursuant to BP 5123
- 1. <u>LICENSE/PERMIT DETERMINATION</u>
  - a. Specify the number of license or permit applications.
- 2. SECURITY MATTERS
  - a. Specify law enforcement agency
  - b. Title of Officer,
- 3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
  - a. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.
  - b. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.

c. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.

#### 4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

- a. Name of case: specify by reference to claimant's name, names or parties, case or claim number.
- b. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.

#### 5. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

- a. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
- b. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.

#### 6. LIABILITY CLAIMS

- a. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
- b. Agency claims against.

#### 7. THREATS TO PUBLIC SERVICES OR FACILITIES

 Consultation with: specify name of law enforcement agency and title of officer.

#### 8. PERSONNEL:

- A. PUBLIC EMPLOYEE APPOINTMENT
  - a. Identify title or position to be filled.
- B. PUBLIC EMPLOYEE EMPLOYMENT
  - a. Identify title or position to be filled.
- C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
  - a. Identify position of any employee under review.
- D. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
  - a. It is not necessary to give any additional information on the agenda.
- E. COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION
  - a. No information needed

#### 9. CONFERENCE WITH LABOR NEGOTIATOR

- a. Name any employee organization with whom negotiations to be discussed are being conducted.
- b. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
- c. Identify by name the agency's negotiator

#### 10. STUDENTS:

- A. STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
- B. STUDENT PRIVATE PLACEMENT
  - Pursuant to Board Policy 6159.2
- C. INTERDISTRICT ATTENDANCE APPEAL
  - a. Education Code 35146 and 48918
- D. STUDENT ASSESSMENT INSTRUMENTS
  - a. Reviewing instrument approved or adopted for statewide testing program.
- E. STUDENT RETENTION/ APPEAL
  - a. Pursuant to Board Policy 5123

# **DISCLOSURE**

**OF ACTION** 

TAKEN IN

CLOSED SESSION,

IF ANY

# Western Placer Unified School District CLOSED SESSION AGENDA

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  - a. Identify position of any employee under review.
- D. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
  - a. It is not necessary to give any additional information on the agenda.
- E. COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION
  - a. No information needed

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- E. STUDENT RETENTION/ APPEAL
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#### WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

#### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Public Employee Employment

Closed Session

Director of Maintenance

**REQUESTED BY:** 

**ENCLOSURES:** 

Scott Leaman

No

Superintendent,

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

Administration

N/A

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

No

#### **BACKGROUND:**

The Board of Trustees will disclose any action taken in closed session in regards to the Public Employee Employment.

#### ADMINISTRATION RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regards to the Public Employee Employment.

#### WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

#### DISTRICT GLOBAL GOALS

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

CONFERENCE WITH LEGAL COUNSEL -

Closed Session

**EXISTING LITIGATION** 

**REQUESTED BY:** 

**ENCLOSURES:** 

Scott Leaman,

No

Superintendent

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

32

Administration

N/A

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

No

#### **BACKGROUND:**

The Board of Trustees will disclose any action taken in closed session in regard to the Existing Litigation of Western Placer Unified School District, as intervener, v. Edge Development; NTD/Stichler; NTD-Edge Design Builders; Mountain States Steel, Inc.; and DOES 1-100.

#### **RECOMMENDATION:**

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Existing Litigation.

wp/rk/factform

# **CONSENT**

**AGENDA** 

**ITEMS** 

#### WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

#### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**Approval of Minutes:** 

Regular Meeting

- January 5, 2010
- January 19, 2010

**REQUESTED BY:** 

Scott Leaman,

Superintendent

**DEPARTMENT:** 

Administration

**MEETING DATE:** 

February 2, 2010

AGENDA ITEM AREA: CONSENT AGENDA

**ENCLOSURES:** 

Yes

FINANCIAL INPUT/SOURCE:

N/A

**ROLL CALL REQUIRED:** 

No

#### **BACKGROUND:**

The Board of Trustees will consider adoption of the minutes of the January 5th, and January 19, 2010 regular Board Meetings.

#### **RECOMMENDATION:**

Administration recommends the Board of Trustees take action to approve minutes.

4.1

wp/rk/factform

## Western Placer Unified School District

### **Regular Meeting of the Board of Trustees**

January 19, 2010, 7:00 P.M.

## LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER

790 J Street, Lincoln, CA

#### **MINUTES**

2009-2010 Goals & Objectives (G & 0) for the Management Team: Component II: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

#### **Members Present**

Paul Carras, President Brian Haley, Vice President Terry Gage, Member Paul Long, Member Ana Stevenson, Clerk

#### **Others Present**

Mary Boyle, Assistant Superintendent of Educational Services
Bob Noyes, Assistant Superintendent of Personnel Services
Cathy Allen. Assistant Superintendent of Facilities and Maintenance Services
Joyce Lopes, Assistant Superintendent of Business
Rosemary Knutson, Secretary to the Superintendent
Jerusha Loya – Student Body Representative
Stephanie Dumm, Lincoln News Messenger Press

#### 7:00 P.M.

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE Lincoln High School Performing Arts Theater
- 2. DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY
  The Board of Trustees will disclose any action taken in Closed Session regarding the following items:
- 3. SPECIAL ORDER OF BUSINESS

Featuring Lincoln High School

Mr. Leaman introduced Lincoln High School Principal Dave Butler, he touched on all the great things happening at Lincoln High. Mr. Butler than introduced Lucinda Norine, SBLT President. She shared the purpose of SBLT, with their main focus being WASC. They review goals, ways to improve test scores, parental support, and use the phone system to keep parents informed. SBLT has been approaching local businesses and churches to purchase reward items that will encourage students. She is excited to be

4.1.1

serving on the committee and proud of Lincoln High School. Mr. Butler then introduced Mary Lou Edwards to give a presentation on the"Peer Tutoring Program". She began by reporting how the program began. It originally started with Science, but they have since added Math, and English. There are eight tutor positions, which include an application process, along with those who volunteer and receive service hours. There is an evening session 7-9:00 p.m. She shared her passion on how can they can help students be successful. The tutoring is set up in the library, with all hours being logged in. The program begin with about 25-30 students in each session. Snacks are provided and warm nourishment, along with a good environment. The tutors are great role models. She is working on putting together a peer tutoring class next trimester. Mr. Butler introduced Mike Trueblood, and Chant Leavell to discuss the FFA Program. Mr. Trueblood reported Open House will be April 14<sup>th</sup> with a BBQ and Hayrides. There will be a Placer Growing Conference which will involve people all around Placer County. Mr. Leavell discussed the new water quality class. The class was paid for through the City of Lincoln, and the State Water Control Board, who worked with Mr. Leaval to put the class together. They are currently working with Twelve Bridges Middle School to put together a program that will take the place of the Woodleaf Program. The program will utilize the farm and the OLEA property. He gave an update on the Mariner property, the 500 acres that were donated by Cal-trans. For the future Mr. Leavell sees adding classes, animal science, farm power, expansion to 900 acres, with expanding the orchards. The farm is currently looking for donations of fruit trees that are able to grow in our area, as well as putting vineyards on farm. Eventually additional classrooms will be needed.

Mr. Leaman and Mr. Carras presented students with certificates of recognition for the following:

Jack Morel – Band and A.P. Student Melanie Benjamin – FFA & Ag. Leadership Thomas Asedro – Student Body President Jerusha Loya – Student Body Representative Pava Vadgama – Outstanding Student Jake Tryon – All Metro Football

#### 4. CONSENT AGENDA

- 4.1 Approve Classified Personnel Report.
- 4.2 Approve Student Discipline/Expulsion Re-entry of Students #08-09 II and QQ.
- 4.3 Approve Consolidated Application (Con-App) Part II.
- 4.4 Approve School Accountability Report Cards (SARC's).
- 4.5 Approve Disclosure Requirements for Quarterly Reports of Investments.

Mr. Noyes requested 4.1 be pulled for discussion. Motion by Mr. Haley, seconded by Mrs. Gage, and passed by a 5-0 vote to approve consent agenda as listed with the exception of 4.1 Classified Personnel Report. Roll call vote Haley, Gage, Long, Stevenson, Carras.

Mr. Noyes discussed the corrections to item 4.1. which were Mr. John Palos to be removed from the new hire list, and to increase Lisa Corey from 2.0 to 2.8 under additional position. Motion by Mr. Long, seconded by Mrs. Stevenson, and passed by a 5-0 vote to approve corrections to the Classified Personnel Report.

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#### 5. COMMUNICATION FROM THE PUBLIC

Jill Loya gave a library report on the following:

- Homework club currently has 60-70 students.
- There are 3-4 students that tutor for community service hours.
- There is a program called "Bed Time Story"
- Thursday morning is "Mother Goose on the Loose" and there are about 100 participants.
- First Street Preschool, they had 24 students.
- Six classes will be visiting the library.
- Free CPR classes will be offered for teens.
- March 6<sup>th</sup> is Dr. Seuss's Birthday.

#### 6. REPORTS & COMMUNICATION

- 6.1 Lincoln High School, Student Advisory Jerusha Loya reported the following:
  - This week is Basketball Home coming
  - All week is dress up, and there are themes for each day.
  - Having a rally on Friday, as well as a dance.
  - Students have been visiting elementary classes to inform them of the science expo.
- 6.2 Western Placer Teacher's Association Mike Agrippino had no report.
- 6.3 Western Placer Classified Employee Association Mike Kimbrough introduced himself as the new CSEA president.
- 6.4 Superintendent Scott Leaman reported the water problem at both LHS and GEMS with this weather.

#### 7. ◆ACTION ◆DISCUSSION ◆INFORMATION

#### 7.1 Information

#### STATE BUDGET UPDATE - Lopes (09-10 G & O Component I, II, IV)

• The Governor's January Budget released January 8, 2010, acknowledges a combined shortfall of \$19.9 billion over 2009-10 and 2010-11. While the Governor has indicated he proposes no mid-year cuts in 2009-10 for individual school districts, we do anticipate cuts to the funding we receive in 2010-11. Staff attended the School Services of California Governor's Budget Workshop on January 12, 2010. An update will be provided to the Board at the meeting.

Joyce Lopes presented a powerpoint to discuss the budget situation. She reviewed the following:

- Economic Backdrop
- 2010-11 Budget Sneak Peek
- 09-10 Budget Assumptions & 10-11 Projections
- The Road Ahead

#### 7.2 Action

#### APPROVE RESOLUTION 09/10.15 ESTABLISHMENT OF SENIOR MANAGEMENT POSITION OF THE CLASSIFIED SERVICE: DIRECTOR OF MAINTENANCE — Leaman (09-10 G & O Component I, II, IV)

•California Education Code Section 45100.5 allows the Board to designate certain classified positions as "senior management" positions of the classified

4.1.3

service. Employees whose positions are designated as senior management shall be part of the classified service and afforded all rights, benefits and burdens of other classified employees except that they shall be exempt from all provisions relating to obtaining permanent status in a senior management position. In accordance with Education Code Section 45108.5 only a classified employee who acts as the fiscal advisor to the District Superintendent or classified employees in the highest position in a principal program area and which has district-wide responsibility for formulating policies or administering the program area may be designated "senior management." The Superintendent requests the board adopt a resolution to establish the Director of Maintenance position as "Senior Management."

Mr. Leaman reported that our district is allowed two senior management positions due to the size of our district. The Director of Maintenance position will be designated as a Senior Management position. This would allow the district to release this person if needed. Motion by Mr. Long, seconded by Mr. Haley, and passed by a unanimous 5-0 vote to designate the Director of Maintenance as Senior Management position. Roll call vote: Gage, Long, Stevenson, Haley, Carras

#### 7.3 Information

## NOTIFICATION OF JOHN ADAMS ACADEMY, INC. (CHARTER SCHOOL) – Leaman (09-10 G & O Component I, II, IV)

• Western Placer received a fax notification of a charter petition for the establishment of the John Adams Academy (Charter School). Mr. Leaman will update the Board of Trustees after the January 14<sup>th</sup> public hearing.

Mr. Leaman reported this charter will be coming before the Loomis School District, and they are looking at locating in the industrial offices in Roseville. This is a K-12 charter. This is for information only.

#### 7.4 Information/

#### CABINET REVIEW OF HIRING AND PURCHASES

Discussion

- Leaman (09-10 G & O Component I, II, IV)
- Based on the current state and district budget situations, the superintendent is enacting a cabinet hiring and purchase order review. Each vacancy and purchase order will be reviewed to determine if the action is essential. If a vacancy or purchase order is denied, the person forwarding the request will receive feedback and other options, if available.

Mr. Leaman reported that Management will be reviewing all purchase orders, as well as looking at all hiring positions on an as needed bases. We will also be updating the website with budget information.

Mrs. Stevenson requested that the Principals not schedule school events on the first and third Tuesday of each month. This would allow parents to attend board meetings.

#### 8. BOARD OF TRUSTEES

#### 8.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are <u>NOT</u> action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

• Relationship with Sierra Community College

4,1.4

#### Minutes

- Twelve Bridges High School
- Gladding Parkway Carlin C. Coppin

#### 8.2 BOARD MEMBER REPORTS/COMMENTS

Mrs. Gage commented she liked the slogan "set up for success". She also indicated she would like to see solar panels on the mariner ranch.

Mr. Long had no report

Mrs. Stevenson thanked Mr. Butler for the presentation, and all the good things going on at the High School.

Mr. Haley had no report

Mr. Carras glad to hear many questions were asked.

#### 9. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
 ▶ February 2, 2010 7:00 P.M., Lincoln High School Performing Arts Theater
 ▶ February 16, 2010 7:00 P.M., Lincoln Crossing Elementary School

#### 10. ADJOURNMENT

There being no further business the meeting was adjourned at 8:50 p.m.

Paul Carras, Board President			
Ana Stevenson, Clerk			
Scott Leaman, Superintendent			
Rosemary Knutson, Secretary to Superintendent	the		

Adopted:

Ayes:

Noes:

Absent

BOARD BYLAW 9320: Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

## Western Placer Unified School District

## **Regular Meeting of the Board of Trustees**

January 5, 2010, 7:00 P.M.

## LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER

790 J Street, Lincoln, CA

### **MINUTES**

2009-2010 Goals & Objectives (G & 0) for the Management Team: Component II: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

#### **Members Present**

Paul Carras, President Brian Haley, Vice President Terry Gage, Member Paul Long, Member

#### **Members Absent**

Ana Stevenson, Clerk

#### **Others Present**

Mary Boyle, Assistant Superintendent of Educational Services
Cathy Allen. Assistant Superintendent of Facilities and Maintenance Services
Joyce Lopes, Assistant Superintendent of Business
Rosemary Knutson, Secretary to the Superintendent
Jerusha Loya — Student Body Representative
Stephanie Dumm, Lincoln News Messenger Press

#### 6:40 P.M. START

1. CALL TO ORDER – Lincoln High School Performing Arts Theater

#### <u>6:45 P.M.</u>

- 2. CLOSED SESSION Lincoln High School Office Conference Room
  - 2.1 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C.48918
    Student Discipline/Expulsion Pursuant to E.C. 48918
    Student Expulsion # 09-10 G

#### 7:00 P.M.

- 3. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE Lincoln High School Performing Arts Theater
  - 3.1 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C.48918
    Student Discipline/Expulsion Pursuant to E.C. 48918
    Student Expulsion # 09-10 G

Motion by Mrs. Gage, seconded by Long, and passed by a 3-0 vote, and one abstention to approve the student expulsion. Roll call: Haley abstained, Gage, Long, Carras

#### 4. CONSENT AGENDA

- 4.1 Approval of Meeting Minutes for:
  - December 1, and 15<sup>th</sup>, 2009 Regular Board of Trustee Meetings
- 4.2 Approval of Warrants.
- 4.3 Approve Classified Personnel Report.
- 4.4 Approve Re-entry of Students #08-09 HH, MM, OO, RR, UU. Roll call vote: Haley, Gage, Long, Carras

Motion by Mr. Long, seconded Mrs. Gage, and passed by a 4-0 vote to approve consent agenda as presented. Roll call: Haley, Gage, Long, Carras

#### 5. COMMUNICATION FROM THE PUBLIC

There was no public comment.

#### 6. REPORTS & COMMUNICATION

- 6.1 Lincoln High School, Student Advisory, Jerusha Loya reported the following:
  - January 22<sup>nd</sup> is Basketball Homecoming
  - The Basketball team is currently 12-2, and doing well.
  - Seniors are preparing scholarship applications.
- 6.2 Western Placer Teacher's Association Mike Agrippino had no report
- 6.3 Western Placer Classified Employee Association Chris Hawley had no report
- 6.4 Superintendent Scott Leaman had no report

### 7. ◆ACTION ◆DISCUSSION ◆INFORMATION

7.1 Discussion/
Action

RACE TO THE TOP MOU — Learnan (09-10 G & O Component I, IV, V)

• The state has asked each district to consider signing the Race to the Top (RTTP) MOU to assist their application for funds from the federal government. Up to date information on the evolving picture of the MOU is located at the website <a href="http://www.caracetothetop.org/cs/rttt/print/htdocs/home.htm">http://www.caracetothetop.org/cs/rttt/print/htdocs/home.htm</a>.

The MOU asks for signatures from the superintendent, board president, and a teacher union leader. The RTTP website describes the association's signatures as "important" for the state to receive funds. Many items in the MOU involve working conditions that would need to be negotiated to successfully complete the scope of work.

Mr. Leaman reported on "Race to the Top", it was released on September 14<sup>th</sup>. He reviewed the MOU, and how the funds would be distributed to the districts, with 50% that would need to be dispersed to Title I districts. Districts have the opportunity to not participate. Some of the items included in the MOU are bargaining items. Other districts like Roseville, Rocklin, and Dry Creek will be signing the MOU. The MOU does include

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a lot of unknowns at this time. The following are just some of the items included in the MOU:

- Adopting standards and assessments that prepare student to succeed in college and in the workplace.
- Building data systems that better measure student growth and assist in improving instruction.
- o Recruiting, developing, rewarding and retaining effective teachers and principals, especially in schools that struggle to attract quality staff.
- o Turning around the lowest-achieving schools.
- o Low-performing Schools
- Academic Standards
- o Testing
- College readiness
- Teacher Credentialing
- o Parental Control
- School Choice

All items included in the MOU will need to be done in order to receive funding.

Mr. Leaman recommended we move forward.

**Shirley Russell** introduced herself as a former school teacher. She read an article from Steven Crashin regarding "Race to the Top" indicating money should be put into books and libraries. She also reported on January 23rd there will be a performance of "Lincoln's Got Talent" at the Performing Arts Theater at LHS at 7:00 p.m.

Mike Agrippino read a letter on behalf of WPTA regarding "Race to the top". These were just some of their concerns:

- o The short time frame that has been given.
- o Deadline for signing is when we returned from vacation.
- Planned education should not be rushed
- o Evaluation is a major concern
- O Supporting a state that will be 20 billion dollars short. He reminded the board that this district will need to cut 2 million dollars this year. Is this the time to take on more standards?
- o Will these standards be what our children need?

With the short time frame, and budget uncertainties the WPTA has decided to not sign the MOU, and does not endorse "Race to the Top" at this time.

#### **Trustees Comments:**

**Terry Gage** asked the potential estimated grant monies, does the MOU require board action, and is board approval required to opt out of the MOU?

**Brian Haley** feels it's not a good plan, feels the faculty needs to be behind the support, imposed on us.

**Paul Long** does not support it. He reported attending a workshop with Mary and school staff.

Paul Carras feels most schools were on vacation when this came out, and there are many concerns.

Minutes

After some discussion it was the consensus of the board to not participate in the "Race to the Top". Motion by Mr. Long, seconded by Mr. Haley, and passed by a 4-0 vote to not sign the MOU for "Race to the Top".

## 7.2 Action CLASSIFIED JOB DESCRIPTION AMENDMENT - Noyes (09-10 G & O Component I, IV)

•School safety is the number one priority for all schools within the District. To assist in meeting the needs of all students, the local CSEA Chapter #741 and the District agreed to add the attached amendment to all secretary and clerk "Essential Duties and Responsibilities" portion of said job descriptions. Such an addition to the job descriptions will ensure fulltime coverage of all sites for potential basic first aid and CPR incidents. Currently, health clerks cover only a portion of the day at site offices. Paid training will be provided for all effected staff.

Mr. Leaman report in Bob Noyes absence. He shared the amendment that was made to all secretary and clerk job descriptions. Performance of basic first aide/CPR to be added to the job description as per govt. code 820.2 & 825. Motion by Mr. Haley, seconded by Mr. Long and passed by a 4-0 vote to approve the amended classified job description as presented.

#### 7.3 Information GLEN EDWARDS MIDDLE SCHOOL FACILITY UPDATE -

Leaman/Allen (09-10 G & O Component I, IV, V)

•The board will be updated on facility planning for Glen Edwards Middle School.

There was a thought to vacate Glen Edwards Middle School and build Lincoln Crossing Middle School, but there be no money in facilities there has been some discussion on what could be done. There is a goal to look at modernizing Glen Edwards Middle School. Cathy Allen updated the board that she chose Rainforth Grau to put together a master plan for the modernization of Glen Edwards Middle School. They will look at the facilities needs, and this is a good time to look at improvements because monies are opening up to update older schools. She also reported on the installation of 544 fire devices at Lincoln High School.

#### 7.4 Information HORIZON CHARTER SCHOOL ANNUAL AUDIT REPORT -

Lopes (09-10 G & O Component IV, V)

•Gilbert Associates, Inc., has prepared the annual audit report of Horizon Charter School for the Fiscal year ended June 30, 2008.

Mr. Leaman reported that Horizon Charter School has submitted their audit report, which is part of their obligation that WPUSD Board of Trustees to review their audit.

### 7.5 Action ADOPTION OF NEW AND REVISED POLICIES, REGULATIONS

AND EXHIBITS - Leaman (09-10 G & O Component IV, V)

- The District Policy Committee and Management Team have reviewed the following new and/or revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.
  - AR 3543 Transportation Safety and Emergencies
  - Exhibit (1) 3250 Transportation Fees

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Minutes Motion by Mr. Long, seconded by Mrs. Gage, and passed by 4-0 vote to approve revised policies as presented.

#### LOCAL EDUCATIONAL AREA PLAN (LEAP) - Boyle (09-10 G & O 7.6 Action

Component I, II, III, IV, V)

•In May, 2002, the California State Board of Education (SBE) adopted five goals and twelve performance indicators for No Child Left Behind as part of California's commitment to the development of an accountability system to achieve the goals of NCLB. Those five goals pertain to: Student achieving proficiency in reading and mathematics by 2013-14; English Learners becoming proficient in the English language and reaching proficiency in reading/language arts and math; all teachers being highly qualified by 2005-06; all students being educated in safe, drug-free learning environments that are conducive to learning; and all student graduating from high school. The original requirement was for a five year plan, that ended June, 2008. CDE has advised district to continue updating their LEAP plans as we await new and/or revised NCLB regulations from the federal government.

Mary Boyle reported on the LEAP plan which the district required by the state to be on file. The LEAP plan consists of 5 components which are part of the No child left behind:

- All students reach high standards
- Proficient in English Language Learners
- All teachers by highly qualified teachers
- Safe and Drug conducive to learning
- All students will graduate from High School

After reviewing the plan there was a motion by Mr. Haley, seconded by Mr. Long, and passed by a 4-0 vote to adopt the LEAP plan.

#### **BOARD OF TRUSTEES** 8.

#### **FUTURE AGENDA ITEMS** 8.1

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- Relationship with Sierra Community College
- Twelve Bridges High School
- Gladding Parkway Carlin C. Coppin

#### 8.2 **BOARD MEMBER REPORTS/COMMENTS**

Mrs. Gage had no report

Mr. Haley had no report

Mr. Long felt tonight's meeting was good, the work we do is real, and the decisions we make are important with excellent input.

Mr. Carras felt "Race to the Top" was hard for people to digest within a short time.

#### ESTABLISHMENT OF NEXT MEETING(S) 9.

The President will establish the following meeting(s): >January 19, 2010 7:00 P.M., Lincoln High School Performing Arts Theater

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10.	A	l <i>J.</i> I	.,.	H	VIVI	ENT

There being no further business the meeting was adjourned at 8:29 p.m.

Paul Carras, Board President

Brian Haley, Vice President

Scott Leaman, Superintendent

Rosemary Knutson, Secretary to the Superintendent

Adopted:

Ayes:

Noes:

**Absent** 

BOARD BYLAW 9320: Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

#### WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

#### DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

Approval of Warrants

**AGENDA ITEM AREA:** 

Consent Agenda

**REQUESTED BY:** 

Joyce Lopes
Superintendent of Business Service

**ENCLOSURES:** 

Warrants may be found at www.wpusd.k12.ca.us

**DEPARTMENT:** 

**Business Services** 

FINANCIAL INPUT/SOURCE:

N/A

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

No

#### **BACKGROUND:**

The Board of Trustees will consider approval of warrants paid since the January 5, 2010 board meeting.

#### **RECOMMENDATION:**

Administration recommends the Board of Trustees take action to approve warrants as submitted.

wp/rk/factform

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04/20	2/2040 04/	22/2010			
Includes 01/22	2/2010 - 01/ Check	22/2010	Fund Ex	pensed	Check
Check Number	Date	Pay to the Order of	Object /	Ámount	Amount
85103701		CROWN DISTRIBUTING INC.	13-4710	E0 02	676.39
85103702	01/22/2010	"DANIELSEN COMPANY, THE"	13-4380	58.03	
				1,953.45	2 000 15
			Unpaid Sales Tax	2.33-	2,009.15 5,346.83
85103703		ED JONES FOOD SERVICE	13-4710		319.64
85103704	01/22/2010	ETRITIONWARE HARRIS COMPUTER SYSTEMS	13-4300		224.00
85103705		MILLERS CITRUS GROVE	13-4710		920.14
85103706		PIZZA GUYS	13-4710		177.50
85103707		PROPACIFIC FRESH	13-4710		218.40
85103708	01/22/2010		13-4710		210.40
85103709	01/22/2010	SYSCO SACRAMENTO	13-4380		E0 E4
			13-4710		58.54
85103710	01/22/2010	VENDMART OF SACRAMENTO	13-4710		837.07
85103711		Cathy L. Allen	01-4300		110.47
85103712		ALDAR ACADEMY	01-5800		1,710.28
85103713	01/22/2010	AMERIPRIDE SERVICES INC	01-4300		3,144.02
85103714		C & S TELECOMMUNICATIONS INC	01-5800		350.00
85103715	01/22/2010	CHILDRENS SYSTEM OF CARE	01-5200		60.00
85103716	01/22/2010		01-4300		345.81
85103717	01/22/2010	DEXIA CREDIT LOCAL	49-5800		2,545.60
85103718		GRAINGER.	01-4300		1,516.33
85103719	01/22/2010	HOLT MCDOUGAL LITTELL HOUGH	HTON 01-4100		943.74
85103720	01/22/2010	HOLT RINEHART & WINSTON HOUGH	GHTON 01-4100		421.95
85103721		HOME DEPOT	01-4300		1,027.91
85103722	01/22/2010	HOUGHTON MIFFLIN COMPANY	01-4100		172.05
85103723	01/22/2010	K S TELECOM INC	01-5800		1,999.55
85103724	01/22/2010	DAVID W. GIRARD DBA GIRAR EDWARDS & HANCE	D 01-5810		3,100.25
85103725		LEADER SERVICES	01-5800		893.30
85103726	01/22/2010	LINCOLN ACE HARDWARE/MAINT	01-4300		313.01
85103727		LINCOLN FLORIST	01-4300		57.37
85103728	01/22/2010	LINGUI SYSTEMS INC	01-4300	501.19	
			Unpaid Sales Tax	38.19-	463.00
85103729		MID-PLACER TRANSPORTATION JPA	01-7142	1	42,091.00
85103730		MORRISON LANDSCAPE	01-5800		2,950.00
85103731		MOUNTAIN CLEAR WATER COMPANY	01-4300		24.00
85103732	01/22/2010	PACIFIC GAS & ELECTRIC CO	01-5510		
			01-5530		5,774.92
85103733		PITNEY BOWES CREDIT CORP	01-5600		731.00
85103734	01/22/2010		01-5200		375.00
85103735	01/22/2010	SAFEWAY INC	01-4300		268.90
85103736		SIERRA OFFICE SUPPLIES &	01-4300		167.06
85103737	01/22/2010	TAG / AMS INC	01-5800		650.00
85103738	01/22/2010	VERIZON WIRELESS	01-5560		
			13-5560		
			21-5560		1,793.49
85103739		WESTERN PLACER WASTE	01-5540		14.70
85103740	01/22/2010	ZIEGELMANN'S REFRIGERATION	01-4300		323.64
85103741		Max Sinitsa	01-4300		500.00
85103742		Mary Lou Resendes	01-5200		53.90
85103743		Allyson M. Popp	01-4300		43.28
85103744		Cindy J. Farris	01-5200		158.57
85103745		ADD SOME CLASS	01-4300		316.04
		en issued in accordance with the District's	Delieu and sutherization of	leee.ae	AUGUE

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 1 of 2

Generated for Stacie Wyatt (STACIE\_WYATT), Jan 26 2010

## ReqPay12a

	Check		Fund	Expensed	Check
Check Number	Date	Pay to the Order of	Object	Ámount	Amount
85103746	01/22/2010	AIRGAS	01-4300		479.05
85103747	01/22/2010	ALPHA FIRED ARTS	01-4300		49.97
85103748	01/22/2010	AREA 3 WRITING PROJECT -	01-5200		30.00
85103749	01/22/2010	BULBMAN INC	01-4300		66.24
85103750	01/22/2010	CDW GOVERNMENT INC	01-4400		759.36
85103751	01/22/2010	CLASSROOMDIRECT	01-4300		183.62
85103752	01/22/2010	COSTCO	01-4300		204.57
85103753	01/22/2010	DELL	01-4300		
			01-4400		7,387.42
85103754	01/22/2010	FULL COMPASS SYSTEMS	01-4400	914.58	
			Unpaid Sales Tax	69.70-	844.88
85103755	01/22/2010	HAWKHILL ASSOCIATES INC.	01-4300	261.49	
			Unpaid Sales Tax	18.71-	242.78
85103756	01/22/2010	HOUGHTON MIFFLIN COMPANY	01-4300		51.98
85103757	01/22/2010	INKJET SUPERSTORE.COM	01-4300		43.14
85103758	01/22/2010	KB FARMS	01-4300		197.93
85103759	01/22/2010	LAKESHORE LEARNING MATERIALS	01-4300		318.88
85103760	01/22/2010	LIBRARY VIDEO COMPANY	01-4300		218.46
85103761	01/22/2010	NAPA AUTO PARTS	01-4300		543.23
85103762	01/22/2010	NASCO MODESTO	01-4300		135.96
85103763	01/22/2010	NORTHERN ENERGY	01-4300		297.81
85103764	01/22/2010	OFFICE DEPOT	01-4300		961.00
85103765	01/22/2010	OLIVER WORLD CLASS LABS	01-4400		1,310.75
85103766	01/22/2010	PITNEY BOWES CREDIT CORP	01-4300		1,018.99
85103767	01/22/2010		01-5200		25.00
85103768	01/22/2010	REALLY GOOD STUFF	01-4300	75.87	
			Unpaid Sales Tax	4.94-	70.93
85103769	01/22/2010	RISO PRODUCTS OF SAC INC	01-4300		1,506.32
85103770	01/22/2010	SACRAMENTO ZOO	01-5800		477.00
85103771	01/22/2010	SCHOLASTIC BOOK CLUBS	01-4300		106.00
85103772	01/22/2010	SCHOLASTIC MAGAZINE	01-4300		96.56
85103773	01/22/2010	SHERIDAN SCHOOL	01-4300		44.87
85103774	01/22/2010	SPEECH CORNER	01-4300	80.57	
			Unpaid Sales Tax	5.68-	74.89
85103775	01/22/2010	TROXELL COMMUNICATIONS	01-4400		530.43
85103776	01/22/2010	WARD'S NATURAL SCIENCE	01-4300		39.38
			Total	76	204,515.20

Fund Summary					
Fund	Description	Check Count	Expensed Amount		
01	General Fund	65	191,069.17		
13	Cafeteria Fund	11	10,888.70		
21	Building Fund #1	1	151.28		
49	Mello Roos Capital Projects	1	2,545.60		
	Total	76	204,654.75		
	Less Unpaid Sales Tax Liability		139.55-		
	Net (Check Amount)		204,515.20		

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE CONLINE Page 2 of 2

Includes 01/15	5/2010 - 01/	15/2010		
iliciaces of ric	Check		Fund E	xpensed Check
Check Number	Date F	Pay to the Order of	Object	Amount Amount
85102398		Rosemary Knutson	01-5200	32.69
85102399	01/15/2010	Tracey N. Lillie	01-5200	
			11-4300	119.82
			11-5200	45.74
85102400		Lauren M. Quinn	01-4300	81.67
85102401		Betty J. Boram	01-5200	24.04
85102402		Rosie A. Kirkland	01-5200	29.70
85102403		Virginia L. Garcia	01-5200 01-5800	1,282.00
85102404		ADVANCED INTEGRATED PEST	01-5830	42.57
85102405	01/15/2010		01-5600	28.15
85102406		APPROVED SAFE & LOCK		135.00
85102407		RECOLOGY FMRLY AUBURN PLACER DISPOSAL		100.00
85102408		BILL ROSELLE COMMUNICATIONS	01-5600 01-4365	1,881.73
85102409		BUS WEST - FRESNO	01-4300	2,080.48
85102410		CAPITOL PLYWOOD INC. CAPITOL PUBLIC FINANCE GROUP	25-5800	8,459.50
85102411		CENTERING ON CHILDREN INC	01-4300	455.26
85102412	01/15/2010	CENTERING ON CHILDREN INC	Unpaid Sales Tax	31.76- 423.50
05400440	01/15/2010	CHEVDON	01-4350	46.78
85102413 85102414		CITY OF LINCOLN/NON UTILITY	01-5800	27,662.00
85102414 85102415		CYBERGUYS!	01-4300	282.97
85102416 85102416		DIMITRA LOOMOS DBA AUDITO		975.00
00102410	01/13/2010	PATHWAYS		
85102417	01/15/2010	DIVERSE NETWORK ASSOCIATES	01-5800	705.00
85102418	01/15/2010	EZRA HOLLAND CONSULTING	01-5800	2,319.00
85102419	01/15/2010	FEDEX	01-5800	27.77
85102420	01/15/2010	FRED PRYOR SEMINARS	01-5800	153.00
85102421	01/15/2010	GOSSETT ALARM INC	01-5600	
			01-5800	2,682.00
85102422	01/15/2010	GRAINGER.	01-4300	10,898.86
85102423		HANSEN.KOHLS.JONES.SOMMER & JACOB LLP	21-5810	2,160.30
85102424	01/15/2010	HARCOURT INC HOUGHTON MIFFLIN COMPANIES LLC	01-4100	54 000 00
			01-4300	51,339.83
85102425		MIFFLIN COMPANIES LLC	TON 01-4100	7,562.50
85102426		HOUGHTON MIFFLIN COMPANY	01-4100	5,201.72
85102427		JCI JOHNSON CONTROLS INC.	01-5600	802.60
85102428	01/15/2010	L & H AIRCO	01-4300	405.00
			01-5600	105.00
85102429		LAW OFFICE OF ELLIS COLEMAN	01-5810	8,162.50 52.00
85102430		LINCOLN NEWS MESSENGER	01-4300	2,950.00
85102431		MORRISON LANDSCAPE	01-5800	2,950.00 52.99
85102432		NAPA AUTO PARTS	01-4365	32.99
85102433	01/15/2010	PACIFIC GAS & ELECTRIC CO	01-5510 01-5530	29,790.67
05400424	04/45/2010	PJ'S MAIL & PARCEL SERVICE	21-5800	90.00
85102434		PEARSON - PSYCHOLOGICAL CORP.	01-4300	354.18
85102435 85102436		RAY MORGAN CO. / CHICO	01-5600	93.74
85102436 85102437		RAY MORGAN CO. / CHICO RAY MORGAN CO. EQUIPMENT PURCHA		180.72
85102437 85102438		SACRAMENTO AUTOGLASS	01-4365	280.92
85102439		SAFEWAY INC	01-4300	135.91
85102439 85102440		SIERRA OFFICE SUPPLIES &	01-4300	270.26
85102441		SOUTHPAW ENTERPRISES INC.	01-4300	254.28
JU 102-74 1	0171072010			

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 1 of 3

Generated for Stacie Wyatt (STACIE\_WYATT), Jan 26 2010

Includes 01/1	5/2010 01/	15/2010			
Includes 01/1		15/2010	Fund E	xpensed	Check
Check Number	Check	Pay to the Order of	Object	Amount	Amount
	Date		Unpaid Sales Tax	17.16-	237.12
85102442	01/15/2010	SPURR	01-5530		13,746.67
85102 <del>44</del> 3		STATE OF CALIFORNIA	01-5821		224.00
85102444		SUNBELT RENTALS	01-5600		<b>54</b> 9.13
85102445		T.W. SMITH COMPANY	01-4300		793.43
85102446		UNIVERSAL SPECIALTIES, INC.	01-4300		265.93
85102447		VIKING SHRED LLC	01-5800		799.80
85102448		WAVE DIVISION HOLDINGS	01-5560		6,850.00
85102449		WESTERN BLUE CORP.	01-4300		308.51
85102450		ASCA AMERICAN SCHOOL COUNSELOR	01-5300		200.00
85102451	01/15/2010	ATHLETICS UNLIMITED	01-4300		527.57
85102452	01/15/2010	CORPORATION	01-4300		365.37
85102453		BLACK DOG GRAPHICS	01-4300		244.37
85102454	01/15/2010		01-4300	447.04	267.45
85102455	01/15/2010	DAILY BITES	01-4300	117.01	400.05
			Unpaid Sales Tax	8.16-	108.85
85102456		DEMCO MEDIA	01-4300		477.02
85102457		DICK BLICK COMPANY	01-4300		254.09 872.60
85102458		FOLLETT LIBRARY RESOURCES	01-5800	100.16	012.00
85102459	01/15/2010	GOPHER SPORT	01-4300	180.16	460.00
		LIEDITA OF FEOTIVALO	Unpaid Sales Tax	11.96-	168.20 575.00
85102460		HERITAGE FESTIVALS	01-5800 01-4300	76.64	373.00
85102461	01/15/2010	Hodges Badge Company	Unpaid Sales Tax	76.6 <del>4</del> 3.49-	73.15
05400400	04/45/0040	HOUGHTON MIFFLIN COMPANY	01-4300	3.49-	73.15
85102462	01/15/2010	HOUGHTON WIFFLIN COMPANY	11-4300		739.61
05400462	01/15/2010	LAKESHORE LEARNING MATERIALS	01-4300		100.00
85102463 85102464		OFFICE DEPOT	01-4300		
00102404	01/15/2010	OFFICE DEPOT	11-4300		1,143.22
85102465	01/15/2010	ON COURSE INC	01-5800		120.00
85102466		PETCO ANIMAL SUPPLIES, INC. ACCT#	01-4300		23.48
00102400	01/10/2010	338899412	0		
85102467	01/15/2010	POSTMASTER / GEMS	01-4300		528.00
85102468	01/15/2010	POSTMASTER / PHS	01-4300		
			11-4300		88.00
85102469	01/15/2010	RAY MORGAN CO. / CHICO	01-4300		
			01-5800		747.58
85102470	01/15/2010	REALLY GOOD STUFF	01-4300	162.48	
			Unpaid Sales Tax	11.82-	150.66
85102471		RESOURCES FOR EDUCATORS INC.	01-4300		207.00
85102472		SCHOLASTIC BOOKS	01-4300		158.46
85102473		STUDY ISLAND LLC	01-4300		2,387.00
85102474		UPS - UNITED PARCEL SERV. INC.	01-4300		65.00
85102475		CROWN DISTRIBUTING INC.	13-4710		551.75
85102476	01/15/2010	"DANIELSEN COMPANY, THE"	13-4380	507.34	
			13-4710	3,454.22	
			Unpaid Sales Tax	9.32-	3,956.90
85102477		ED JONES FOOD SERVICE	13-4710		6,443.73
85102478		PIZZA GUYS	13-4710		1,424.31
85102479		PROPACIFIC FRESH	13-4710		411.15
85102480	01/15/2010		13-4710		511.44
85102481		SEVEN UP BOTTLING CO OF SF	13-4710		130.30
85102482		STATE BOARD OF EQUALIZATION	01-4300		111.74
85102483	01/15/2010	SYSCO SACRAMENTO	13-4380		3,865.93
TTO A STATE OF THE		en issued in accordance with the District's Po	13-4710		ONLINE

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 2 of 3

Generated for Stacie Wyatt (STACIE\_WYATT), Jan 26 2010

#### **Board Report**

Includes 01/15	/2010 - 01/	15/2010			
<b>Gheck Number</b>	Check Date	Pay to the Order of	Fund Object	Expensed Amount	Check Amount
85102484	01/15/2010	VENDMART OF SACRAMENTO	13-4710		347.01
85102485	01/15/2010	VENDMART OF SACRAMENTO	13-4710		465.65
			Total	88	222,690.99

Fund Summary					
Fund	Description	Check Count	<b>Expensed Amount</b>		
01	General Fund	75	193,772.95		
11	Adult Education Fund	4	184.42		
13	Cafeteria Fund	10	18,112.83		
21	Building Fund #1	2	2,250.30		
25	Capital Facilities Fund	1	8,459.50		
	Total	88	222,780.00		
	Less Unpaid Sales Tax Liability		89.01-		
	Net (Check Amount)		222,690.99		

		2010010			
Includes 01/0		08/2010		vinaneod	Check
Check Number	Check	Pay to the Order of	Fund E: Object	cpensed Amount	Amount
	Ualt		01-5200		16.50
85100866		Deborah J. McKinnon RECOLOGY FMRLY AUBURN			8,641.78
85100867	01/08/2010	PLACER DISPOSAL			
85100868	01/08/2010	BANK OF AMERICA #3819	01-5200		444.82
85100869		CITY OF LINCOLN / PG&E REIMB	01-5510		2,699.57
85100870		DIVERSE NETWORK ASSOCIATES	01-5800		705.00
85100871		GOLD RUSH AUTO PARTS	01-4365		
00,000.			01-5830		1,203.73
85100872	01/08/2010	LAW OFFICE OF ELLIS COLEMAN	01-5810		5,850.00
85100873	01/08/2010	LD PRODUCTS	01-4300		98.72
85100874	01/08/2010	MISSION UNIFORM SERVICE INC	01-4300		0.000.00
			01-5800		2,666.98
85100875	01/08/2010	MOUNTAIN CLEAR WATER COMPANY	01-4300		100.00
			01-5600		126.00
85100876	01/08/2010	PCOE	01-5200		125.00
85100877	01/08/2010	SHERIDAN AUTO PARTS	01-4365		800.69
85100878		SIERRA OFFICE SUPPLIES &	01-4300		900.68
85100879	01/08/2010	SIG SCHOOLS INSURANCE GROUP	01-3701		787.70
85100880	01/08/2010	WILSON WAY TIRE CO. INC.	01-4340		
			01-4360		0.40 50
			01-4365		912.58
85100881	01/08/2010	BEVERLY FABRICS INC	01-4300		107.70
85100882	01/08/2010	CLASSROOMDIRECT	01-4300		369.62
85100883	01/08/2010	DELL	01-4300		450.04
			01-4400		452.31
85100884	01/08/2010		01-4300		100.40
85100885		FOLLETT LIBRARY RESOURCES	01-4300		937.23
85100886		FOLSOM CITY ZOO	01-5800		150.00
85100887	01/08/2010	GUITAR CENTER MANAGEMENT	01-4300		0.404.00
			01-4400		2,424.38
85100888	01/08/2010	HISTORY EDUCATION	01-4300	55.89	= 4.04
			Unpaid Sales Tax	3.95-	51.94
85100889	01/08/2010	K-LOG	01-4300	682.56	0.40.00
			Unpaid Sales Tax	42.56-	640.00 99.21
85100890	01/08/2010	LAKESHORE LEARNING MATERIALS	01-4300	460.44	99.21
85100891	01/08/2010	LINGUI SYSTEMS INC	01-4300	462.44	407.00
			Unpaid Sales Tax	35.24-	427.20 1,087.55
85100892		MCGRAW-HILL	01-4300	317.26	1,007.55
85100893	01/08/2010	NAMEBEADS INTERNATIONAL	01-4300		294.00
			Unpaid Sales Tax	23.26-	82.00
8510089 <del>4</del>	01/08/2010	NATIONAL GEOGRAPHIC SCHOOL	01-4300		02.00
05400005	04/00/2040	PUBLISHING OFFICE DEPOT	01-4300		
85100895	01/08/2010	OFFICE DEPOT	01-4400		956.33
05400000	04/00/2010	ORIENTAL TRADING COMPANY INC	01-4300	90.33	-
85100896	01/08/2010	ORIENTAL TRADING COMPANY INC	Unpaid Sales Tax	5.43-	84.90
05400007	01/09/2010	PETCO ANIMAL SUPPLIES, INC. ACCT	•	0.40	100.00
85100897	01/00/2010	338899412	, 01 1000		
85100898	01/08/2010		ALITY 11-5800		7,000.00
00100000	0	EDUCATION			
85100899		PRINT TO MAIL	01-4300		515.50
85100900		QUILL CORPORATION	01-4300		140.22
85100901	01/08/2010	RAY MORGAN CO. EQUIPMENT PURCH			237.07
85100902	01/08/2010	SCHOLASTIC MAGAZINE	01-4300		10.95
85100903	01/08/2010	SCHOOL OUTFITTERS.COM	01-4300	1,119.96	
			Unpaid Sales Tax	76.72-	1,043.24
		on issued in accordance with the District's P			T A COLUMN

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
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Generated for Stacie Wyatt (STACIE\_WYATT), Jan 26 2010
11:03AM

#### ReqPay12a

Includes 01/08	3/2010 - 01/	/08/2010			
Check Number	Check Date	Pay to the Order of	Fund Object	Expensed Amount	Check Amount
85100904	01/08/2010	SCHOOL SPECIALTY INC	01-4300		353.06
85100905	01/08/2010	SIERRA OFFICE SUPPLIES &	01-4300		33.55
85100906	01/08/2010	SOUTHPAW ENTERPRISES INC.	01-4300	45.83	
			Unpaid Sales Tax	2.88-	42.95
85100907	01/08/2010	TARGET BANK	01-4300		229.70
85100908	01/08/2010	TRACY ROGERS	01-8675		125.00
85100909	01/08/2010	BERNARD FOOD INDUSTRIES	13-4710		1,024.89
85100910	01/08/2010	CROWN DISTRIBUTING INC.	13-4710		547.17
85100911	01/08/2010	D & P CREAMERY	13-4710		5,237.90
85100912	01/08/2010	"DANIELSEN COMPANY, THE"	13-4380	283.41	
			13-4710	2,198.50	
			Unpaid Sales Tax	9.32-	2,477.25
85100913	01/08/2010	ED JONES FOOD SERVICE	13-4710		5,759.65
85100914	01/08/2010	MILLERS CITRUS GROVE	13-4710		100.00
85100915	01/08/2010	MISSION UNIFORM SERVICE INC	13-5800		396.36
85100916	01/08/2010	PIZZA GUYS	13-4710		1,138.00
85100917	01/08/2010	PROPACIFIC FRESH	13-4710		407.60
85100918	01/08/2010	SARA LEE	13- <del>4</del> 710		538.91
85100919	01/08/2010	SYSCO SACRAMENTO	13-4380		
			13-4710		2,519.69
85100920	01/08/2010	VENDMART OF SACRAMENTO	13-4710		155.25
			Total	55	64,378.43

Fund Summary			
Fund	Description	Check Count	Expensed Amount
01	General Fund	42	37,265.80
11	Adult Education Fund	1	7,000.00
13	Cafeteria Fund	12	20,307.33
	Total <sup>–</sup>	55	64,573.13
Less Unpaid Sales Tax Liability			194.70-
	Net (Check Amount)		64,378.43

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ESCAPE ONLINE Page 2 of 2

In all rates 04-106	2/2010 01/0	06/2010			
Includes 01/06		JOI 20 10	Fund	Expensed	Check
Check Number	Check Date P	ay to the Order of	Object	Amount	Amount
85099855	01/06/2010	Jason E. Treanor	01-4300		120.62 10.05
85099856		John R. Wyatt	01-4300		508.98
85099857	01/06/2010	Elizabeth A. Lomeli	01-5200		82.13
85099858	01/06/2010	Charles M. Serrano	01-4300		165.00
85099859		ADD SOME CLASS	01-4300		
85099860		ALL METALS SUPPLY INC	01-4300		128.91 602.85
85099861	01/06/2010	APPROVED SAFE & LOCK	01-4300		002.00
85099862		BANK OF AMERICA #3024	01-5200		745.00
			25-4300		745.20
85099863	01/06/2010	BOUND TO STAY BOUND BOOKS INC	01-4200		553.95
85099864	01/06/2010	BSK SACRAMENTO MICROBIOLOGY	01-4300		50.00
85099865	01/06/2010	BULBS DIRECT	01-4300	70.15	
••••			Unpaid Sales Tax	4.75-	65.40
85099866	01/06/2010	CA ASSOCIATION FOR THE GIFTED	01-5200		790.00
85099867	01/06/2010	CDW GOVERNMENT INC	01-4300		117.16
85099868		CROWN AWARDS	01-4300	26.52	
••••			Unpaid Sales Tax	1.26-	25.26
85099869	01/06/2010	DISCOUNT MAGAZINE SUB SERVICE	01-4300		000 50
			01-5800		360.53
85099870	01/06/2010	FOLLETT EDUCATIONAL SERVICES	01-4300		443.28
85099871	01/06/2010	FOLLETT LIBRARY RESOURCES	01-4200		407.26
85099872	01/06/2010	FORESTRY SUPPLIERS INC	01-4300	75.78	
			Unpaid Sales Tax	3.11-	72.67
85099873	01/06/2010	ICOM AMERICA INC.	01-4300		927.90
85099874	01/06/2010	LAKESHORE LEARNING MATERIALS	01-4300	_	474.40
85099875	01/06/2010	LINGUI SYSTEMS INC	01-4300	58.40	
••••			Unpaid Sales Tax	4.45-	53.95
85099876	01/06/2010	MUSICIANS FRIEND	01-4300	870.75	
			Unpaid Sales Tax	64.83-	805.92
85099877	01/06/2010	NAPA AUTO PARTS	01-4300		86.18
85099878	01/06/2010		01-4200		1,169. <del>4</del> 7
	04/00/0040	PUBLISHING	01-5300		50.00
85099879		NATIVE SEEDS/SEARCH	01-4300		1,353.36
85099880		OFFICE DEPOT	01-4300	61.39	1,000.00
85099881	01/06/2010	ORIENTAL TRADING COMPANY INC	Unpaid Sales Tax	3.45-	57.94
	04/00/0040	DI ACED COUNTY SELDA	01-5200	3.43-	145.00
85099882		PLACER COUNTY SELPA	01-4300		660.00
85099883		POSTMASTER / TBMS	01-4300		127.07
85099884		RISO PRODUCTS OF SAC INC	01-4300		395.46
85099885		SCHOOL SPECIALTY INC	01-5800		1,000.00
85099886		STILLWATER COVE RANCH	01-4300	195.49	1,000.00
85099887	01/06/2010	SUPER DUPER SCHOOL COMPANY	Unpaid Sales Tax	14.89-	180.60
0500000	04/06/0040	CURERIOR RECION CATA	01-5200	14.09-	305.00
85099888		SUPERIOR REGION CATA	01-4300		98.62
85099889		TARGET BANK TROXELL COMMUNICATIONS	01-4400		514.19
85099890		WARD'S NATURAL SCIENCE	01-4300		294.13
85099891			01-4300		324.28
85099892		Mary V. Boyle	01-5200		93.47
85099893	01/06/2010		01-5200		39.60
85099894		Kris A. Knutson	01-5200		59.79
85099895		Robert R. Noyes	01-5200		39.89
85099896	01/06/2010		01-4300		00.00
85099897	01/06/2010	Rosie A. Kirkland	01-4300		62.41
0500000	04/08/2040	Nancy I Currey	01-5200		22.94
85099898	01/00/2010	Nancy L. Currey	J Indedu		

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 1 of 3

Generated for Stacie Wyatt (STACIE\_WYATT), Jan 6 2010
10-18AM

## ReqPay12a

Includes 01/06	3/2010 - 01/	06/2010			
interpretation	Chask		Fund E	xpensed	Check
Check Number	Date F	ay to the Order of	Object	Amount	Amount 109.40
85099899		Nancyann M. Rowell	01-5200		109.40 80.57
85099900	01/06/2010	Robert T. Lyons	01-4300		846.54
85099901	01/06/2010	ADD SOME CLASS	01-4300		575.00
85099902	01/06/2010	BACK TO LIFE AUTOMOTIVE	01-5800		575.00
85099903	01/06/2010	CALTRONICS BUSINESS SYSTEMS	01-4300		4 202 E4
0000000			01-4400		1,292.54
85099904	01/06/2010	EMPLOYMENT DEVELOPMENT DEPT.	01-3501		2,572.52 1,395.76
85099905	01/06/2010	ETS EDUCATION TESTING SERVICE	01-5800		•
85099906	01/06/2010	FEDEX	21-5800		21.86 227.50
85099907	01/06/2010	FILTERFRESH - NEXT GENERATION COF	FEE 01-5800		227.50
00000007		SYSTEMS INC.			320.00
85099908	01/06/2010	FUTURE HORIZONS INC	01-5200		65.04
85099909	01/06/2010	GOLD COUNTRY CLASSIFIED INC.	01-5800		3,020.28
85099910	01/06/2010	HANSEN.KOHLS.JONES.SOMMER & JACOB LLP	21-5810		·
05000044	01/06/2010		01-5800		245.00
85099911		JANE JOHNSON	01-5800		1,045.00
85099912		K S TELECOM INC	01-5800		409.82
85099913		NICOLE ELLIS	01-5800		363.00
85099914	01/06/2010	OLD TOWN PIZZA	01-4300		278.01
85099915	01/06/2010	PACIFIC GAS & ELECTRIC CO	01-5510		
85099916	01/06/2010	PACIFIC GAS & ELLCTRIC CO	01-5530		64,427.24
	04/00/0040	DEDDY CMITH I I D	01-5811		6,375.00
85099917	01/06/2010	PERRY-SMITH LLP PITNEY BOWES CREDIT CORP	01-5600		731.00
85099918	01/06/2010	PINEY BOVVES CREDIT CONF	12-5800		61,827.50
85099919		PLACER COMMUNITY ACTION	01-5200		4,650.00
85099920	01/06/2010	PUOE	01-5200		590.00
85099921	01/06/2010	PLACER COUNTY SELPA	01-5800		861.20
85099922	01/06/2010	RANCHO LEARNING CENTER	01-5600		10,522.39
85099923		RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES			·
85099924	01/06/2010	RAY MORGAN CO. EQUIPMENT PURCHA	SES 01-5600		180.72
85099925	01/06/2010	SAC VAL JANITORIAL SALES	01-4300		7,676.44
85099926		SASS/Mestmaker Insurance	01-5800		351.30
85099927	01/06/2010	SIERRA OFFICE SUPPLIES &	01-4300		79.93
85099928	01/06/2010	SIERRA PEDIATRIC THERAPY	01-5800		115.00
85099929	01/06/2010	SIG EMPLOYEE BENEFITS TRUST	76-9554		544,484.60
85099930	01/06/2010	SIG SCHOOLS INSURANCE GROUP	21-5800		2,481.00
85099931	01/06/2010	SUPER DUPER SCHOOL COMPANY	01-5200	359.39	
00000001	0 1, 00, 20 . 0		Unpaid Sales Tax	27.39-	332.00
85099932	01/06/2010	SUTTER MEDICAL FOUNDATION	01-5800		260.00
85099933		TAG / AMS INC	01-5800		65.00
85099934		TERESA R. RYLAND C.P.A.	01-5800		22,295.00
85099935		THE TROPHY CASE	01-4300		89.47
85099936		TRACY COSTA	01-5800		947.40
85099937		UHS - KEYSTONE SCHOOLS	01-5800		6,938.19
85099938		VERIZON WIRELESS	01-5560		
00088800	01/00/2010	TENEDIT THINEEROO	13-5560		
			21-5560		2,217.81
05000000	01/08/2010	WALKER'S OFFICE SUPPLIES	01-4300		144.95
85099939 85099940		WAVE BROADBAND	01-4300		55.95
00000070	01/00/2010		Total	86	766,157.75
			IOlai		

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Checks be approved.

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Generated for Stacie Wyatt (STACIE\_WYATT), Jan 6 2010

10:18AM

#### **Board Report**

Includes 01/06/2010 - 01/06/2010	
Check Check Number Date  Pay to the Order of	Fund Expensed Check Object Amount Amount

Fund Summary				
Fund	Description	Check Count	<b>Expensed Amount</b>	
	General Fund	81	154,120.87	
01		1	61,827.50	
12	Child Development Fund	1	102.93	
13	Cafeteria Fund	ì	5,674.40	
21	Building Fund #1	4	71.58	
25	Capital Facilities Fund	<u> </u>	544,484.60	
76	Payroll Fund _			
	Total	86	766,281.88	
Less Unpaid Sales Tax Liability			124.13-	
	Net (Check Amount)		766,157.75	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE CONLINE

Includes 12/	04/2009 - 12/0	04/2009			OLI-
Check Number	Check Pr Date P	ay to the Order of	Object /	pensed Amount	Check Amount 47.68
85095347	12/04/2009	Collection Bureau of America	01-4300		386.50
85095348	12/04/2009	Debra S. Morrison	01-5200 01-5800		168.00
85095349		Cynthia S. Snodgrass	01-5800		65.31
85095350		Jennifer L. Tarabochia	01-4300		97.98
85095351		Cassandra B. Walker	01-4300		57.16
85095352		Flavia E. McGinley	01-4300		86.59
85095353	12/04/2009	Kevin D. Kurtz	01-4300		480.99
85095354	12/04/2009	ALL METALS SUPPLY INC	01-4300		2,927.45
85095355		AUBURN RAVINE RANCH	01-4300		1,170.00
85095356		CALIFORNIA WEEKLY EXPLORER INC	01-4300		118.00
85095357		CDW GOVERNMENT INC	01-4300		110.00
85095358	12/04/2009	CELEBRATIONS	01-4300 01-5600 01-5800		585.00
					48.60
85095359	10,0	CLASSROOMDIRECT	01-4300		751.26
85095360		COMPVIEW	01-4400		213.94
85095361	12/04/2009	COSTCO	01-4300	211.03	210.04
85095362	12/04/2009	CREATIVE COMPETITIONS INC.	01-4300	16.08-	194.95
			Unpaid Sales Tax 11-5800	10.00-	140.00
85095363		CREATIVE SOULS	01-4300		140.00
85095364	12/04/2009	DELL	01-4400		1,780.13
		THE OFFICE OFFIC	01-5800		1,044.00
85095365	12/04/2009	ENJOY THE CITY NORTH INC	01-4300		16.72
85095366	12/04/2009	FOLLETT LIBRARY RESOURCES	01-4300		1,820.00
85095367	12/04/2009	GATEWAY FUND RAISING SERVICE	01-4300		27.00
85095368		GLEN EDWARDS MIDDLE SCHOOL	01-4300		562.89
85095369		HARBOR FREIGHT TOOLS	01-5600		559.00
85095370	12/04/2009		01-3000		000.00
85095371	12/04/2009	J.W. PEPPER & SON INC	01-4400		702.81
		ALCOHODE LEADNING MATERIALS	01-4300		246.35
85095372		LAKESHORE LEARNING MATERIALS	01-5600		1,375.00
85095373	12/04/2009	MORRISON LANDSCAPE	01-4300	82.21	1,070.00
85095374	12/04/2009		Unpaid Sales Tax	6.26-	75.95 118.48
85095375		NATIONAL PEN COMPANY	01-4300		583.06
85095376	12/04/2009	OFFICE DEPOT	01-4300	211.47	363.00
85095377	12/04/2009	ORIENTAL TRADING COMPANY INC	01-4300 Unpaid Sales Tax	14.20-	197.27
85095378	12/04/2009	POSITIVE PROMOTIONS	01-4300 Unpaid Sales Tax	53.19 2.99-	50.20
	10/04/0000	READ NATURALLY INC.	01-4300	1,708.71	30.20
85095379			Unpaid Sales Tax 01-4300	119.21-	1,589.50 2,712.25
85095380		RENAISSANCE LEARNING INC.	01-4300		75.00
85095381		"REPORT CARD, THE"	01-4300		771.10
85095382		RISO PRODUCTS OF SAC INC	01-4300		141.57
85095383		ROCKLIN HIGH SCHOOL	01-4300		62.69
85095384		ROUND TABLE PIZZA	01-4300		270.20
85095385		SAFEWAY INC SCHOLASTIC BOOK CLUBS	01-4300		67.86
85095386			01-4300		87.56
85095387		SCHOLASTIC INCORPORATED STAFF DEVELOPMENT RESOURCES	01-5200		597.00
85095388			01-4300		29.20
85095389		TARGET BANK	01-5300		44.00
85095390		THE XERCES SOCIETY THEATRE FOR CHILDREN INC	01-5800		50.00
85095391		THEATRE FOR CHILDREN INC THEATREWORKS/USA BOX OFFICE	01-5800		768.00
85095392		THEATREWORKS/USA BUX OFFICE		Teee one	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 1 of 4

Generated for Stacie Wyatt (STACIE\_WYATT), Dec 8 2009

Includes 12/04	1/2009 - 12/0	04/2009			
Check Number	Check	ay to the Order of	Fund Object	Expensed Amount	Check Amount
85095393	80 C 2 2 C C C C C C C C C C C C C C C C	TIME FOR KIDS	01-4300		82.00
85095394		TREETOP PUBLISHING	01-4300	55.69	
			Unpaid Sales Tax	4.24-	51.45
85095395	12/04/2009	WESTERN BLUE CORP.	01-4300		1,423.49
85095396		CROWN DISTRIBUTING INC.	13-4710	400.00	769.55
85095397	12/04/2009	"DANIELSEN COMPANY, THE"	13-4380	189.60	
			13-4710	1,329.81	4 547 00
			Unpaid Sales Tax	2.33-	1,517.08 4,780.20
85095398		ED JONES FOOD SERVICE	13-4710		310.16
85095399	12.0 0 - 0	PIZZA GUYS	13-4710 13-4710		222.65
85095400		PROPACIFIC FRESH	13-4710		659.68
85095401		SARA LEE	13-4710		53.30
85095402		SEVEN UP BOTTLING CO OF SF	13-4710	•	00.00
85095403	12/04/2009	SYSCO SACRAMENTO	13-4710		2,927.09
		No. 1sta L. Onnia	01-5200		42.90
85095404		Virginia L. Garcia	01-5800		5,450.00
85095405		ALDAR ACADEMY	21-6200		51,256.00
85095406		AMERICAN MODULAR SYSTEMS INC	01-5560		101.99
85095407		AT&T RECOLOGY FMRLY AUBURI			8,641.78
85095408	12/04/2009	RECOLOGY FMRLY AUBURI PLACER DISPOSAL	N 01-0540		0,0
85095409	12/04/2009	AUBURN UNION ELEMENTARY SD BUSINESS DEPARTMENT	01-5800		2,306.25
85095410	12/04/2009	TARA A. McCAGHEY-DELANEY DBA E STEPS	BABY 01-5800		20,441.63
85095411	12/04/2009	BANK OF AMERICA #3819	01-5200		45.50
85095412	12/04/2009	C.A.S.H. COALITION FOR	01~5200		
			21-5200		460.00
85095413	12/04/2009	CAPITOL CAMPAIGNS INC.	25-5800		2,000.00
85095414	12/04/2009	CAPITOL CLUTCH AND BRAKE INC	01-4365		236.94
85095415	12/04/2009	CAPITOL PUBLIC FINANCE GROUP	25-5800		9,831.79
85095416	12/04/2009	CDW GOVERNMENT INC	01-4300		4 504 00
			21-4300		1,561.08
85095417	12/04/2009	CITRUS HEIGHTS SAW & MOWER	01-4300		000.04
			01-5600		368.61
85095418		CITY OF LINCOLN / PG&E REIMB	01-5510		469.93
85095419	12/04/2009	CITY OF LINCOLN	01-5550		07 500 44
			01-5570		37,539.41 57.24
85095420		CUMMINS WEST INC	01-4365		88.51
85095421		CYBERGUYS!	21-4300		175.15
85095422	12/04/2009		01-4300		67.84
85095423		DEMMA COMPANY	01-4300		1,000.00
85095424		DTSC DEPARTMENT OF TOXIC	01-5800		539.00
85095425		DYNAVOX SYSTEMS MAYER-JOHNSON LLC	01-5800		
85095426		ECONOMIC & PLANNING SYS. INC.	49-5800		420.00
85095427		ESS ENVIRONMENTAL	21-6280		1,536.00
85095428	12/04/2009	FEIST EDUCATION CONSULTING	21-5800		1,355.08
85095429		FILTERFRESH - NEXT GENERATION CO SYSTEMS INC.			135.00
85095430		FUGRO WEST INC.	21-6240		2,521.43
85095431		GRAINGER.	01-4300		238.06
85095432		HARCOURT INC HOUGHTON MIFFLIN COMPANIES LLC	01-4100		35,751.14
85095433		HUMBOLDT CO. OFFICE OF ED.	01-4300		70.00 704.76
85095434	12/04/2009	ICOM AMERICA INC.	01-4300		794.76

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 2 of 4

Includes 12/04	/2009 - 12/	04/2009			
Check Number	Check Date	Pay to the Order of	Fund Object	Expensed Amount	Check Amount
85095435		J & J SCREEN & GLASS	01-5600		252.50
85095436	12/04/2009	JANE JOHNSON	01-5800		712.50
85095437	12/04/2009	JCI JOHNSON CONTROLS INC.	01-5600		4,129.78
85095438	12/04/2009	LAKESHORE LEARNING MATERIALS	01-4300		833.93
85095439	12/04/2009	LD PRODUCTS	01-4300		61.22
85095440	12/04/2009	LEADER SERVICES	01-5800		317.38
85095441	12/04/2009	LINCOLN NEWS MESSENGER	01-4300		52.00
85095442	12/04/2009	LORETTE B. SHEA	01-5800		680.00
85095443	12/04/2009	LOWE'S	01-4300		269.54
85095444	12/04/2009		21-6210		9,277.24
85095445	12/04/2009	MEDICAB OF SACRAMENTO/SIERRA	01-5800		7,866.40
85095446	12/04/2009	NORTHERN CA PREPARATORY SCHOOL	01-5800		3,709.77
85095447	12/04/2009	OREGON LAMINATIONS COMPANY	01-4300	98.02	
			Unpaid Sales Tax	6.83-	91.19
85095448	12/04/2009	PACIFIC GAS & ELECTRIC CO	01-5510		
			01-5530		10,382.29
85095449	12/04/2009	PARKER LANDSCAPE DEV INC	21-5800		14,402.00
85095450	12/04/2009	PCOE	01-5200		175.00
85095451	12/04/2009	PLACER COUNTY SELPA	01-5200		500.00
85095452	12/04/2009	PORTABLE FACILITIES LEASING	21-5800		5,300.00
85095453	12/04/2009	PYRAMID EDUCATIONAL	01-5200		395.00
85095454	12/04/2009	QUALITY SOUND SYSTEMS	01-4300		
00000.0.			01-5600		405.30
85095455	12/04/2009	RANCHO LEARNING CENTER	01-5800		1,627.40
85095456	12/04/2009	FINANCE SERVICES	01-5600		11,483.99
85095457	12/04/2009	SAC VAL JANITORIAL SALES	01-4300		730.66
85095458	12/04/2009	SCHOLASTIC BOOKS	01-9500		67.08
85095459	12/04/2009	SIERRA BUILDING SYSTEMS INC	01-5600		352.00
85095460	12/04/2009		01-4300		680.07
85095461	12/04/2009	SIERRA PEDIATRIC THERAPY	01-5800		1,725.00
85095462	12/04/2009	SIG EMPLOYEE BENEFITS TRUST	76-9554		544,441.45
85095463	12/04/2009	SPEECH & LANGUAGE THERAPY	01-5800		300.00
85095464	12/04/2009	STAFF DEVELOPMENT RESOURCES	01-5200		995.00
85095465	12/04/2009	STAPLES CREDIT PLAN	01-4300		406.93
85095466	12/04/2009	SUPER DUPER SCHOOL COMPANY	01-4300	107.16	
			Unpaid Sales Tax	8.16-	99.00
85095467	12/04/2009	T.W. SMITH COMPANY	01-4300		37.30
85095468	12/04/2009	UHS - KEYSTONE SCHOOLS	01-5800		18,358.50
85095469	12/04/2009	VERIZON WIRELESS	01-5560		
			13-5560		
			21-5560		1,858.73
85095470	12/04/2009	WAYNE DRILLING COMPANY DBA HEDMAN WELL & PUMP SERVICE	01-5800		150.00
85095471	12/04/2009		21-5800		11,536.00
85095472	12/04/2009	Western Placer USD	01-5800		5,110.48
			Total	126	882,036.50

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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Generated for Stacie Wyatt (STACIE\_WYATT), Dec 8 2009 10:53AM

### **Board Report**

Check		heck Pay to the Order of	Fu 10 Ob	nd Expensed ject Amount	Check Amount
		Fund S	Summary		
	Fund	Description	Check Count	Expensed Amount	
	01	General Fund	104	215,552.42	
	111	Adult Education Fund	1	140.00	
	13	Cafeteria Fund	9	11,344.35	
	21	Building Fund #1	12	98,486.79	
	25	Capital Facilities Fund	2	11,831.79	
	49	Mello Roos Capital Projects	1	420.00	
	76	Payroll Fund	1	544,441.45	
	' '	Total	126	882,216.80	
	l l	Less Unpaid Sales Tax Liability		180.30-	
		Net (Check Amount)		882,036.50	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE

ONLINE Page 4 of 4

Check Number	Check	Pay to the Order of	Fund	Expensed Check
	vait		Object	Amount Amount
35093688	11/20/2009	Tracey N. Lillie	01-5200	329.06
35093689		Karen A. Roberts	01-5200	18.70
35093690		Joe E. Ross	01-5200	106.00
35093691		Anayat Sharifie	01-5200	43.05
35093692	11/20/2009	Nancy L. Currey	01-5200	47.52
35093693	11/20/2009	AT&T	01-5560	
			11-5560	
			13-5560	
			21-5560	5,296.97
35093694	11/20/2009	AUBURN UNION ELEMENTARY SD BUSINESS DEPARTMENT	01-5800	2,175.00
35093695	11/20/2009	BANK OF AMERICA #3819	01-5200	248.01
35093696		BILL ROSELLE COMMUNICATIONS	01-5600	52.93
35093697		CITY OF LINCOLN	21-6274	71,095.80
35093698		NANCY R. CRAIG DBA	01-4300	7 1,000.00
33030000	11/20/2000	CLASSROOMS IN ACTION		
			01-5800	4,032.00
35093699	11/20/2009		01-4300	141.76
35093700	11/20/2009	DELL	21-4400	6,515.30
35093701	11/20/2009	DELL FINANCIAL SERVICES	01-5600	369.56
35093702	11/20/2009	DYNAVOX SYSTEMS MAYER-JOHNSON LLC	01-4300	456.93
35093703	11/20/2009	SMARTERVILLE EDUCATIONAL LLC FMRL EDUCATIONAL RESOURCES	Y 01-4300	52.28
35093704	11/20/2009	GOLD RUSH AUTO PARTS	01-4365	
			01-5830	29.62
35093705	11/20/2009	GRAINGER.	01-4300	795.30
35093706	11/20/2009	GRAYBAR ELECTRIC COMPANY INC	01-4300	72.70
35093707	11/20/2009	HANKIN SPECIALTY EQUIPMENT INC	01-5800	1,673.20
35093708		HARCOURT INC HOUGHTON MIFFLIN COMPANIES LLC	01-4100	780.05
35093709	11/20/2009	HORIZON	01-4300	
			01-5600	86.43
35093710	11/20/2009	DAVID W. GIRARD EDWARDS & HANCE	01-5810	4,426.75
35093711	11/20/2009	LINCOLN ACE HARDWARE/MAINT	01-4300	470.31
35093712	11/20/2009	MARIAN RAMPAS CHILD - JEREM RAMPAS	Y 01-5800	132.00
35093713	11/20/2009	MORRISON LANDSCAPE	01-5800	2,950.00
35093714	11/20/2009	PACIFIC GAS & ELECTRIC CO	01-5510	
			01-5530	4,096.46
35093715	11/20/2009	PEARSON EDUCATION	01-4100	,
		•	01-4300	10,727.42
35093716	11/20/2009	PITNEY BOWES CREDIT CORP	01-5600	731.00
35093717	11/20/2009		01-5200	600.00
35093718		PYRAMID EDUCATIONAL	01-5200	395.00
35093719		RAPID ROOTER	01-5800	
35093720		RAY MORGAN CO. EQUIPMENT PURCHASI		1,272.00
35093720 35093721		SAC VAL JANITORIAL SALES		
35093721 35093722		SAFEWAY INC	01-4300	1,921.98
			01-4300	114.98
35093723	11/20/2009	SCHOLASTIC BOOKS	01-4300 01-9500	149.22
5093724	11/20/2009	SCHOOL SAFETY SOLUTIONS	01-5800	340.00
5093725		SIERRA OFFICE SUPPLIES &	01-4300	399.62
	, ,	CILLUX	U 1- <del>1</del> UUU	399.02
5093726	11/20/2009	SOLUTION TREE	01-4200	354.76

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 1 of 3

Generated for Stacie Wyatt (STACIE\_WYATT), Nov 30 2009
8:55AM

In aluda a 44/20	/2000 44	/20/2000	-		
Includes 11/20		/20/2009		.,,	
Check Number	Check	Pay to the Order of	Fund	Expensed	Check
	Dait		<b>Object</b> 01-4300	Amount	Amount 261.80
85093727	11/20/2009		01-4300		391.11
85093728	11/20/2009 11/20/2009		01-5530		2,476.97
85093729			01-5821		288.00
85093730	11/20/2009		01-5821		14,677.50
85093731	11/20/2009		01-5300		179.00
85093732	11/20/2009	US BANK CORP TRUST SERVICE	49-5800		2,575.00
85093733		WESTERN PLACER WASTE	01-5540		192.60
85093734		YASMIRA RODRIGUEZ	01-5800		87.80
85093735		ZIEGELMANN'S REFRIGERATION	01-4300		1,002.50
85093736	11/20/2009		01-4300		31.63
85093737		Brett M. Lewis	01-4300		50.34
85093738		Dena Lucas	01-4300		27.59
85093739	11/20/2009		01-5200		33.00
85093740 85093744			01-5200		36.80
85093741 85093742	11/20/2009 11/20/2009		01-3200		70.32
85093742 85093743	11/20/2009		01-5200		38.60
85093744		Cindy J. Hood	01-5200		31.30
		ACCREDITING COMMISSION	01-4300		750.00
85093745 85093746		ALL METALS SUPPLY INC	01-4300		994.85
85093747		ALLSTATE SIGN & PLAQUE	01-4300	408.14	994.00
00093747	11/20/2009	ALLSTATE SIGN & PLAQUE	Unpaid Sales Tax	28.71-	379.43
85093748	11/20/2000	AMAZON.COM	01-4300	20.71-	151.91
85093748 85093749		ATLAS PEN & PENCIL CORP.	01-4300	198.43	151.51
65093749	11/20/2009	ATLAS PEN & PENCIL CORP.	Unpaid Sales Tax	13.52-	184.91
85093750	11/20/2000	BANK OF AMERICA #3024	01-4300	13.52-	104.91
03093730	11/20/2008	DAIN OF AMERICA #3024	01-5600		1,104.65
85093751	11/20/2000	BLACK DOG GRAPHICS	01-4300		475.22
85093751 85093752		BURKETT'S OFFICE	01-4300		41.96
85093752 85093753		CALIF.DEPT OF ED CDE PRESS	01-4300		25.38
85093754		CALIFORNIA OAK FOUNDATION	01-4300		30.98
85093755		CDW GOVERNMENT INC	01-4300		279.25
85093756	11/20/2009		01-4300		733.33
85093757 85093757	11/20/2009		01-4300		755.55
00093131	11/20/2009	DLLL	01-4400		1,413.98
85093758	11/20/2000	DEMCO MEDIA	01-4300		1,415.98
85093759		DISCOUNT MAGAZINE SUB SERVICE	01-4300		100.82
85093760		FITNESS FINDERS	01-4300	148.52	100.02
00093700	11/20/2009	FITNESS FINDERS	Unpaid Sales Tax		420.05
85093761	11/20/2000	FLINN SCIENTIFIC INC	01-4300	10.27-	138.25 185.58
85093762		FOLLETT LIBRARY RESOURCES	01-4300		474.02
85093762 85093763		GUITAR CENTER ONLINE	01-4300		205.66
00093703	11/20/2009	PURCHASES ONLINE	01-4300		205.00
85093764	11/20/2009	LINGUI SYSTEMS INC	01-4300	24.84	
			Unpaid Sales Tax	1.89-	22.95
85093765	11/20/2009	MAGIC CIRCLE THEATRE	01-5800	1.00	50.00
85093766		MELODY HOUSE	01-4300	39.36	
		- · · · · · · - <del>· · ·</del>	Unpaid Sales Tax	2.46-	36.90
85093767	11/20/2009	NAPA AUTO PARTS	01-4300	<b>≟.</b> -70⁻	198.82
85093768	11/20/2009		01-4300		344.06
85093769		OFFICE DEPOT	01-4300		1,991.56
85093770		PERFECTION LEARNING	01-4300		872.70
85093771		PESI HEALTHCARE	01-5200		189.99
85093772	11/20/2009		01-5200		100.00
30000112	. 1/20/2009	. 552	01-5800		700.00
			J1 0000		. 00.00

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 2 of 3

Generated for Stacie Wyatt (STACIE\_WYATT), Nov 30 2009

	Check		Fund	Expensed	Check
<b>Check Number</b>	Date	Pay to the Order of	Object	Amount	Amount
85093773	11/20/2009	REALLY GOOD STUFF	01-4300	273.01	
			Unpaid Sales Tax	18.88-	254.13
85093774	11/20/2009	SAFEWAY INC	01-4300		217.05
85093775	11/20/2009	SCANTRON CORPORATION	01-4300		95.67
85093776	11/20/2009	SCHOOL SPECIALTY INC	01-4300		707.20
85093777	11/20/2009	SHADY CREEK OUTDOOR SCHOOL	01-4300		827.00
85093778	11/20/2009	SIERRA OFFICE SUPPLIES &	01-4300		786.79
85093779	11/20/2009	STAPLES CREDIT PLAN	01-4300		1,528.80
85093780	11/20/2009	SUPER DUPER SCHOOL COMPANY	01-4300	200.26	
			Unpaid Sales Tax	15.26-	185.00
85093781	11/20/2009	TARGET BANK	01-4300		256.90
85093782	11/20/2009	THEATRE FOR CHILDREN INC	01-5800		615.00
85093783	11/20/2009	TIME FOR KIDS	01-4300		141.44
85093784	11/20/2009	TROXELL COMMUNICATIONS	01-4300		
			01-4400		1,353.12
85093785	11/20/2009	VISIONS TECH. IN EDUCATION	01-4300	53.66	
33333.33			Unpaid Sales Tax	3.70-	49.96
85093786	11/20/2009	WESTERN BLUE CORP.	01-4300		227.33
85093787	11/20/2009	CROWN DISTRIBUTING INC.	13-4710		418.66
85093788	11/20/2009	"DANIELSEN COMPANY, THE"	13-4380	216.77	
00000.00		<b></b>	13-4710	2,776.32	
			Unpaid Sales Tax	9.32-	2,988.43
85093789	11/20/2009	ED JONES FOOD SERVICE	13-4710		9,764.62
85093790	11/20/2009	PIZZA GUYS	13-4710		1,251.41
85093791	11/20/2009	PROPACIFIC FRESH	13-4710		120.00
85093792	11/20/2009	SARA LEE	13-4710		571.76
85093793	11/20/2009	SEVEN UP BOTTLING CO OF SF	13-4710		122.50
85093794	11/20/2009		13-4380		
00000104	11/20/2008	CIOCO ONON MILITIO	13-4710		2,399.10
85093795	11/20/2009	VENDMART OF SACRAMENTO	13-4710		1,172.29
00000100	11/20/2009	VERDING ATTOCKMENTO		—	·
			Total	108	184,383.98

Fund Summary			
Fund	Description	Check Count	Expensed Amount
01	General Fund	96	85,309.31
11	Adult Education Fund	1	31.14
13	Cafeteria Fund	10	18,918.30
21	Building Fund #1	3	77,674.48
49	Mello Roos Capital Projects	1	2,575.00
	. Total	108	184,508.23
Less Unpaid Sales Tax Liability			124.25-
	Net (Check Amount)		184,383.98

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE MONUME

Page 3 of 3

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Classified Personnel Report

Consent Agenda

**REQUESTED BY:** 

**ENCLOSURES:** 

**Bob Noyes** 

Assist. Superintendent, Personnel Services

**DEPARTMENT:** 

Personnel

FINANCIAL INPUT/SOURCE:

General Fund/Categorical

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

### **BACKGROUND:**

The Board of Trustees will take action to approve the classified personnel report.

### **RECOMMENDATION:**

Administration recommends ratification of the classified personnel report.

4.3

### WESTERN PLACER UNIFIED SCHOOL DISTRICT

### PERSONNEL REPORT

### **February 2, 2010**

### **CLASSIFIED/MANAGEMENT**

### **NEW HIRES**

1. Name:

**Dana Silvas** 

Position: Campus/Café Sup

Salary:

CSEA, Range 13, Step A

Hours:

2 Hours/Days

Days:

10 Months/Year

2. Name: **Courtney Wilson** 

Position: Paraprofessional Aide

Salary:

CSEA, Range 17, Step A

Hours: Days:

5.66 Hours/Days 10 Months/Year

**Effective: 1/25/10** 

Site: Glen Edwards Middle

Funding: General

**Effective: 2/1//10** 

Site: Foskett Ranch Elementary

**Funding: Categorical** 

4,3,1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Certificated Personnel Report

Consent Agenda

**REQUESTED BY:** 

**ENCLOSURES:** 

Bob Noyes

Assist. Superintendent, Personnel Services

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

Personnel

Categorical

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

### **BACKGROUND:**

The Board of Trustees will take action to approve the certificated personnel report.

### **RECOMMENDATION:**

Administration recommends ratification of the certificated personnel report.

4,4

### WESTERN PLACER UNIFIED SCHOOL DISTRICT

### PERSONNEL REPORT

**February 2, 2010** 

### **CERTIFICATED/MANAGEMENT**

### REQUEST FOR MATERNITY/CHILD REARING LEAVE

1. Tiffany Butler, 1st Grade Teacher, Foskett Ranch Elementary

4,4,1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students

2. Foster a safe, caring environment where individual differences are valued and respected.

- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

### SUBJECT:

**AGENDA ITEM AREA:** 

Student Discipline/ Expulsion Re-Entry Student #08-09 Y Consent

REQUESTED BY:

**ENCLOSURES:** 

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

John Wyatt District Hearing Officer

**MEETING DATE:** 

**ROLL CALL REQUIRED:** 

February 2, 2010

### **BACKGROUND:**

The Board of Trustees will disclose any action to approve the Re-Entry Expulsion for Student 08-09 Y.

### **RECOMMENDATION:**

The administration recommends the Board of Trustees approve the Re-Entry Expulsions.

4.5

wp/rk/factform

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Student Discipline/Expulsion Re-Entry Student #08-09 VV

Consent

**REQUESTED BY:** 

**ENCLOSURES:** 

John Wyatt

N/A

**District Hearing Officer** 

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

Administration N/A

**MEETING DATE:** 

**ROLL CALL REQUIRED:** 

N/A

### **BACKGROUND:**

The Board of Trustees will review the re-entry of Student #08/09 VV.

### **RECOMMENDATION:**

February 2, 2010

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

wp/rk/factform

4,5.1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT: AGENDA ITEM AREA:

Approve purchase of three 2010 Chevrolet Consent Express Cargo Vans for Food Services

REQUESTED BY: ENCLOSURES:

Joyce Lopes Yes

Assistant Superintendent, Business Services

DEPARTMENT: FINANCIAL INPUT/SOURCE:

Business Services Special Reserve Fund

MEETING DATE: ROLL CALL REQUIRED:

February 2, 2010 No

### **BACKGROUND:**

On June 22, 2009, the Board approved a special reserve of \$60,000 to purchase vehicles for the Food Services Department. After extensive research, the District received an economical quote for three new delivery vans

#### RECOMMENDATION:

Administration recommends the Board of Trustees to approve the purchase of three food service vans.

4,6

# PRICING SUMMARY - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

Base Price Total Options: Vehicle Subtotal	<u>MSRP</u> \$24,655.00 \$580.00 \$25,235.00	Invoice \$22,929.16 \$510.40 \$23,439.56
Advert/Adjustments Destination Charge	\$0.00 \$980.00	\$0.00
GRAND TOTAL	\$26,215.00	\$980.00 <b>\$24,419.56</b>

Thursday, January 21, 2010

Jeff Dardis Western Placer Unified School District 600 6th Street Lincoln, CA 95648

RFQ 3 vans with cargo side door glass, power locks, keyless entry and alarm. side doors are cargo swing out, not

Per van

Sale Price: \$18,453.33 All Fees: 1,564.66

Total:

\$19,999.99

Delivery: 10 weeks from the time of order

Payment: 12 days

Sincerely,

Mike Belke

Fleet and Commercial Sales Performance Chevrolet

4811 Madison Avenue

Sacramento, CA 95841

916-416-2242 Cell

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Customer File:

January 20, 2010 5:25:08 PM

## SELECTED MODEL & OPTIONS

## SELECTED MODEL - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

 
 Code
 Description
 MSRP
 Invoice

 CG13405
 2010 Chevrolet Express Cargo Van RWD 1500 135"
 \$24,655.00
 \$22,929.16

SELECTED VEHICLE COLORS - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

### Code Description

Interior: No color has been selected.

Exterior 1: No color has been selected.

Exterior 2: No color has been selected.

# SELECTED OPTIONS - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

<b>CATEGORY</b>		er i den <del>komendale en</del> sekkendelijkeren de der de ordening beliebe de er er sekken generen jede.	gelen (1881) (1884) de gregor), de la venerare y se décembre e tant se
<u>Code</u>	<u>Description</u>	MSRP	<u>invoice</u>
BODY CODE		MOR	MADICE
ZW9	BODY, STANDARD	\$0.00	ተ0 00
<b>EMISSIONS</b>		Ψ0.00	\$0.00
YF5	EMISSIONS, CALIFORNIA STATE REQUIREMENTS	\$0.00	<b>\$0.00</b>
ENGINE		Ψ0.00	\$0.00
LU3	ENGINE, VORTEC 4.3L V6 MFI	\$0.00	<b>#0.00</b>
TRANSMISSIC		φυ.υυ	\$0.00
M30	TRANSMISSION, 4-SPEED AUTOMATIC, ELECTRONICALLY	\$0.00	\$0.00
AXLE	CONTROLLED		40.00
GU6	REAR AXLE, 3.42 RATIO		
SIDE DOOR		\$0.00	\$0.00
E24	DOOR, SWING-OUT PASSENGER-SIDE, 60/40 SPLIT		
PREFERRED I	EQUIPMENT GROUP	\$0.00	\$0.00
1WT	PREFERRED EQUIPMENT GROUP	00.00	
SPARE TIRE		\$0.00	\$0.00
ZPR	TIRE, SPARE P245/70R17 ALL-SEASON, BLACKWALL	<b>#</b> 0.00	
PAINT SCHEM	E	\$0.00	\$0.00
ZY1	PAINT, SOLID	INO	
PAINT		INC	INC
50U	SUMMIT WHITE	\$0.00	<b>#0.00</b>
SEAT TYPE		Φ0.00	\$0.00
AS5	SEATS, FRONT BUCKET WITH CUSTOM CLOTH TRIM	\$50.00	\$44.00
SEAT TRIM		Ψ30.00	\$44.00
93G	MEDIUM PEWTER, CUSTOM CLOTH SEAT TRIM	\$0.00	<b>ም</b> ለ ለለ
SEATING ARRA	ANGEMENT	Ψ0.00	\$0.00
ZX2	SEATING ARRANGEMENT, DRIVER AND FRONT PASSENGER HIGH- BACK BUCKETS, ADJUSTABLE	\$0.00	\$0.00
AIR CONDITION	NING		

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Customer File:

4.6.2

January 20, 2010 5:25:08 PM

Page 2

# **SELECTED MODEL & OPTIONS**

# SELECTED OPTIONS - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

<b>CATEGORY</b>		The participant date of a personney or in district district participant, come in empirical production and administration of a personney.	and the second s
<u>Code</u>	<u>Description</u>	Menn	
AIR CONDITION	DNING	MSRP	<u>Invoice</u>
C60	AIR CONDITIONING, SINGLE-ZONE MANUAL	\$0.00	<b>20.00</b>
RADIO		Ψ0.00	\$0.00
UM7	AUDIO SYSTEM, AM/FM STEREO	\$150.00	<b>#</b> 430.00
REQUIRED O		Ψ130.00	\$132.00
PPC	TRIM PANELS, HINGED REAR SIDE DOORS AND HINGED REAR	\$0.00	\$0.00
ADDITIONAL I	DOORS	Ψ0.00	Ψ0.00
KG3	ALTERNATOR, 145 AMPS		
A12		INC	INC
ZW3	GLASS, FIXED REAR DOORS WINDOWS	INC	INC
	GLASS, FIXED REAR DOORS AND SIDE CARGO DOORS	\$130.00	\$114,40
BA3	CONSOLE, ENGINE COVER WITH SWING-OUT STORAGE BIN	INC	INC
AU3	DOOR LOCKS, POWER WITH LOCK-OUT PROTECTION	\$250.00	\$220.00
D31	MIRROR, INSIDE REARVIEW MANUAL DAY/NIGHT	INC	
VQ2	FLEET PROCESSING OPTION		INC
OPTIONS TOT		\$0.00	\$0.00
OF HONG [U]	AL .	\$580.00	\$510.40

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Customer File:

4,6.3

## STANDARD EQUIPMENT

## STANDARD EQUIPMENT - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

### **ENTERTAINMENT**

• Audio system, radio provisions only. Includes alarm warning chimes, radio wiring harness, radio antenna and 2 front door speakers

#### **EXTERIOR**

- Wheels, 4 17" x 7" (43.2 cm x 17.8 cm) steel includes steel spare (Requires \*\*13405 models.)
- Tires, front P245/70R17 all-season, blackwall (Requires \*\*13405 models standard tire. Available with (ZX9) spare tire delete.)
- Tires, rear P245/70R17 all-season, blackwall (Requires \*\*13405 models standard tire.)
- Tire, spare P245/70R17 all-season, blackwall (Requires \*\*13405 models standard tire.)
- Door, swing-out passenger-side, 60/40 split
- Bumpers, front and rear painted Black with step-pad (Not available with (ZR7) Chrome Appearance Package.)
- Grille, Black composite with single rectangular halogen headlamps (Not available with (ZR7) Chrome Appearance Package.)
- Headlamps, single halogen (Not available with (ZR7) Chrome Appearance Package.)
- Mirrors, outside manual, Black
- Glass, Solar-Ray light-tinted, all windows
- Wipers, front intermittent wet-arm with pulse washers
- License plate kit, front

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Customer File:

## STANDARD EQUIPMENT

### STANDARD EQUIPMENT - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

### INTERIOR

- Seats, front bucket with vinyl trim and outboard head restraints (Requires (\*\*W) interior trim.)
- Seating arrangement, driver and front passenger high-back buckets, adjustable with head restraints and vinyl or cloth trim
- Air conditioning, single-zone manual
- · Console, engine cover with open storage bin
- Floor covering, full-length Black rubberized-vinyl (Not available with (YF2) Ambulance Package or (RFM) rear floor covering delete.)
- · Steering wheel, steel sleeve column with theft-deterrent locking feature, Black
- Instrumentation, analog with speedometer, odometer with trip odometer, fuel level, voltmeter, engine temperature and oil pressure
- · Oil life monitor
- · Warning tones, headlamp on and key-in-ignition
- Driver Information Center includes fuel range, average speed, oil life, tire pressure monitoring, fuel used, ice
  warning, engine hours, average fuel economy, tachometer, and maintenance reminders. Compass and outside
  temperature available if equipped.
- Compass 8-point digital located in the Driver Information Center (Included and only available with (TR9) auxiliary lighting.)
- Tow/haul mode selector, instrument panel-mounted
- Theft-deterrent system, vehicle, PASS-Key III
- · Defogger, side windows
- Cup holders, 3 on the engine console cover
- Power outlets, 2 auxiliary on engine console cover with covers, 12-volt
- · Headliner, cloth, over driver and passenger
- Visors, driver and front passenger, cloth, padded
- · Assist handle, front passenger
- Lighting, auxiliary with reading and underhood lights (Standard on \*\*13405 models. Includes (U80) 8-point digital compass. Included with (PCR) Express Access Plus Package. Not available with (YF2) Ambulance Package.)
- Lighting, interior with 2 dome lights, defeat switch and door handle-activated switches

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Customer File:

Page 5

## STANDARD EQUIPMENT

## STANDARD EQUIPMENT - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

#### MECHANICAL

- Engine, Vortec 4.3L V6 MFI (195 hp [145.4 kW] @ 4600 rpm, 260 lb-ft of torque [351.0 N-m] @ 2800 rpm) (Standard and only available on \*G13405 model. Reference the Engine/Axle page for availability.)
- Transmission, 4-speed automatic, electronically controlled with overdrive, tow/haul mode and internal transmission oil cooler (Required and standard when ordered with (LU3) Vortec 4.3L V6 MFI engine or (LMF) Vortec 5.3L V8 SFI engine. Reference the Engine/Axle page for availability.)
- Rear axle, 3.42 ratio (Standard on \*\*13405 models, \*G23\*05 models, and \*G33\*05 models. Required with (LU3) Vortec 4.3L V6 MFI engine, (L20) Vortec 4.8L V8 SFI FlexFuel engine, and (L96) Vortec 6.0L V8 SFI FlexFuel. Available with (LMF) Vortec 5.3L V8 SFI engine. Reference the Engine/Axle page for availability.)
- Body, standard
- Rear wheel drive
- Battery, 600 cold-cranking amps, maintenance-free with rundown protection and retained accessory power
- Alternator, 125 amps (Standard on \*\*13405 models. Not available with (LU3) Vortec 4.3L V6 MFI engine.)
- Frame, full-length box ladder-type
- GVWR, 7300 lbs. (3311 kg) (Standard on \*\*13405 models. Reference the Engine/Axle page for availability.)
- Suspension, front independent with coil springs and stabilizer bar (Requires \*G\*\*\*05 models.)
- Suspension, rear hypoid drive axle with multi-leaf springs
- Steering, power
- Brakes, 4-wheel antilock, 4-wheel disc
- Fuel tank capacity, mid-frame and approximately 31 gallons (117.3L)
- Exhaust, aluminized stainless-steel muffler and tailpipe

#### SAFETY

- Brake/transmission shift interlock, for automatic transmissions
- · Door beams, steel-side
- Daytime Running Lamps
- Air bags, frontal, driver and right-front passenger (Includes passenger-side air bag deactivation switch on models \*\*23\*05 and \*\*33\*05. Not available with (ZX1) driver only high-back bucket seat or (AJ3) driver-side only frontal air bag. Never place a rear-facing infant restraint in the front seat of any vehicle equipped with an active frontal air bag. Always use safety belts and the correct child restraints for your child's age and size, even in vehicles equipped with air bags. Children are safer when properly secured in a rear seat. See the vehicle's Owner's Manual and child safety seat instructions for more safety information.)
- Air bags, head/side-curtain (Standard on \*\*13405 Models. Requires (AK5) driver and right-front passenger air bags and (TR9) auxiliary lighting. Not available with (AJ3) driver-side only frontal air bag and SEO option (5L3) interior trim panels. Head curtain side air bags are designed to help reduce the risk of head and neck injuries to front seat occupants on the near side of certain side-impact collisions. Always use safety belts and the correct child restraints for your child's age and size, even in vehicles equipped with air bags. Children are safer when properly secured in a rear seat. See the vehicle's Owner's Manual and child safety seat instructions for more safety information.)
- Tire Pressure Monitoring System (does not apply to spare tire)

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Customer File:

# WARRANTY INFORMATION

# WARRANTY INFORMATION - 2010 Fleet/Non-Retail CG13405 RWD 1500 135"

WARRANTY
<>< PRELIMINARY 2010 WARRANTY >>>

Basic:

3 Years/36,000 Miles

Drivetrain:

5 Years/100,000 Miles

Corrosion:

6 Years/100,000 Miles

Roadside Assistance: 5 Years/100,000 Miles

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Customer File:

4,6.7

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Approval of low bidder for cellular

Consent

services for the district

**REQUESTED BY:** 

**ENCLOSURES:** 

Bob Lyons,

Director of Technology

No

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

Technology

\$8,064/General Funds

**MEETING DATE:** 

**ROLL CALL REQUIRED:** 

February 2, 2010

No

### **BACKGROUND:**

The District is required to advertise for telecommunication-related services on the District website on an annual basis if e-Rate discounts are sought. The District has advertised our cellular service as part of this telecommunication package for the 2010-2011 fiscal year. An RFP covering wireless services were posted to the District website and advertised in the local newspaper as required under e-Rate requirements

This year our e-Rate discount is 58% on all eligible services, providing the district substantial savings. The wireless portion of this e-Rate funding commitment is \$19,200 with a district portion of \$8,064.

Staff received a wireless proposal from Sprint. Staff has evaluated this proposal against our current vendor Verizon Wireless. After comparing rate plans staff recommends Verizon for the 2010-2011 school year.

### **RECOMMENDATION:**

Staff recommends the Board of Trustees approve Verizon Wireless for district cellular service for 2010-2011.

wp/rk/factform

4.1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Approval of low bidder for web hosting services for the district

Consent

**REQUESTED BY:** 

**ENCLOSURES:** 

Bob Lyons,

No

**Director of Technology** 

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

**Technology** 

\$(2,958 savings)/General Funds

**MEETING DATE:** 

**ROLL CALL REQUIRED:** 

February 2, 2010

No

### **BACKGROUND:**

The District has elected to advertise for webhosting service to receive e-Rate discounts. An RFP for webhosting was posted to the District website and advertised in the local newspaper as required under e-Rate requirements.

This year our e-Rate discount is 58% on all eligible services, providing the district substantial savings. The annual webhosting portion of this e-Rate funding commitment is \$5100 with a district portion of \$2,142, saving the district \$14,790 over the five year contract.

Staff received webhosting proposals from DNA, School Loop, SOCS, and SharpSchool. Staff has evaluated this proposal against our current vendor DNA. After comparing services, staff recommends DNA for a five year contract.

### **RECOMMENDATION:**

Staff recommends the Board of Trustees approve DNA for a five year district webhosting service for 2010-2015.

wp/rk/factform

48

# **INFORMATION**

# **DISCUSSION**

**ACTION** 

**ITEMS** 

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Approval of Resolution 09/10.17 Appointing Authorized District Representatives and Appoint District CEQA Officer Discussion/Action

**REQUESTED BY:** 

Cathy Allen

Assistant Superintendent

**ENCLOSURES:** 

Yes

**DEPARTMENT:** 

Facilities & Maintenance Services

FINANCIAL INPUT/SOURCE:

N/A

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

Yes

### **BACKGROUND:**

The State of California requires districts to appoint a representative(s) who are authorized to act on behalf of the district in matters other than those requiring action by the governing body of the Western Placer Unified School District, and to appoint a California Environmental Quality Act (CEQA) Officer who acts as a liaison between the district and the State Allocation Board.

### **RECOMMENDATION:**

Approve Resolution No. 09/10.17 appointing Scott Leaman, District Superintendent, Cathy Allen, Assistant Superintendent, Facilities & Maintenance Services, Joyce Lopes, Assistant Superintendent of Business Services and Carrie Carlson, Director of Business as authorized district representatives and appoint Cathy Allen as the district CEQA Officer effective January 1, 2010.

7.1

# BEFORE THE GOVERNING BOARD OF THE WESTERN PLACER UNIFIED SCHOOL DISTRICT

In the Matter of:	Resolution No. 09/10.17
A RESOLUTION APPOINTING SCOTT LEAMAN, CATHY ALLEN, JOYCE LOPES AND CARRIE CARLSON AS AUTHORIZED DISTRICT REPRESENTATIVES ON SCHOOL FACILITY PROGRAM PROJECT MATTERS AND APPOINT CATHY ALI AS DISTRICT CEQA OFFICER.	LEN
The following Resolution was duly adopted School Board, at a regular meeting held on call:	d by the Western Placer Unified District February 2, 2010 by the following vote on roll
AYES:	
NOES:	
ABSENT:	
Signed and approved by me after its passag	e.
	Paul Carras, Board President

WHEREAS, The State of California requires districts to appoint a representative(s) who are authorized to act on behalf of the district on any matter related to School Facility Program projects other than those requiring action by the governing board of the Western Placer Unified School District, and to appoint a California Environmental Quality Act (CEQA) Officer (s) who acts as a liaison between the district and the State Allocation Board.

Attest:

Scott Leaman, Secretary to Board

NOW THEREFORE, BE IT RESOLVED that the Western Placer Unified School District Board of Trustees appoints Scott Leaman, Cathy Allen, Joyce Lopes and Carrie Carlson as authorized District Representatives and appoint Cathy Allen as District CEQA Officer. These appointments shall be effective beginning January 1, 2010.

7.1.1

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

AGENDA ITEM AREA:
Discussion/Action

Approval of Change Order No. 1 For the Foskett Ranch Elementary School New Construction Project Special Education Classroom Addition

**REQUESTED BY:** 

**ENCLOSURES:** 

Cathy Allen

Yes

Assistant Superintendent

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

Facilities & Maintenance Services

COP/State Funding

**MEETING DATE:** 

**ROLL CALL REQUIRED:** 

February 2, 2010

No

### **BACKGROUND:**

Change Order No. 1 represents the sole Change Order to the contract between Seward L. Schreder Construction, Inc. and the District for the construction of site work related to the two new special education classrooms at Foskett Ranch Elementary School. These items reflect changes that were necessary due to conflicting conditions in the field that were not indicated on the as-builts, the addition of a sewage pump to compensate for an uphill rise in the connector sewer line and minor additions to the landscaping scope of work requested by staff. The amount is \$17,683 and did not increase the number of days in the contract. The Change Order is attached for your review.

### **RECOMMENDATION:**

Approve Change Order No. 1 for Foskett Ranch Elementary School.

DATE OF	ISSUANCE:	December 3, 2009	DSA APPLICATION NO.:	02-110822
CHANGE	ORDER NO.:	1	DSA FILE NO.:	31-H2
CONTRA	CT NO.:	.1	LPA PROJECT NO.:	29001.20
	T NIABAT.		ADCHITECT.	
PROJECT		Elementary School	ARCHITECT: Contact: Steve	Newsom
	FOSKELL RANCH E	Elementary School	LPA, Inc.	IV C W SOITI
T0:			1548 Eureka Road, S	uite 101
10.	Seward I Schri	eder Construction Inc.	Roseville, CA 95661	
	1855 Buenaven		Ph: 916-772-4300	
	Redding CA 96	<del></del>	Fax: 916-772-4330	
	Trouble of the second			•
Contract	For: Site	and electrical work associated with ins	stallation of Modular building.	
The contr	act is changed as	follows:		,
1.	Electrical chang			
	Requested by:	Architect		
	Reason:	Changed circuit breakers from 3-pha	ase to single phase to coordinate with	1 that on relocatables
	Reference:	CCD 1-1		
			Credit x Add	\$ 11,088.00
The Cont	ract Time will be	x Increased Decreased	d by <u>5</u> working days	No change
•	Davida adama adalah			
2.		number for play structure		
	Requested by:	Landscape Architect  To provide better play equipment	· · · · · · · · · · · · · · · · · · ·	<u> </u>
	Reason: Reference:	CCD 2-1		· · · · · · · · · · · · · · · · · · ·
	Reference.	CCD 2-1	Credit Add	\$ 0.00
			Credit	\$
The Cont	ract Time will be	Increased Decreased	d by working days	x No change
THE OUTE	. ace Time will be		working days	A No change
3.	Irrigation			
	Requested by:	Client, Landscape Architect		<del></del>
	Reason:	Sheets added as scope of work. Mis-	sing in DSA set	
	Reference:	CCD 3-1		
			Credit x Add	\$ 1,438.00
				·
The Cont	ract Time will be	x Increased Decreased	d by 5 working days	No change
		<del></del>	<u></u>	
4.	Sewage Ejector			
	Requested by:	Contractor, Civil Engineer		
	Reason:	To compensate for lack of adequate	pressure	
	Reference:	RFI 4		
			Credit x Add	\$ 5,157.00
The Cont	tract Time will be	Increased Decreased	d byworking days	No change

7,2,1

LPA

DATE 0	F ISSUANCE:	December 3, 2009	DSA APPLICATION NO.:	02-110822
CHANG	E ORDER NO.:	1	DSA FILE NO.:	31-H2
CONTRA	ACT NO.:	1	LPA PROJECT NO.:	29001.20
5.	Revised transfor	mer location	•	
	Requested by:	Client, Architect		
	Reason:	Aesthetic enhancement		· · · · · · · · · · · · · · · · · · ·
	Reference:	CCD 5-1		
			Credit Add	\$ 0.00
The Con	tract Time will be	Increased Decrease	d byworking days	No change
6.	Gate, concrete a	nd landscape changes		
	Requested by:	Fire Marshall, Landscape Architect		· ·
	Reason:	To provide alternate means of fire a	ccess from public street	
	Reference:	CCD 6-1		·
			Credit Add	\$ 0.00
The Con	tract Time will be	Increased Decrease	d by working days	No change
TOTAL	COST OF THIS	CHANGE ORDER:	Credit Add	\$ 17 683 00

DATE OF ISSUANCE:	December 3, 2009	·	•	PLICATION NO.:		2
CHANGE ORDER NO.:	1		DSA FII		31-H2	· · · · · · · · · · · · · · · · · · ·
CONTRACT NO.:	1		. LPA PR	OJECT NO.:	29001.20	
The <i>original Contract sum</i> w						471,879.00
Net change by <i>previously au</i>						0.00
The <i>Contract sum prior</i> to t		Decreased			<u> </u>	471,879.00
The Contract sum will be			-		· —	
The <i>new Contract sum</i> , incl				•	· •	489,562.00
The Contract Time will be	<del></del>				No cha	ange
The date of substantial comp	•		-		•	12/03/2009
ARCHITECT:	A STATE OF THE PARTY OF THE PAR	:N. / <b>^/</b>		Date: 12.3.0°	1	
ELECTRICAL ENGINEER:			c	Date: 12/3	3/09	
ontractor:	Affix Stan	пр неге	מ	ate: 17-3	01	
OWNER:	Cathy C	<u> </u>		Date: 12/3/L	<u>)</u> 9_	
DSA:	Affic PDSA Approx		<u> </u>	Date:		23

Affix "DSA Approval" Stamp Here

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### DISTRICT GLOBAL GOALS

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

Budget Update

**REQUESTED BY:** 

Joyce Lopes

Assistant Superintendent, Business Services

**DEPARTMENT:** 

**Business Services** 

**MEETING DATE:** 

February 2, 2010

**AGENDA ITEM AREA:** 

Discussion

**ENCLOSURES:** 

Yes

FINANCIAL INPUT/SOURCE:

N/A

**ROLL CALL REQUIRED:** 

No

#### **BACKGROUND:**

At the last meeting, the Board was briefed on the Governor's proposed budget for 2010-11 which includes significant cuts to the District for the upcoming fiscal year. The proposal includes a negative 0.38% COLA and \$1.5M in cuts to the unrestricted budget. While the District has healthy reserves, we are deficit spending in 2009-10 approximately \$2.4M which will increase to \$5.7M in 2010-11 unless we cut some of our budgeted expenditures.

Superintendent Leaman has convened the Budget Committee to review budget cut options and provide recommendations. The Committee has representation from all constituencies in the District. The Committee has met once and reviewed criteria for evaluating budget reduction suggestions. The Committee will be meeting regularly over the next several months. Attached are the Budget Committee Guidelines, Timeline, and Criteria.

Various memos have gone out to District staff communicating the current budget condition of the District. At the March 2, 2010 Board of Trustees meeting we will share the 2010-11 Budget Assumptions with suggestions and recommendations from the Budget Committee incorporated.

We are targeting budget cuts of \$2.7M for 2010-11 fiscal year. We will need to maintain a focus on our priorities while identifying specific cuts that will bring our budget back into balance within the next two fiscal years.

### **RECOMMENDATION:**

Discussion

7,3

### Western Placer Unified School District

# Guidelines for the Budget Committee 2009-2010

### **PURPOSE OF THE COMMITTEE**

- 1. Develop an understanding of the financial implications for the current budget.
- 2. Establish criteria for evaluation of budget adjustments.
- 3. Provide input to the Superintendent on options to assist in formulating a board recommendation to address the current budget situation.
- 4. Consider District goals as they relate to fiscal options.

### **ROLES AND RESPONSIBILITIES**

### **Board of Trustees**

1. Discuss, modify, and act on recommendations from the Superintendent.

### **Superintendent**

- 1. Convene committee participants.
- 2. Establish purpose.
- 3. Formulate board recommendation with input from the committee.

### **CBO**

- 1. Provide financial information and input.
- 2. Assist with calculation of options.
- 3. Assist with finalization of the matrix.

### **Committee Members**

- 1. Attend meetings.
- 2. Actively participate and exchange ideas and suggestions in the meetings.
- 3. Be open-minded and respectful of the ideas and suggestions of other members and support staff.
- 4. Become familiar with the mechanics of the financial management of the District as a means to assist the committee in a productive manner.
- 5. Become familiar with the goals and objectives of the District.
- 6. Seek and communicate input from other staff and community members.
- 7. Work cooperatively with committee members and develop input to the Superintendent and Board of Trustees on specific objectives established by the Superintendent.

### **COMMITTEE MEMBERSHIP**

The number and representation of committee members shall be determined by the Superintendent.

This committee is an ad-hoc committee organized for the goals stated under, "Purpose of the Committee."

The committee should include a mixture of staff. It should not be so small or large as to make it difficult to operate. The suggested makeup of the committee will be:

•	Administration	3
•	Certificated	3
•	Classified	3
•	Confidential	1
•	Class. Manager	1
•	District Support Staff	as needed to support committee work

Certificated and Classified staff will be solicited from collective bargaining units (WPTA and CSEA)

The District support staff should include the following to serve as members of the committee:

- Superintendent
- Assistant Superintendent Educational Services
- Assistant Superintendent Human Services
- Assistant Superintendent Business Services
- Director of Fiscal Services

The committee will meet on a regularly scheduled basis.

### **COMMITTEE INPUT**

Whenever possible, committee input to the Superintendent will be developed by consensus. A consensus recommendation does not ensure the Superintendent will forward it for board approval. If consensus is not possible, the Superintendent will be tasked with determining the appropriate course of action.

Input will be developed by the members present at regularly scheduled meetings.

### WESTERN PLACER UNIFIED SCHOOL DISTRICT

# BUDGET COMMITTEE

# TIMELINE 2009-2010

DATE:

**PROCESS:** 

January 20, 2010

First Budget Committee Meeting

March 2, 2010

**Budget Assumptions** 

April 20, 2010

Initial Budget Committee Recommendations

May 4, 2010

Final Budget Assumptions to Board

TBD

Input/Balance Budget prepare documents

June 9, 2010

**Due to Rosemary** 

June 15, 2010

**Approval** 

### **Budget Committee Members:**

- Certificated Management Rep. Rob Kerrigan. John Wyatt, Linda Pezanoski
- Western Placer Teachers Association Rep. Mike Agrippino, Jennifer Tarabochia, Jeff Duer
- Classified School Employee Rep. Mike Kimbrough, Jeanine Troxel, Barbara Green
- Confidential Rep. Rhia Zinzun
- Classified Management Rep. Chuck Youtsey
- District support Scott Leaman, Joyce Lopes, Terri Ryland, Bob Noyes, Mary Boyle, Cathy Allen, Carrie Carlson, Ginny Garcia

### Western Placer Unified School District 2009-10 Budget Committee Point Rubric

Criteria	Description	Scale	Values
Employment	Number of employees that could lose employment	0 – 15	0 = 0 1-3 = 5 4-6 = 10 7 or more = 15
Students Affected	Number of students directly affected by the change	0 – 15	0 = 0 1-150 = 5 151-300 = 10 301 or more = 15
Parent Financial Impact	Number of parents affected financially more than \$100	0 – 15	0 = 0 1-150 = 5 151-300 = 10 301 or more = 15
Sites	Number of sites affected	0 – 11	Each site one point
Core/Supplemental/Extra Curricular & Other	Area of reduction	0 – 15	Other = 0 Extracurricular = 5 Supplemental = 10 Core = 15
Negotiable	Is the reduction itself subject to negotiation	0 – 10	Not negotiable = 0 Negotiable = 10
Amount	Total amount of reduction	0 – 10	\$500,000 or more = 0 \$499,999 - \$250,000 = 3 \$249,999 - \$100,000 = 6 \$99,999 or less = 10
One time or ongoing		0 – 10	Ongoing = 0 One time = 10
Impact on Future Revenue		0 – 10	No impact = 0 Some impact = 5 Large impact = 10
District Goals		0 – 5	Meets = 0 Does not meet = 5
Safety		0 – 15	Little or no impact = 0 Possible impact = 10 High impact = 15

# The FISCAL REPOR Tintomational applate

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Volume 30

For Publication Date: January 29, 2010

No. 2

## The Governor's Budget is Out—What Do We Do Now?

The Governor released his proposed State Budget for 2010-11 on January 8, 2010, about three weeks ago. The dust is now beginning to settle on his proposals and the education community is attempting to understand what it all means and how to proceed from here. Our purpose in this article is to boil down the current proposals, place them in context, and offer some advice about what might come next.

### The Governor's Proposals

Recall that the Governor in his State-of-the-State address declared that he "would protect education funding in this budget." Once unveiled, however, his actual Budget proposal did not exactly match this rhetoric. The details of the Budget acknowledged that it reduced education funding by \$2.4 billion, including a proposal to eliminate \$1.9 billion in Maintenance Factor funding owed under Proposition 98. The Governor's Budget also imposes a \$1.5 billion cut targeted to school district administration (presumably exempting classroom expenditures from this particular cut), reversing the current-year policy adopted by both the Governor and the Legislature to provide maximum flexibility to allow local educational agencies (LEAs) to make the most prudent decisions to manage through this fiscal crisis.

At the same time, however, we must measure the Governor's proposals for K-12 education against his proposals for the rest of the state government. Identifying a \$19.9 billion Budget gap between expenditure demands and projected revenues, the Governor has called another special session of the Legislature to deal with the current-year shortfall estimated at \$6.6 billion. For K-12 education, the Governor is proposing to recapture unexpended funds for K-3 Class-Size Reduction, but no midyear cuts to LEA budgets are proposed at this point. The effect of the Governor's proposed revenue limit reduction and negative COLA for 2010-11 is shown in the following table.

Loss Per ADA			
1000 1 01 11211	Elementary	Unified	High School
Negative COLA	-\$23	-\$24	-\$28
Revenue Limit Reduction	-\$191	-\$201	-\$2,31
Governor's Total Proposed Cut	-\$214	-\$225	-\$259

### The Rest of the Budget

The Governor's Budget, however, calls for significant reductions to other General Fund-supported programs. The Medi-Cal program is cut \$1.1 billion, including eliminating benefits to certain immigrants, eliminating adult day health care benefits, and increasing copayments for program participants. The Budget also proposes to reduce cash grants to the aged, blind, and disabled to the federal minimum under the Supplemental Security Income/State Supplementary Payment (SSI/SSP) program and to cut California Work Opportunities and Responsibility to Kids (CalWORKs) grants by 15.7%.

These and other state programs would be targeted for even deeper cuts or elimination if the Governor fails to secure almost \$7 billion in additional federal funds that are assumed in his Budget proposal. If the federal funds are not forthcoming, his Budget proposes the full elimination of the CalWORKs program, In-Home

Support Services, and the Healthy Families program. In addition, state employees would be targeted to receive an additional 5% salary reduction on top of the 5% reduction proposed even if the federal funds materialize.

### The Economic Environment

On top of the proposed cuts and the heavy reliance on increased federal funds, the Governor's Budget assumes a slight up-tick in the economy and state revenues. However, it is far from certain that the economy will turn around as forecast. Since the release of the Governor's Budget, reports on the condition of the state and national employment markets indicate that job losses continue, with California bearing a disproportionate share of the loss. For the month of December 2009, the nation lost 85,000 jobs, but California, with about 12% of the nation's population, accounted for 46% of the decline. For the same period, California's unemployment rate remained unchanged at 12.4% compared to 10% for the nation as a whole.

Also shaking investor confidence was last week's plunge in the stock market, which saw the Dow fall more than 500 points. The weak outlook for corporate earnings, a potential tightening of the credit markets, and the uncertain effects of proposed bank regulations were identified as reasons for the market slide. Remember, the stock market does not reflect current conditions; it reflects investors' expectations for the future. As Warren Buffett says, "in the short-term the market is a voting machine; in the long-term it is a weighing machine." Right now, the market is voting for a continuation of the weak economy, not weighing stronger earnings.

#### The Risks

Taken together, these risks to the Governor's Budget, along with the politically unlikely elimination of several major social services programs, causes us to conclude that, despite the shortcomings of the K-12 education proposals, the Governor's January Budget is probably as good as it gets. The downside risks of further education cuts in the May Revision or in the final Budget package far outweigh any upside potential for augmentations to the current plan.

This is not to conclude, however, that we expect no changes to the Governor's Budget for education, and we are certainly hopeful that the language of the targeted cut to administration will be eliminated or significantly modified, while we have no expectation of avoiding the full dollar value of the cut. But, rather, we believe that K-12 funding levels could be reduced from this starting point should the Legislature reject some of the Governor's proposed cuts to the social services programs or should the economy falter and the revenue outlook dim.

### What Should Districts Do Now?

Given this assessment, what should school districts do now? First, there is no such thing as a good budget without a good reserve and a good fallback plan. So, while we believe our calculations of the cuts proposed by the Governor are correct, as stated above, most of the room for change is to the downside, not the upside. That means that districts will need to be extra cautious in budget planning for the near term. Below we have listed some areas we think deserve particular attention, although this list is not exhaustive.

- Maintain Reserves—For most districts, the level of the reserve for economic uncertainties cannot be maintained at even minimum recommended levels without significant further cuts. The use of one-time money from categorical flexibility and federal American Recovery and Reinvestment Act (ARRA) funds allowed districts to avoid cuts for a short period. But now that the one-time money is gone, the economy hasn't recovered, and more real cuts will be needed to maintain reserves. Remember, the average district has lost 15% of its revenues compared with 2007-08 and even a reserve of 50% would be exhausted in three years at that rate. Given that most districts started with a 10% reserve that was exhausted long ago, every additional cut will be very painful.
- Reduce Programmatic Expenditures Even Further—Many districts have already scaled back on their
  priorities and expectations, and further reductions will be necessary. Now is the time for frank
  discussions about which programs will be maintained and which will be scaled back or temporarily put

on the back burner. Programs that, even just a year ago, were deemed to be vital may be unsustainable for this year and next.

- Collective Bargaining Considerations—More than 90% of the average district's unrestricted dollars go to people; we therefore expect that personnel expenditures will need to be reduced significantly again this year. Examples of what other districts have done or have proposed at the bargaining table include:
- Furlough days
- Salary roll-backs
- Increases in class-size
- Use of K-3 class-size reduction flexibility
- Reductions in hours, days, or work year
- Elimination or reduction of preparation time
- Freeze of step and/or column
- Freeze or reduction of contributions for employee health and welfare benefits

Keep in mind that nearly all of these actions will require difficult bargaining. We suggest that all concessions, if possible, be negotiated for a temporary period of time, after which there is a return to current contract provisions. Generally, management cannot accept "no cuts" and the bargaining unit cannot accept "permanent cuts," so temporary cuts may be the only avenue available. If conditions do not improve at the end of the term, both sides would then need to renegotiate any concessions. We think that that is a healthy discussion to have at that time.

- Districts of Choice Issues—More districts are declaring that they are districts of choice for purposes of open enrollment. Analyze whether you stand to gain or lose enrollment/ADA and plan accordingly. This is a zero sum game; if your neighbor is planning to gain students, are they going to come from you?
- Try a Parcel Tax—Your community may be asking, "Is there anything we can do locally?" The answer is yes, you could pass a parcel tax. Parcel taxes require a two-thirds vote and are hard to pass, but they provide ongoing operational funds.
- Proportional Cuts—After many rounds of cuts, no part of the budget has escaped. But districts need to maintain a sensitivity to fairness and equity of cuts among stakeholders. Remember, at some point, the economy will get better and there will be demands for proportional restoration.
- Make Accurate Certifications—Although many people feel there is a stigma attached to going Qualified or Negative on your interim reports, now is not the time to mask problems. We advise you to consult with your county office, report accurately, and get the help you need.
- Be Prepared for the Next Cut—Although we have accurately portrayed the size of the cuts proposed by the Governor, we believe that this is the very best we in the education community will do. Every district should have a backup plan in case the Legislature changes the Governor's proposal, or, indeed, if the Governor changes it himself in the May Revision. Don't forget that, as far back as we can remember, when the January Budget was up, the May Revision was even better. And when the January Budget was down, the May Revision was even worse. January's was definitely a down Budget. Every district is different; we advise you to work with your county office to decide how big a cushion you need.

### Conclusion

We are still facing the biggest loss of education funding in the history of California. Dedicated members of all facets of public education have come together to try to weather what has become a longer and stronger storm. School boards, management, employee associations, parents, and communities are all doing their part to get through this difficult time. We are disappointed to have to report that the significant sacrifices made thus far are not sufficient to weather the storm. The next round of cuts may be harder and deeper. But there is no alternative to continued Budget cutting either until the economy recovers or a new mechanism for funding public education is adopted.

—Ron Bennett and Robert Miyashiro

### Western Placer Unified School District 2010-11 Budget Projection per Governor's Budget Proposal Unrestricted General Fund

(Data is per 1st Interim as reported to the Board of Trustees, December 15, 2009)

	2009-10	2010-11	2011-12
Revenue	41,085,199	42,526,556	43,130,138
Proposed RL Reductions		(1,500,000)	(1,500,000)
Total Revenue	41,085,199	41,026,556	41,630,138
Expenditures	38,869,788	41,734,520	42,589,520
Contributions to Restricted	4,587,728	4,970,000	5,400,000
Total Expenditures	43,457,516	46,704,520	47,989,520
Deficit/Surplus	(2,372,317)	(5,677,964)	(6,359,382)
·			<del></del>
Beginning Fund Balance	16,530,457	14,158,140	8,480,176
Deficit/Surplus	(2,372,317)	(5,677,964)	(6,359,382)
Ending Fund Balance	14,158,140	8,480,176	2,120,794 *
as a % of General Fund Exp	26.8%	15.9%	3.9%
Designated Fund Balance (per Board Policy)			
Revolving Fund	2,000	2,000	2,000
Economic Uncertainty (5%)	2,628,078	2,501,752	2,486,252
Basic Aid (prior year revenue)	4,653,542	4,183,312	4,239,060
Total Designated Fund Balance	7,283,620	6,687,064	6,727,312 *
•	13.8%	12.6%	12.4%
Remaining Fund Balance			
Undesignated/Unappropriated OR	6,874,520	1,793,112	
Amount short of Board Policy Reserve		÷	(4,606,518) *
	4		

<sup>\*</sup> In 2011-12, the ending fund balance is not adequate to fund the Designated Fund Balances.

### Western Placer Unified School District 2010-11 Budget Projection per Governor's Budget Proposal Unrestricted General Fund WITH budget reductions

(Data is per 1st Interim as reported to the Board of Trustees, December 15, 2009)

	2009-10	2010-11	2011-12
Revenue	41,085,199	42,526,556	43,130,138
Proposed RL Reductions		(1,500,000)	(1,500,000)
Total Revenue	41,085,199	41,026,556	41,630,138
Expenditures	38,869,788	41,734,520	42,589,520
Contributions to Restricted	4,587,728	4,970,000	5,400,000
Unidentified budget cuts		(2,700,000)	(3,500,000)
Total Expenditures	43,457,516	44,004,520	44,489,520
Definition and the	(2 272 247)	(2.077.064)	(2,859,382)
Deficit/Surplus	(2,372,317)	(2,977,964)	(2,009,002)
Beginning Fund Balance	16,530,457	14,158,140	11,180,176
Deficit/Surplus	(2,372,317)	(2,977,964)	(2,859,382)
Ending Fund Balance	14,158,140	11,180,176	8,320,794
as a % of General Fund Exp	26.8%	21.0%	15.3%
Designated Fund Balance (per Board Policy)			
Revolving Fund	2,000	2,000	2,000
Economic Uncertainty (5%)	2,628,078	2,501,752	2,486,252
Basic Aid (prior year revenue)	4,653,542	4,183,312	4,239,060
Total Designated Fund Balance	7,283,620	6,687,064	6,727,312
Total Designated Lund Dalance	13.8%	12.6%	12.4%
Remaining Fund Balance			
Undesignated/Unappropriated	6,874,520	4,493,112	1,593,482
OR			
Amount short of Board Policy Reserve			

(Data is per 1st Interim as reported to the Board of Trustees, December 15, 2009)

### Western Placer Unified School District "Where did the Money Go?" January 28, 2010

		Spent or Encumbered	<u>Remaining</u> <u>Balance</u>
Prior Years' Settlement 2003-08	\$17,776,000		•
Transfer to Fd 71 OPEB Transfer to Special Reserve:	(\$2,381,000)	\$0	\$2,381,000
Buses	(\$1,039,000)	\$310,202	\$728,798
Cafeteria vehicles	(\$60,000)	\$60,000	\$0
Wetlands Reserve	(\$750,000)	\$0	\$750,000
New school set aside	(\$500,000)	\$0	\$500,000
Total Transfers to Other Funds	(\$4,730,000)	\$370,202	\$4,359,798
Remaining from One-Time	\$13,046,000	\$370,202	\$12,675,798
Beginning Fund Balance 7/1/08	\$1,089,457	i	
2008-09 Surplus, before transfers	\$2,395,000		
Fund Balance 6/30/09	\$16,530,457		
Reserve for Economic Uncertainty	\$2,808,000		
Basic Aid Reserve	\$4,205,000		
Designated for Computer Replacement	\$600,000	\$300,000	\$300,000
Available Reserve	\$8,917,457		
Fund Balance 6/30/09	\$16,530,457		
Budgeted Unrest. Revenues 09/10	\$41,395,401		
Budgeted Unrest. Expenditures 09/10	(\$43,767,718)	••	
Net Increase/(Decrease) in Unrest. Fund Balance	(\$2,372,317)	. 17	
Budgeted Fund Balance 6/30/10	\$14,158,140		

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### **DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
- 2. Foster a safe, caring environment where individual differences are valued and respected.
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.

5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

Approval of low bidder for E-rate wiring upgrade project at First Street Elementary, Glen Edwards Middle, Phoenix High, and Sheridan Elementary Schools.

**REQUESTED BY:** 

**ENCLOSURES:** 

Bob Lyons,

Yes

Action

Director of Technology

**DEPARTMENT:** 

Technology

FINANCIAL INPUT/SOURCE:

\$100,000/General Funds

**MEETING DATE:** 

February 2, 2010

**ROLL CALL REQUIRED:** 

No

### BACKGROUND:

The District is requesting from e-Rate new networking equipment and wiring upgrades for First Street Elementary, Glen Edwards Middle, Phoenix High, and Sheridan Elementary Schools. This upgrade will increase the security, speed and reliability of the network. All projects were posted for public bidding.

The low cabling bidders were KS Telcom for First Street Elementary and Phoenix High sites, MetroNetComm for Glen Edwards Middle, and Quest for Sheridan Elementary, Western Blue was the low bidder for wireless and networking equipment and DecoTech was the low bidder for the digital video equipment. The district would receive approximately \$600,000.00 of upgrades for the approximant \$100,000.00. All bids are subject to e-Rate funding.

If the project is approved by e-Rate, the Board has the option to reject any and all bids. The Technology Department budget will cover the costs of the upgrade.

### **RECOMMENDATION:**

Staff recommends the Board of Trustees approve the low bidders for e-Rate wiring and network upgrades pending e-Rate funding.

wp/rk/factform

			Cab	Cabling		
School	Discount	K&S	Garrahan	Quest	MetroNetComm	Cost
FSS	%06	\$65,860.03	\$77,652.00	\$75,833.09	\$76,106.42	\$6,586.00
GEMS	80%	\$146,376.78	\$150,120.00	\$172,921.91	\$112,619.94	\$22,523.99
PHS	80%	\$31,659.75	\$40,049.00	\$44,544.46	\$49,465.10	\$6,331.95
SES	80%	\$53,996.20	\$49,337.00	\$48,893.63	\$59,812.66	\$9,778.73
					Total	\$45,220.67
			Network E	Network Equipment		
	Discount	Decotech	Spectrum	Team One	Western Blue	
	~82%	\$313,526.64	\$329,476.88	\$291,538.30	\$266,923.39	\$48,046.21
					Total	\$48,046.21
			Wireless	Wireless Access		
	Discount	Decotech	Spectrum	Team One	Western Blue	
	~82%	\$36,388.53	\$44,049.80	\$38,405.63	\$28,441.93	\$5,119.55
					Total	\$5,119.55
			oiV	Video		
	Discount	AMS	DecoTech	ID Solutions		
	~82%	\$54,445.63	\$47,981.62	\$58,489.40		\$8,636.69
					Total	\$8,636.69
	Non-disco	discount Price	\$602,380		Grand Total	\$107,023

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# **BOARD**

# **OF**

# TRUSTEES

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

### DISTRICT GLOBAL GOALS

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- 5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:** 

**AGENDA ITEM AREA:** 

49er ROP (Regional Occupational Program

**Board of Trustees** 

**Annual Luncheon** 

**REQUESTED BY:** 

**ENCLOSURES:** 

Scott Leaman

Yes

Superintendent

**DEPARTMENT:** 

FINANCIAL INPUT/SOURCE:

**ROLL CALL REQUIRED:** 

Administration

N/A

**MEETING DATE:** 

Νo

February 2, 2010

### **BACKGROUND:**

Placer County Office of Education/49er Regional Occupational Program invites Board of Trustees to the Annual Luncheon.

### **RECOMMENDATION:**

Administration recommends we send at least one board member.

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**Gayle Garbolino-Mojica**County Superintendent of Schools

**Board of Education** 

Ms. Tami Brodnik

Area 1

Mr. Robert Tomasini

Area 1

Mr. Richard Colwell

Area 2

Mr. Scott Gnile

Area 3

Ms. Pam Robie Hart

Area 4

Mr. E. Ken Tokutomi

Area 4

Mrs. Lynn M. Oliver
Area 5

Superintendent's Cabinet Keith J. Bray

Chief of Staff/General Counsel

Jerry Johnson

Associate Superintendent Business Services

Renee Regacho-Anaclerio, Ed. D.

Associate Superintendent Educational Services

Phillip J. Williams

Assistant Superintendent Special Education

James L. Anderberg

Executive Director
Administrative Services

Catherine Goins

Executive Director Early Childhood Education

Ward H. Andrus, Ed. D.

Executive Director Educational Innovation & Career Development January 13, 2010

Superintendent Scott Leaman
Western Placer Unified School district

600 Sixth Street, Suite 400

Lincoln, CA 95648

Dear Scott:

It is that time again for our annual School Partners Luncheon Meeting! On behalf of the Placer County Office of Education/49er Regional Occupational Program, I would like to invite you to this fun activity and opportunity to learn more about the Program. It is an informal event during which we thank our partners, enjoy lunch, hear about our students' successes, and provide a 49er R.O.P. update.

Please plan to join us, if possible. We would very much like to have one or two of your board members attend this event, as well, so enclosed you will find one invitation for you and two others you may use to invite the board member(s). In the past, school board members who have attended this event have reported that they enjoyed learning about the Program and hearing from the students and business partners.

I look forward to seeing you. Please RSVP, as requested in the enclosed invitation, if you are able to join us on February 25.

Sincerely,

Ward Andrus, Ed.D.

**Executive Director** 

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医环状性神经病 医乳糖 化氯苯二酚 网络精神的 化碱性 有效 對於 机基层

Please join the P.C.O.E./49er R.O.P. staff for our

# Annual School Partners Luncheon Meeting

We would like to thank you for your continued support and provide you with a program update.

Come hear, too, what our students and our community partners have to share!



DATE:

Thursday, February 25

TIME:

12:30 - 2:00 p.m.

PLACE:

Alfred "Bud" Nobili Room

P.C.O.E. Annex

(across Nevada Street from R.O.P. Building)

Please R.S.V.P. to Sherry Jones at (530) 886-2050 or to your campus R.O.P. Liaison by Wednesday, February 17.

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